

CITY of COVINGTON

200 W. Washington
Covington, TN 38019
901-476-9613



Mayor Justin Hanson

EMAIL
YOUR
ALDERMAN



Committee Meetings

District 1

Vice Mayor Johnetta Yarbrough
1122jwyatt@gmail.com

Alderman John Edwards
aldermanedwards@gmail.com

District 2

Alderman Jeff Morris
aldermanjeffmorris@gmail.com

Alderman Chris Richardson
aldermanchrisrichardson@gmail.com

District 3

Alderman C.H. Sullivan
aldermanchsullivan@gmail.com

Alderman Danny Wallace
aldermanwallace@gmail.com

November

Public Works Committee - November 2

Chairperson Danny Wallace, Jeff Morris, Johnetta Yarbrough

General Welfare/Public Relations Committee - November 9

Chairperson Jeff Morris, CH Sullivan, John Edwards

Finance and Administration Committee - November 16

Chairperson CH Sullivan, All Board Members

Public Safety Committee - November 23

Chairperson Johnetta Yarbrough, Chris Richardson, CH Sullivan

Committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting www.covingtontn.com.

**City Board meetings are also live-streamed
on our [Website](#) and [Facebook page](#).**



Public Works Committee Meeting - 11/2/21

Present: Chairman Danny Wallace, Mayor Justin Hanson, Aldermen CH Sullivan, Johnetta Yarbrough, Chris Richardson, Danny Wallace, Jeff Morris. Recorder Treasurer Tina Dunn, Directors David Gray, Lessie Fisher, Eboni Eaton,

Public Works Director Gray gave an update on the street paving job. Union City Paving has completed the original contract and change order #1. Change Order #2 is still open. A2H recommends having Union City Paving complete change order #2 and continue the paving in the spring. Director Gray recommended to pay the remaining balance on the original contract and change order #1. Also, he recommended to proceed with change order #2 at the contract price with the paving of Best, Hall, and Hatchie Streets in the spring. Discussion began on the Republic contract for sanitation. Republic has proposed to keep next year's rate the same as the current rate on the residential service. After next year, the rate would increase by 3%. Director Gray recommended to table the discussion until the Public Works Meeting in February, 2022. The installation of the automated meter infrastructure will be completed by December, 2021. The following employees will be taking certification tests during the month of November; Joe Bloechl (Wastewater Grade 3), Rodney Reed (Wastewater Grade 3), Corey Pinner (Water Grade 3), and Chris Taylor (Water Grade 3). The natural gas leak annual survey has been completed. The site survey for the LED Lighting project has been completed. Further discussion will be at the Finance & Administration Committee Meeting in January, 2022.

Motion was made by Mayor Hanson and seconded by Alderman Morris to approve the recommendation by Director Gray to pay balance to Union City Paving for the original paving contract and change order #1. Also, he recommended to proceed with Change Order #2 with the paving to begin in the spring.
Motion passed.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to accept the report from Public Works Director David Gray.
Motion passed

Building Official Lessie Fisher reported the Planning Commission began discussion on municipal and regional subdivision regulations. There has been work on the compress property and discussion is ongoing with the property owner.

Motion was made by Alderman Morris and seconded by Mayor Hanson to accept the report from Building Official Lessie Fisher.
Motion passed.

There being no further business, the meeting adjourned at 4:47 p.m.



***All Committee meetings are live-streamed and recorded.
You can access the full meetings on our
[Website](#) and [Facebook page](#).***

WE OUR TEAM MEMBERS



Join us in congratulating Covington Fire Department Firefighters Kyle Ginn and Taylor Moore in obtaining their Hazardous Materials Awareness certification through the Tennessee Commission on Firefighting. Way to go gentlemen! We are so proud of your continued accomplishments!



Mayor Hanson joined Covington Codes Department Director Lessie Fisher at the West Tennessee Home Builders Association Housing Summit Thursday morning! With the Ford Motor Company Blue Oval City announcement at the forefront of our thought, we must all start now planning and preparing for residential, retail business, and industrial growth! Collaboration on best practices is always important.



