

CITY of COVINGTON

200 W. Washington
Covington, TN 38019
901-476-9613



Mayor Justin Hanson



EMAIL
YOUR
ALDERMAN

Committee Meetings

District 1

Vice Mayor Johnetta Yarbrough
1122jwyatt@gmail.com

Alderman John Edwards
aldermanedwards@gmail.com

District 2

Alderman Jeff Morris
aldermanjeffmorris@gmail.com

Alderman Chris Richardson
aldermanchrisrichardson@gmail.com

District 3

Alderman C.H. Sullivan
aldermanchsullivan@gmail.com

Alderman Danny Wallace
aldermanwallace@gmail.com

JULY

Public Works Committee - July 7

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

General Welfare/Public Relations Committee - July 12

Chairperson Jeff Morris, CH Sullivan, John Edwards

Finance and Administration Committee - July 19

Chairperson CH Sullivan, All Board Members

Public Safety Committee - July 26

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting www.covingtontn.com.

***City Board meetings are also live-streamed
on our [Website](#) and [Facebook page](#).***



General Welfare/Public Relations

Committee Meeting

7/12/22, 4:00 p.m.

The General Welfare – Public Relations Committee met at City of Covington on July 12, 2022 at 4:00 p.m. with the following members present: Chairman Alderman Jeff Morris, Mayor Justin Hanson, and Alderman C H Sullivan. Also, present were Alderwoman Johnetta Yarbrough, Alderman Danny Wallace, Alderman Chris Richardson, Parks and Recreation Director Molly Glass, Museum Director Katherine Markley, Airport Manager Robin Anderson, Personnel Director Eboni Eaton, Police Chief Donna Turner, Public Works Director David Gray, and Recorder-Treasurer Tina Dunn.

Chairman Alderman Morris called meeting to order.

Airport Manager Anderson reported June fuel sales totaling 7,923 gallons. A report showing project updates was presented. The airport farmland rental lease will expire this year. The bid for this lease will be in October. Director Anderson will contact Barge Design concerning any updates to the airport layout plan due to Blue Oval City.

Motion was made by Alderman Sullivan and seconded by Mayor Hanson to accept the airport report.
Motion passed.

Museum Director Markley reported the veteran of the month for July is John Carl Mattox Jr. and will be recognized on July 12, 2022. The museum had 373 visitors for the month. The Munford Band Boosters donated 14 banners that will be used in exhibits. Trivia night will be on July 22nd starting at 7:00 p.m. Cars & Coffee will be on July 30th beginning at 7:30 a.m. Art classes will resume in August.

Motion was made by Mayor Hanson and seconded by Alderman Sullivan to accept the museum report.
Motion passed.

Parks and Recreation Director Glass reported the baseball tournament was held for the 6U teams at Cobb Parr Park from June 23rd to June 25th. Upcoming summer camps are baseball and soccer. Food Truck Fridays have been extended to August 5th. There will be a pickleball camp on July 25th for ages over 13. Movie night at the Aquatic Center will be on July 29th. The special events committee meeting minutes were presented. The Chamber of Commerce will attend the Finance & Administration Committee Meeting to request the removal of fees for the Heritage Day Festival.

Motion was made by Alderman Sullivan and seconded by Mayor Hanson to accept the park and recreation report.
Motion passed.

There being no further business, the meeting adjourned at 4:31 p.m.



All Committee meetings are live-streamed and recorded. You can access the full meetings on our [Website](#) and [Facebook page](#).



VETERAN *Of the Month*

Congratulations to our Tipton County Museum

Veteran of the Month for July Mr. John Carl Mattox, Jr.!

John was nominated for Veteran of the Month by Timothy and Cindy Scott. To read Mr. Mattox's story, visit our [Facebook page](#).

Thanks sir, for your service!!



Last week the Covington Civic Center hosted a Youth Vocal Performance Camp and everyone had so much fun! It ended with a performance "Let's Put on a Show" Thursday night. These kids did a great job and we appreciate our staff for all their hard work.

Great job!



COVINGTON HIGH SCHOOL

"Home of the Chargers"



Always great to start a Friday with a Charger visit!! Members of the Charger football team came by to visit Mayor Hanson and city staff to sell "Charger Cards". Blitz day is Saturday, August 6.

The Covington High Chargers host Munford for their first game August 19.



GO CHARGERS!!



