CITY of COVINGTON

200 W. Washington Covington, TN 38019 901-476-9613



Mayor Justin Hanson



District 1

Vice Mayor Johnetta Yarbrough 1122jwyatt@gmail.com

Alderman John Edwards aldermanedwards@gmail.com

District 2

Alderman Jeff Morris aldermanjeffmorris@gmail.com

Alderman Chris Richardson aldermanchrisrichardson@gmail.com

District 3

Alderman C.H. Sullivan aldermanchsullivan@gmail.com

Alderman Danny Wallace aldermanwallace@gmail.com



Committee Meetings

Public Works Committee - October 4

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

General Welfare/Public Relations Committee - October 11 Chairperson Jeff Morris, CH Sullivan, John Edwards

Finance and Administration Committee - October 18 Chairperson CH Sullivan, All Board Members

Public Safety Committee - October 25

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen

meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting www.covingtontn.com.

City Board meetings are also live-streamed on our <u>Website</u> and <u>Facebook page</u>.



Public Works Committee Meeting 10/4/22, 4:00 p.m.

The Public Works Committee met at City Hall on October 4, 2022, at 4:00 p.m. with the following members present: Chairman Alderman Danny Wallace, Aldermen: Jeff Morris and Johnetta Yarbrough and Mayor Justin Hanson. Also present were Public Works Director David Gray, Building Official Lessie Fisher, Senior Accountant Kristin Mathis, Utilities Manager Calvin Johnson, Police Chief Donna Turner, Personnel Director Eboni Eaton, Fire Chief Richard Griggs, and Parks and Recreation Director Molly Glass.

Meeting was called to order by Chairman Alderman Danny Wallace.

Public Works Director David Gray gave an update on the 2021 Invest Prep Grant. He stated leaf removal will start October 15th and go through February 1st. Director Gray provided information on the Sierra Club heating appliance Rulemaking Petition regarding non-condensing natural gas furnaces and how it may affect the city. He informed the committee that our water plant is now a State Certified Microbiological Laboratory. This allows us to test anybody's water samples and he wanted to commend his staff for obtaining this certification. Director Gray gave an update on the storm damage which occurred on September 25th.

A motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to approve Director Gray's report as presented. Motion passed.

Building Official Lessie Fisher gave an update on the changes to the B4 Zoning Ordinance that will presented for the third and final reading at the Board of Mayor and Aldermen meeting on Tuesday. She informed the committee the Planning Commission will recommend R1A Zoning for the newly annexed property at Bert Johnston and that grass cutting season is coming to an end.

A motion was made by Alderwoman Yarbrough and seconded by Alderman Morris to approve the Code Compliance Department report as presented. Motion passed.

There being no further business, the meeting adjourned at 4:23 p.m.





Congratulations to Shelby O'Brien Maughan,
Whittney Wolfe, and Brittany Marie Wright on the
grand opening and ribbon cutting of Salon Marigold!
This full service salon is located at 122 W. Liberty right
next to the Ritz Theater. Thank you to Shelby and
Hogan Maughan for investing in our community not
only to open a new business but also renovate a
building that had been vacant for many years!!

Ne Businesses!

We congratulate Jeff Tucker and his team at Triple T Tire on the grand opening of your Covington location! Thank you for investing in our community and providing a much needed service! Triple T is located next to Stockdale's at 2054 Hwy 51 South.





We congratulate Jason Glass and his family on the ground breaking of their soon to be new location of Total Fitness! The new site is behind Century Express Carwash off Highway 51 on Robbins Rd. in Covington. Their grand opening is scheduled for early 2023!



Congratulations to Saint Francis Medical
Partners of Covington on your ribbon cutting and
grand opening! Located at 4501 Mueller Brass
Road, the team there can assess and manage
care in all of the following areas:

Men's & Women's Physicals - Well Woman Exams Chronic Condition Management - Complete
Family Care - Sports Physicals - Sports Injuries Vaccinations

Give them a call at 901-872-3114!





