# CITY of COVINGTON

200 W. Washington Covington, TN 38019 901-476-9613



Mayor Justin Hanson



# District 1

Vice Mayor Johnetta Yarbrough 1122jwyatt@gmail.com

Alderman John Edwards aldermanedwards@gmail.com

# **District 2**

Alderman Jeff Morris aldermanjeffmorris@gmail.com

Alderman Chris Richardson
<a href="mailto:aldermanchrisrichardson@gmail.com">aldermanchrisrichardson@gmail.com</a>

# **District 3**

Alderman C.H. Sullivan aldermanchsullivan@gmail.com

Alderman Danny Wallace aldermanwallace@gmail.com



# **Committee Meetings**

**Public Works Committee - August 2** 

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

General Welfare/Public Relations Committee - August 9 Chairperson Jeff Morris, CH Sullivan, John Edwards

Finance and Administration Committee - August 16 Chairperson CH Sullivan, All Board Members

Public Safety Committee - August 23

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting www.covingtontn.com.

City Board meetings are also live-streamed on our Website and Facebook page.



# Public Safety Committee Meeting 7/26/22, 4:00 p.m.

The General Welfare – Public Safety Committee met at City of Covington on July 26, 2022 at 4:00 p.m. with the following members present: Chairman Alderwoman Johnetta Yarbrough, Mayor Justin Hanson, Alderman C H Sullivan, and Alderman Chris Richardson. Also, present were Police Chief Donna Turner, Lt. Ed Moss, Alderman Danny Wallace, Alderman Jeff Morris, Public Works Director David Gray, Personnel Director Eboni Eaton, Parks and Recreation Director Molly Glass, and Recorder-Treasurer Tina Dunn.

Alderwoman Yarbrough called meeting to order.

Police Chief Donna Turner reported background investigations are being conducted for five of the applicants for the vacant positions. Lt. McCurry and Lt. Baugues attended the Elderly Abuse Conference at the University of Tennessee at Martin. The monthly activities were presented for review. The statistics for the month was presented showing 1312 calls for the month and 305 traffic stops. The roof and wall repairs are estimated to begin in August.

Motion was made by Alderman Sullivan and seconded by Alderman Richardson to approve the police department report.

Motion passed.

Lt. Moss reported Chief Griggs and Asst. Chief Channel are attending the annual Fire Chiefs Conference from July 23rd – July 27th. There were 16 hours worked by the volunteers in May. The run report was presented showing 212 calls from June 23rd to July 21st. There has been a total of 1520 calls for the year. The rope operations class was cancelled by the State Fire Academy due to extreme heat. Andrew Owen and Zac Cook will attend the October class. A2H will include the door repair in the station renovation project. The care and fire inspection reports were presented for review. The department is at full staff.

Motion was made by Alderman Sullivan and seconded by Alderman Richardson to approve the fire department report. Motion passed.

Alderman Richardson inquired about the code regulations for parking on city streets. At this time, it is allowed for a vehicle to be parked 72 hours on city streets. Currently the codes are being updated. Proposed changes can be submitted, and this information will be reviewed at the Finance & Administration Committee Meeting.

There being no further business, the meeting adjourned at 4:22 p.m.



All Committee meetings are live-streamed and recorded. You can access the full meetings on our <u>Website</u> and <u>Facebook page</u>.



# Public Works Committee Meeting 8/2/22, 4:00 p.m.

The Public Works Committee met at City Hall on August 2, 2022, at 4:00 p.m. with the following members present: Chairman Alderman Danny Wallace, Aldermen: Jeff Morris and Johnetta Yarbrough and Mayor Justin Hanson. Also present were Aldermen C.H. Sullivan and Chris Richardson, Public Works Director David Gray, Building Official Lessie Fisher, Senior Accountant Kristin Mathis, Street / Sanitation Manager James Dowell, Utilities Manager Calvin Johnson, and Police Chief Donna Turner.

Meeting was called to order by Chairman Alderman Danny Wallace.

Public Works Director David Gray gave an update and discussed the new AMI system which has resulted in a 10% increase in revenue. Director Gray stated natural gas prices are extremely high and the commodity prices for September of 2022 opened at \$8.28 per 1000 cubic feet. The heating season runs from October through March. Therefore, he has hedged 30% of our natural gas for each, the 2023 heating season at \$5.37 and the 2024 heating season at \$4.50 stating this will help protect our customers from the rising gas prices. He gave an update on the LED Lighting project that is 46% complete and projected to be finished by the end of August. Director Gray presented for approval a Resolution designating officials authorized to issue ordinance summons for sanitation, litter control, and animal control.