CORNHOLE
off the square

DEPOT DISTRICT

FOOD TRUCK FAIRE

Liberty Vintage Marketplace

11AM - 4PM



JULY 9

AUG 13

SEP 10

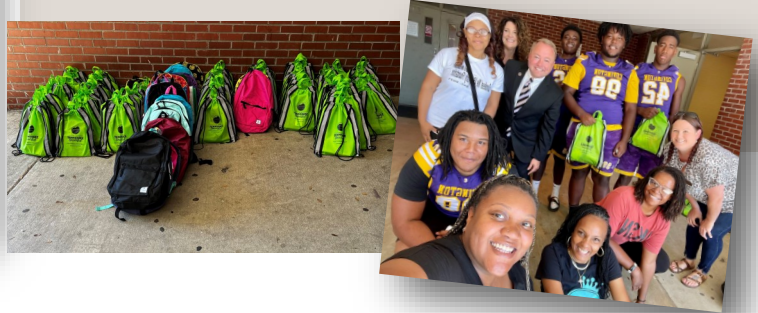
OCT 8

NOV 12

DEC 10



Thank you Tipton County Community Advisory Board members for your willingness to put together school supply backpacks for Tipton County School students! The first full day of classes is August 8 and it's important our students begin their school year prepared!



If you've driven down South College Street lately, you've probably noticed the new parking spaces in front of the tennis courts. Thank you to our Public Works department for giving us some much needed additional parking along this route!

(Additional parking spaces will soon be added at S. College and Church down toward Hwy 51!)





July 29th- July 31st:

Clothing, school supplies, and computers (includes diapers!)



Aug. 1st- Aug. 31st

Food and food ingredients (does not include prepared food, alcohol, dietary supplements, tobacco, or candy)



July 1, 2022- June 30, 2023

Gun safes and safety devices





SUPPORT LOCAL BUSINESS



COVINGTON COMIC CON!

COVINGTON COMIC CON RETURNS!

AUG. 20TH & 21ST

AT THE COVINGTON CIVIC CENTER!

www.covingtoncomiccon.com

HYBRID ELECTRICAL VEHICLE



Program Length:
16 Months

Program Time:
Monday-Friday
3 p.m. - 9:30 p.m.

This program provides training in Hybrid and Electric Vehicle fundamentals as well as other systems in which a technician may be challenged. Training in each area includes classroom instruction and practice on simulated vehicle systems before receiving hands-on experience diagnosing and repairing "live" vehicles.

Now accepting applications for
Fall 2022!

CALL STUDENT SERVICES AT 901-475-2526 FOR MORE INFORMATION
APPLY ONLINE AT TCATCOVINGTON.EDU

GET INVOLVED



Join us at Jerusalem Marketplace VBS, where we'll explore what it was like to walk with Jesus during his last week on earth!



Permission to photocopy this resource from Group's Jerusalem Marketplace Holy Land Adventure granted for local church use. Copyright © 2022 Group Publishing, Inc., Loveland, CO. group.com/vbs

Location: Cornerstone Assembly of God

(church name)

The adventure will last: July 24-29, 2022

(VBS dates)

Celebration begins at: 6:00 p.m.

(VBS starting time)

The day's adventure ends at: 8:30 p.m.

(VBS ending time)

For more information, call: check out our Facebook page- Cornerstone

(church phone number)

8041 Mt. Carmel Road, Covington, TN

The Dancing In Tipton Line Dancers

AND SOME FELLAS TOO!

dancing singing
reciting

and all kinds
of foolishness



Will
bring
a
little
country
to



GLENDALE COMMONS
JULY 10:30 27TH AM
GARLAND COMMUNITY CENTER
JULY 11:00 28TH AM

 **COVINGTON SPORTSPLEX**

SUPER SATURDAYS

Every Saturday in August!
Come try our classes!
All ability levels welcome!

FREE

790 Bert Johnston Ave. Covington, TN 38019

9AM - YOGA
10AM - POUND
11AM - CARDIO MIX
NOON - LINE DANCING
1PM - TONE IT UP
2PM - SPIN
3PM - CIRCUIT
4PM - TAI CHI

****Pickleball all day in the gym****

**DURING THIS TIME,
YOU CAN TOUR OUR
FACILITY AND RECEIVE
AN ORIENTATION ON
FITNESS EQUIPMENT.**

Contact us for more
information
901.476.3734

 Eagle Park Project invites you to

JULY 22 

TRIVIA NIGHT

FUN & PRIZES

- *FIRST PLACE
- *BEST DECORATED TABLE
- *MOST STEREOTYPICAL AMERICAN COSTUME

TRIVIA STARTS AT 7 PM **\$20** **TIPTON COUNTY MUSEUM**

751 BERT JOHNSTON AVE. COVINGTON, TN

\$20 PER PERSON
\$160 PER TABLE MAX 8 PER TABLE
\$10 MULLIGANS 4
\$5 RAFFLE, WINNER TAKES 1/2

HELP A LIFE SCOUT FUND HIS EAGLE SCOUT PROJECT

EAGLEPARKPROJECT.ANGELIA@GMAIL.COM

FUTURE TRIVIA NIGHTS
 August 26th
 September 23rd

SPEAK UP

SEE SOMETHING SAY SOMETHING

support local.

Do you need to visit the Tipton County Website?
Click the picture below!

Do you have an announcement you would like to include in our weekly newsletter? Click [HERE](#) to email your info to Rebecca Ray!

