## CITY of COVINGTON

200 W. Washington Covington, TN 38019 901-476-9613



Mayor Justin Hanson

EMAIL YOUR ALDERMAN

#### **District 1** Vice Mayor Johnetta Yarbrough

1122jwyatt@gmail.com

Alderman John Edwards aldermanedwards@gmail.com

**District 2** Alderman Jeff Morris <u>aldermanjeffmorris@gmail.com</u>

Alderman Chris Richardson aldermanchrisrichardson@gmail.com

#### **District 3** Alderman C.H. Sullivan aldermanchsullivan@gmail.com

Alderman Danny Wallace aldermanwallace@gmail.com



# **Committee Meetings**

Public Works Committee - November 1 Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

**General Welfare/Public Relations Committee - Cancelled** Chairperson Jeff Morris, CH Sullivan, John Edwards

**Finance and Administration Committee - November 15** Chairperson CH Sullivan, All Board Members

Public Safety Committee - November 22 Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen

meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting <u>www.covingtontn.com</u>.

City Board meetings are also live-streamed on our <u>Website</u> and <u>Facebook page</u>.



## Public Works Committee Meeting 11/1/22, 4:00 p.m.

The Public Works Committee met at City of Covington on November 1, 2022 at 4:00 p.m. with the following members present: Alderwoman Johnetta Yarbrough, Alderman Jeff Morris, and Mayor Justin Hanson. Also present were Public Works Director David Gray, Building Official Lessie Fisher, Alderman Chris Richardson, Alderman C H Sullivan, Utilities Manager Calvin Johnson, City Attorney Witherington, and Recorder-Treasurer Tina Dunn. Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough for Mayor Hanson to serve as chairman due to Alderman Wallace's absence.

Discussion began on the drainage issue at 20 Eagle Trace Rd. Bonny Henderson, Debbie Priestly, and Leslie Haywood Moore voiced their concerns on the flooding/drainage issue on their properties located on Eagle Trace Rd. They requested the committee to assist with a solution to the water problem. The flooding issue starts with the farmland behind their property. Attorney Witherington reported the city is not able to go on private property. This discussion needs to be held between the two property owners. Attorney Witherington advised the city not to become mediators between the two property owners. Director Fisher will review any documentation on the building permits for this sub-division.

Director Gray presented the contract for the highway rail grade crossing on East Ripley for approval. This contract is 100% funded by TDOT. This project will consist of asphalt paving on East Ripley and will bring the crossing rails up to current code. Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to move forward with the procurement of this contract for the highway rail grade crossing on East Ripley. Motion passed.

Director Gray reported the TDEC ARPA application has been submitted. This project will be for Wastewater Treatment Plant repairs estimated to cost \$2,822,343.00. This grant will fund \$1,789,511 of these repairs. Suez will provide professional services to help assist with this project. Once the project is completed, a maintenance agreement will be entered into with Suez Company. A sanitary survey report was presented showing the city earning 594 points out of a possible 599 points for a numerical score of 99%. This rating retains the Covington Water Department in the State's "Approved" category. Director Gray announced the 811 Meeting will be held on 11/16/2022 at the Covington Civic Center. Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to approve the report from Public Works Director David Gray. Motion passed.

Building Official Fisher reported the codes department is working on property maintenance concerns. These concerns can be presented in Municipal Court. The recipients of the Blight Grant will be announced soon.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to accept the report from Building Official Fisher. Motion passed.

There being no further business, the meeting adjourned at 4:56 p.m.



All Committee meetings are live-streamed and recorded. You can access the full meetings on our <u>Website</u>, <u>Facebook page</u>, and <u>YouTube channel</u>.



Covington High cross country boys have a long history of success in the postseason and the trend continued Thursday, November 3 at the state Cross Country Championships at Sanders Perry Park in Hendersonville, TN.

Congratulations to San'darius Coleman, a senior, making his fourth-year appearance at the state meet and running with a goal of taking the podium once again. After finishing 10th last year with a time of 16:41, Coleman said he wanted to move up as an individual and keep trimming his time. And that is exactly what he did!

When interviewed after his race Thursday, Coleman mentioned using tactics to conserve energy by hanging behind the leaders, and the move paid off In a field of 257 runners, he finished with a time of 16:12 earning him a third place podium finish. No other runner in Charger history or Tipton County history has finished in the top 3.

Last year, things began to change for West Tennessee runners like San'darius who were normally outclassed at the state level. Results for the race still showed an upward trend adding even more West Tennessee runners to the podium and to the top 25 finishers.

We want to give a special shout-out to our seniors Mal'yah Gilliam, Anna Reese Cousar and Madie Rose for their hard work and persistence and a special recognition to San'darius Coleman for his history-making contributions for CHS.

Coach Coley, along with girls' and boys' teams, would like to express their gratitude for all the support and donations from CHS, CHS staff and the Covington community.







Multi-location hiring and resource event across West Tennessee for veterans and spouses!