A motion was made by Mayor Hanson and seconded by Chairman Alderman Wallace to approve the Resolution and present to the Board of Mayor and Aldermen for adoption. Motion passed.

Director Gray gave an update on the 2021 Invest Prep Grant and discussed recent TDOT training attended by his assistant and himself. He presented issues regarding the 24-year-old recessed Crestview lift station which is in dire need of repair. He is concerned of the danger it presents to our utility workers as they must climb into the well to make repairs. He has received quotes from two contractors for the repair work. There was a discussion of the quotes, one for \$91,660 from Gulf States Engineering and the other for \$31,986.54 from Rose Construction.

A motion was made by Mayor Hanson and seconded by Alderman Morris pending the comptroller's approval to consider this an emergency purchase and move forward with the recommendation for Rose Construction to perform the work. Motion passed.

Building Official Lessie Fisher presented the monthly code compliance report for review. She also discussed property maintenance citations, solar farms and RV trailer parks, training, and annexation.

A motion was made by Mayor Hanson and seconded by Alderman Morris to approve the Code Compliance Department report as presented. Motion passed.

There being no further business, the meeting adjourned at 4:55 p.m.



All Committee meetings are live-streamed and recorded. You can access the full meetings on our <u>Website</u> and <u>Facebook page</u>.









Construction Workforce

EVENT

**JOB FAIR** 

OPPORTUNITY

OPPORTUNITIES FOR CONSTRUCTION EMPLOYMENT AT THE FORD BLUE OVAL CITY PROJECT









# HOW TO RSVP

Fill out your information & apply

### OPPORTUNITIES TO DISCUSS

- Ironworking
- Laborers
- Plumbing
- Pipefittering Electrical Sprinkler Fitting
- Sheet Metal
- Steam Fitting Many more! Come meet the companies working to construct Blue Oval City



To provide quality, holistic representation to survivors of domestic violence in Tipton, Lauderdale, and Fayette Counties.

> 899 A Highway 51 S. Covington, TN 38019 DV Victim Advocate: 901-255-3434





"This project was supported by Award No. 373446 awarded by the Office for Victims of Crime, Office of Justice Programs, U.S. Department of Justice through the Tennessee Office of Criminal Justice Programs". The opinions, findings, and conclusions or recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Department of Justice, Office of Justice Programs, Office for Victims of Crime, or the State of Tennessee Office of Criminal Justice Programs."







Every Tuesday and Saturday the Master Gardeners are at the Court Square Farmers' Market. They will be happy to tell you about the Master Garden Program and answer any horticultural questions you may have. You can also get info on this program by calling the UT Extension office at 901-476-0231.







Progress is being made on the new LED lights being installed throughout the City of Covington. This work should continue until the end of summer. If you have any questions, please contact our Public Works Department at 901-476-9531.



Covington Police Chief Donna L. Turner and Covington Parks and Rec Director Molly Glass recently spoke to Lions Club. Thank you for inviting them to share all the great things happening in their departments and in the City of Covington!

Congratulations Tipton County UT Extension for bringing home 1st place in the Great American Seafood Contest 4-H Edition! The National contest took place in New Orleans, Louisiana. The team prepared Tuna Wonton Nachos.

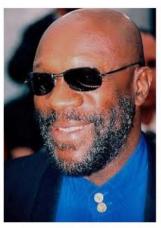
We are so proud of these young chefs and appreciate all the work our local UT Extension does in our community!













INTERESTED IN BEING A VENDOR? CONTACT 901.476.3734



SUPPORT LOCAL BUSINESS





# HYBRID ELECTRICAL VEHICLE



This program provides training in Hybrid and Electric Vehicle fundamentals as well as other systems in which a technician may be challenged. Training in each area includes classroom instruction and practice on simulated vehicle systems before receiving hands-on experience diagnosing and repairing "live" vehicles.

# Now accepting applications for Fall 2022!

**CALL STUDENT SERVICES AT 901-475-2526 FOR MORE INFORMATION** APPLY ONLINE AT TCATCOVINGTON.EDU



11AM - CARDIO MIX **NOON - LINE DANCING** 

1PM - TONE IT UP

2PM - SPIN

**3PM - CIRCUIT** 

**4PM - TAI CHI** 

\*\*Pickleball all day in the gym\*\*

Contact us for more

Do you need to visit the Tipton County Website? Click the picture below!



Do you have an announcement you would like to include in our weekly newsletter? Click HERE to email your info to Rebecca Ray!