1-800-273-8712

October is Domestic Violence Awareness
Month, and in recognition, Tipton County
Executive Jeff Huffman read a joint proclamation for both Tipton County Government and the City of Covington. Thanks to our law enforcement and community partners who help victims of domestic violence.

If you or someone you know needs assistance, call 9-1-1
or visit this link: https://www.wraptn.org/



We congratulate our Covington High Chargers' volleyball team on picking up the District Championship! Awesome work ladies! GO CHARGERS!!!



Congratulations to the Lady Chargers soccer team. They defeated Millington 5-1 in the district tournament to claim the District 15 AA Championship!

WE OUR TEAM MEMBERS





Congratulations to Covington Fire Department Driver Matt Massey, Lt. Nick Tindall and Asst. Chief Jeremy Channell on obtaining your Tennessee Commission on Firefighting Fire Investigator I certification. They recently completed 80 hours of course work at the Tennessee Fire and Codes Enforcement Academy.

Way to go gentlemen...we are so proud of you!

COVINGTON YOUTH VOLLEYBALL WINTER 2022

- REGISTRATION ENDS OCTOBER 14
- GAMES WILL BE PLAYED ON MONDAY NIGHTS
- PRACTICES WILL BE SCHEDULE BY COACHES ONCE ROSTERS ARE MADE
- FEE IS \$60 INCLUDES JERSEY ONLY
- AGES 8-12 (AGE AS OF NOVEMBER 1)
- LAST GAME WILL BE JANUARY 23, 2023
 - WILL NOT PLAY THE WEEK OF CHRISTMAS OR NEW YEAR
- WILL HAVE A SKILLS NIGHT FOLLOWED BY A DRAFT TO PLACE PLAYERS ON TEAMS









FALL USED BOOK SALF Friday & Saturday!

FRIDAY

Oct 21, 2022 10:00 AM-4:00 PM SATURDAY

Oct 22 2022 10:00 AM-2:00 PM





FRIENDS OF THE LIBRARY MEMBER'S NIGHT **THURSDAY**

Oct 20, 2022 4:00 - 7:00 PM

MEMBERSHIPS WILL BE AVAILABLE AT THE DOOR OR IN ADVANCE

TIPTON COUNTY PUBLIC LIBRARY 3149 HWY 51 S. BLDG C **COVINGTON, TN 38019** 901-476-8289

tcsuperfriends.org





For more information contact Hannah Yawn, Coordinator of Student Life. 901-475-3166, yawn@dscc.edu

TIPTON COUNTY SCHOOLS INN
GIRER AND TECHNICAL EDUCATION

CAREER AND TECHNICAL EDUCATION



Learn more about careers that require an apprenticeship, trade, or technical school degree (or any other pathway that does not require a 4 year college degree. Students will be able to interact with employers and educational institutions that teach/employ in these career fields.

Open to all Tipton County Students and Parents

WHEN: THURSDAY. OCTOBER 27,2022 4-7PM

WHERE: BHS GYMNASIUM 8045 Hwy 51. Brighton, TN 38011

















WIN A 2022 CHEVROLET TRAX!!







Improved ACT scores = CHANCE TO WIN A 2022
CHEVROLET TRAX!
—PLUS A—
\$1,000 Scholarship or a \$2,500 Scholarship

Scan this QR Code





#expressyourself

GET INVOLVED



COMMUNITYCONNECTIONS





October 22, 2022

Historic Covington Town Square

8:30am Kids Fun Run 9:00am 5k/10k

Packet pick up Oct. 21 or Race Day Spirit Runners welcome!

Register at golucygo.org

SPONSORED BY





Let's Paint Covington!