#### November 10, 2022 10am - 2pm

University of Memphis, Millington 6500 Navy Rd. Millington, TN 38053

Vernon McGarity Armory, 285 Country Home Rd. Paris, TN 38242

American Job Center Jackson 1124 Whitehall St., Suite 100 Jackson, TN 38301

Our duty is to help you connect to your next opportunity after your service for all of us.









## COVINGTON YOUTH BASKETBA INDIVIDUAL REGISTRATION

**DECEMBER 10TH- FIRST GAME FEBRUARY 25TH- LAST GAME** GAMES ON SATURDAYS ONLY EXCLUDING WEEK OF CHRISTMAS AND NEW YEARS

#### \$75/ individual child

**Registration includes reversible jersey** 

**CO-ED** unless have enough signups for girls and boys separate leagues

**AGES 4-10** 

901.476.3734

Covington Sportsplex

Its time for the 2022 Covington **Christmas Parade If your organization** or business would like to participate, please use the Link to access our application. Deadline for application is December 8, 2022 at 4pm. Guidelines for entry can be found on the link as well.

locs.google.com/forms/d/1zdVbUzXpGiVFNniP9SC3SlaVOJ9EuzGv2l

2022

**COVINGTON CHRISTMAS** 

PARADE **DECEMBER 12, 2022** 

Do you have an announcement you would like to include in our weekly newsletter? Click HERE to email your info to Rebecca Ray!

## TEAM REGISTRATION information

We are allowing team registrations. This means a whole team can register together to ensure that players will be on the same team.

#### The fee will be \$350 for the entire team.

Team registration will not include jerseys. Coach/team will be responsible for providing their own jerseys.

Teams are only allowed up to 10 players per team

Teams are only allowed to have children on their team that are all within the same age group.

Age groups will be 4-6, 7-8, 9-10. We will place your child according to their age as of December 10th

Any child can play up, but no player will be allowed to play down.



**NOVEMBER 12, 2022** 

10 :00 AM - 4:30 PM

LIVING HISTORIANS FROM ALL ERAS MILITARY DISPLAYS LIVE HISTORICAL MUSIC FOOD & VENDORS **CONFERENCE ROOM -**TIPTON COUNTY HISTORICAL SITES 10:15AM

NOV.

12TH

**OUILT PRESENTATION @** THE STITCHING STORE 10AM SPEAKERS @THE TENT: **GENERAL LEE - WAYNE TATE- 11AM** VIETNAM - JIM YATES - 12:30PM **DESERT STORM - DAN SUMMERS -1:30PM** DUSTY BOTTOM BOYS 3PM CIVIL WAR - H.K. EDGERTON -3:15PM

TIPTON COUNTY MUSEUM 751 BERT JOHNSTON AVE COVINGTON, TN 38019 PTON COUNTY M·U·S·E·U·M CALL (901) 476-0242 OR VISIT WWW.TIPTONCOUNTYMUSEUM.ORG FOR MORE INFORMATION





# NOVEMBER EVENTS @ YOUR LIBRARY



Monday-Thursday 8:00 - 7:00 PM Friday 8:00-5:00 PM Saturday 9:00-3:00 PM

#### Tipton County Public Library

3149 Hwy 51 S. Bldg. C Covington, TN 38019 476-8289 tiptoncountylibrary.com



## amazonsmile

#### You shop. Amazon gives.

AmazonSmile is a simple and automatic way for you to support the **Tipton County Public Library** every time you shop, at no cost to you. When you shop at smile.amazon.com, you'll find the exact same low prices, vast selection and convenient shopping experience as Amazon.com, with the added bonus that Amazon will donate a portion of the purchase price to the **Friends of the Tipton County Public Library.** On your first visit to AmazonSmile smile.amazon.com, you need to select a charitable organization to receive donations from eligible purchases before you begin shopping. Search for the **Friends of the Tipton County Public Library**, and then every eligible purchase you make at smile.amazon.com will result in a donation.



The Friends of the Tipton County Public Library have signed up for the Kroger Community Rewards program as a way to earn money for the library. Visit the Kroger Community Rewards Enrollement page and either sign in to your Kroger account or create a new account. Register your Kroger Plus Card if you have not already. Click on your name in the Top left corner of the page to view your account summary. Scroll down to the Community Rewards section and click Enroll. The Friends of TCPL Organization Number is **YT023** 

The enrollment is good for one year. So in order to continue to support the Friends you will be asked to re-enroll each year.

### Find us on Social Media



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#### Tipton County Public Library

#### **Board of Trustees**

Ms. Mary Kate Huffman, President Ms. Trena Jones

- Ms. Florence Dyson
- Mr. Glenn Maclin
- Ms. Courtney Fee

Mr. Alan Cousar Mrs. Susan Cheairs

The Library Board normally meets at 5:15 PM on the last Monday, of every other month in the Community Meeting Room. All meetings are open to the public.

Wi-Fi Printing is now Available! Download the App Printeron or BW \$0.10 https://printeron.net/dscctcpl/print COLOR \$0.25

HOLIDAYS Nov 11th - CLOSED NOV 23 - Closing @ 5:00 PM

> Nov 24 - CLOSED Nov 25 - CLOSED Nov 26 - CLQSED