# AUGUST EVENTS @ YOUR LIBRARY



Monday-Thursday 8:00 - 7:00 PM Friday 8:00-5:00 PM Saturday 9:00-3:00 PM

### **Tipton County Public Library**

3149 Hwy 51 S. Blda, C Covington, TN 38019 476-8289 tiptoncountylibrary.com



# amazonsmile

### You shop. Amazon gives.

You shop. Amazon gives.

AmazonSmile is a simple and automatic way for you to support the Tipton County Public Library every time you shop, at no cost to you. When you shop at smile amazon.com, you'll find the exact same low prices, vast selection and commenter shopping experience as Amazon.com, with the added bonus that Amazon will donate a portion of the purchase price to the Friends of the Tipton County Public Library. On your first visit to AmazonSmile smile amazon.com, you need to select a charitable organization to receive donations from eligible purchases before you begin shopping. Search for the Friends of the Tipton County Public Library, and then every eligible purchase you make at smile amazon.com will result in a donation.



The Friends of the Tipton County Public Library have signed up for the Kroger Community Rewards program as a way to earn money for the library. Visit the Kroger Community Rewards Enrollement page and either sign in to your Kroger account or create a new account. Register your Kroger Plus Card if you have not already. Click on your name in the Top left corner of the page to view your account summany. Scroll down to the Community Rewards section and click Enroll. The Friends of TCPL Organization Number is \$\text{Y023}\$

The enrollment is good for one year. So in order to continue to support the Friends you will be asked to re-enroll each year.

# Find us on Social Media



tiptoncountylibrary.com



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# Tipton County Public Library

## **Board of Trustees**

Ms. Mary Kate Huffman, President
Ms. Trena Jones
Ms. Florence Dyson
Mr. Glenn Maclin
Ms. Courtney Fee

Mr. Alan Cousa

Mrs. Susan Chea The Library Board normally meets at 5:15 PM on the last Monday, of every other month in the Community Meeting Room.

All meetings are open to the public.

# Wi-Fi Printing is now Available!

Download the App Printeron or BW \$0.10 https://printeron.net/dscctcpl/print COLOR \$0.25

# SUMMER HOURS Memorial Day - Labor Day

MON-THU 8:00 - 6:00PM FRI 8:00-5:00PM SAT 9:00-3:00PM



Wi Fi

**CLOSED** Sep 3 & 5



# TIPTON COUNTY STITCH-ALONG Aug 20 10:00-12:00 PM

Crochet, Tatting & Knitting Group bring a project to work on, or if you want to learn bring the following supplies: Skein of Red Hear Super Saver yarn

size H crochet hook or size 10 knitting needles



Win by Harlan Coben Aug 23 @ 1:00 P.M.

AGES 18+

Tai Chi Wednesdays @ 10:00 AM

AGES 18+ UTEXTENSION PRESENTED BY COOPERATIVE



# Movie Days Ages 18+ Mondays @ 2:00 PM & Fridays @ 1:00 PM

Popcorn & water will be provided. Popcorn & water will be provided.

Open Range - Aug 1 [R] 139 mins

The Maltese Falcon - Aug 5 [PG] 101mins

Soul Surfer - Aug 8 [PG] 106 mins

Jailhouse Rock - Aug 15 [G] 96 mins

Shawshank Redemption - Aug 19 [R] 142 mins

Shawshank Redemption - Aug 19 [R] 142 mins

Downton Abbey- A New Era - Aug 22 [PG] 125 mins Hachi - Aug 29 [G] 93 mins

# BINGO

Aug 12 & 26 @ 1:00 PM



TAB Aug 20 @ 1:00 PM

TAB is a group of teens ages 12-17, who meet once a month in help plan teen activities, select new materials, and volunteer



ANIME CLUB

Aug 20 @ 12:00PM

**Summer Reading** ALL SUMMER READING PRIZES MUST BE CLAIMED BY AUG 15th



Friends of the Library Meeting TBA New members are welcome!







Library Eauton
rary Edition is available @your library





### Check out e-books for FREE

Tennessee R.E.A.D.S., powered by OverDrive, is a collection of downloadable ebooks and audiobooks that you can access with an valid library card





Donate your old LEGO's to our LEGO Club!





Preschool Story Time Every Tuesday @ 10:00AM

1,000 Books Before Kindergarten READ BOOKS, WIN PRIZES



Build with LEGOS, Lincoln Logs, & K'Nex

AGES 11 & under



# POLICE - FIRE - MEDICAL **EMERGENC**