A Fun & Easy Watercolor Class With Barrie Foster at

Liberty Vintage Marketplace

Start Slowly, See Remarkably, Paint Joyfully

Vhen: Thursday mornings, 9:30-11:30

November 3, 10, 17 & December 1, 2022

Where: Liberty Vintage Marketplace

100 Union Street, Covington, TN

Fee: \$60 for the four week course

Join Barrie on Thursday mornings in the Liberty Vintage
Marketplace studio in the Covington Depot District for this fun and
educational art class. Barrie will lead you, step by step, in painting
iconic scenes of Covington in watercolor and pen and ink. No
previous art experience required! Please sign up early as class size is
limited. Please call or email Barrie for registration form and supply
list. We hope to see you there!

Barrie Foster 901-212-7890 artistbarrie@outlook.com













MEDICARE



October 17th & December 5, 2022

Tipton County Commission on Aging

100 W Washington, Covington, Tennessee 38019 FOR APPOINTMENT CONTACT

901-476-3333

Please Bring Red White & Blue Medicare Card Along with a list of your Medications

This project was supported, in part by grant number 90SAPG0069-02-00, from the U.S. Administration for Community Living, Department of Health and Human Services, Washington, D.C. 20201.

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uraged to express freely their findings and conclusions. Points of view or opinions do not, therefore, necessarily represent official ACL policy.





November 10, 2022 10am - 2pm

Multi-location hiring and resource event across West Tennessee for veterans and spouses!

University of Memphis, Millington 6500 Navy Rd. Millington, TN 38053

Vernon McGarity Armory, 285 Country Home Rd. Paris, TN 38242

American Job Center Jackson 1124 Whitehall St., Suite 100 Jackson, TN 38301

Our duty is to help you connect to your next opportunity after your service for all of us.



American Job Center



Low Income Home Energy Assistance Program (LIHEAP)

WHAT IS LIHEAP?

LIHEAP is a federally funded, state administered program that helps income eligible households with their home energy needs.

Households that are within 126% of the Federal Poverty--60% State Median income can receive assistance. Contact the local agency for more information about what is included as income and to see if you potentially qualify for LIHEAP services.

WHEN TO APPLY:

The enrollment period begins October 1, 2022. Interested applicants need to call the Delta HRA office in your county for an appointment

To apply for energy assistance, your bill does not have to be past due, but you will need your current month's bill and twelve (12) month energy usage printout.

A disconnect/cut-off notice is <u>required</u> if an applicant is applying for <u>emergency assistance</u>.

Households can be served <u>one time during the enrollment period (October 1, 2022 through applying the enrollment period (October 1).</u> September 30, 2023)

HOW DO I APPLY?

Contact the Delta HRA office in your county of residence for further information:

Covington Central Office (Tipton County)— (901) 476-5226

Ripley Office (Lauderdale County)— (731) 635-1931 Somerville Office (Fayette County)— (901) 465-3201

Family Size	LIHEAP Gross Income standards Monthly
1	\$2,205.00
2	\$2,884.00
3	\$3,563.00
4	\$4,241.00
5	\$4,920.00
6	\$5,599.00
7	\$6,277.00
8	\$6,956.00

Delta Human Resource Agency does not discriminate on the basis of race, national origin, sex, disability, or age in its

PAUL BROCK BAN

HIGH POWERED MUSIC DIRECT FROM IRELAND



FEATURING FOUR OF IRELAND'S TOP MUSICIANS



Paul Brock Denis Carey ACCORDION/MELODEON. PIANO. LEADING "MALE MUSICIAN OF THE YEAR"



IRISH COMPOSER



BANJO, FIDDLE, BODHRAN, MANDOLIN



Shane Farrell Eimear Arkins FIDDLE, SONG, DANCE

"TRADITIONAL BAND OF THE DECADE"

(IRISH AMERICAN NEWS)

Wednesday, November 2, 2022 6:00 - 7:30 p.m.

Jimmy Naifeh Center at Tipton County Baptist Memorial Health Care Academic Building, Auditorium

For more inforamtion, contact Hannah Yawn, Coordinator of Student Life, at 901-475-3166 or yawn@dscc.edu.