COVINGTON CIVIC CENTER

Stay up to date on upcoming events
at the Civic Center!

Visit our [Facebook Page](#)

or

Visit our [Website!](#)

STRUT Your Stuffing

ATTENTION 3RD- 8TH GRADERS

COME JOIN US IN THANKSGIVING THEMED ACTIVITIES!
PARTICIPANTS WILL LEARN TO MAKE VARIOUS HOLIDAY ITEMS LIKE:
TABLE CENTERPIECES, SUGAR SCRUBS, HERB BUTTER, AND MUCH MORE!



Monday, November 22 (Thanksgiving Break)
8:00am-12:30pm.

Any children 3rd-8th grade are eligible to participate

Cost \$ 30.00

For questions or to register call 901-476-1107, 901-476-0231
or visit 790 Bert Johnston Ave., Covington, TN 38019

<https://www.facebook.com/38019ParksandRec>

Tipton County Extension Office
(150 Menefee Street, Covington, TN)

UEXTENSION
INSTITUTE OF AGRICULTURE
THE UNIVERSITY OF TENNESSEE

TENNESSEE
STATE UNIVERSITY
Cooperative Extension



COVINGTON YOUTH SPORTS
SIGNUPS COMING JANUARY 2022

COVINGTON
YOUTH
SPORTS

Coming Back to Covington



REGISTRATION DEADLINE NOVEMBER 13TH

COVINGTON YOUTH BASKETBALL

AGES 4-12

- 4-6 CO-ED
- 7-9 BOYS & GIRLS
- 10-12 BOYS & GIRLS

\$65

*REVERSIBLE JERSEY
INCLUDED

**INDIVIDUAL/TEAM REGISTRATION OPEN NOW!!
CALLING ALL CHURCH YOUTH GROUPS & SPORTS TRAVEL TEAMS**

SEASON- DECEMBER 11- MARCH 5

REGISTRATION DEADLINE NOVEMBER 13TH



**CONTACT SPORTS COORDINATOR FOR TEAM REGISTRATION INFO!!
JHARRELL@COVINGTONTN.COM



SCAN ME

https://covingtonparksandrec.activityreg.com/selectactivity_t2.wcs



SCAN ME



You are on Facebook.

We are too!



Like our New Page!





WELCOME NEW BUSINESSES!



We send our congratulations to both Hamilton Health & Wellness and The Creative Peacock on your grand opening and ribbon cutting with the Covington - Tipton County Chamber of Commerce!! Thanks so much for choosing Covington as your business home! Both businesses are located on or very near court square!

support local.

**Get your flu vaccine today
and protect the ones you love.**

Learn more at tn.gov/health/fightflu

FIGHTFLU

NOVEMBER 9, 2021
1:00PM - 4:00PM

TIPTON COUNTY HEALTH DEPARTMENT
4700 MUELLER BRASS ROAD
COVINGTON, TN 38019



Protect. Promote. Improve.
the Health and Prosperity of People in Tennessee

Do you have an announcement
you would like to include in our
weekly newsletter? Click [HERE](#) to
email your information to Rebec-
ca Ray!



On Friday we celebrated the 25th anniversary of the Dyersburg State-Jimmy Naifeh Center! With over 118,000 square feet of educational facilities, Dyersburg State Community College has long had an impact on our future! Named for Tennessee Speaker Emeritus of the House, Jimmy Naifeh, the campus will for years to come continue to serve as a buckle on the belt that brings us all together to educate our children and get them ready for the workforce! Congratulations Dr. Karen Bowyer and DSCC! Thanks for your investment in Covington / Tipton County.

ENDLESS POSSIBILITIES

Covington High School student San'Darius Coleman headed to state cross-country meet Friday in Hendersonville, TN.

We are proud of you!! Go Chargers!



Mayor Hanson had a great visit this week with Tipton County Schools Supervisor Marcus Heaston about the "Endless Possibilities" for Covington and Tipton County students, especially in light of the recent Ford Motor Company Blue Oval City announcement at the Memphis Regional MegaSite! I'm so proud Shawn is back home!



**LOOK FOR THE
"DANCING IN
TIPTON LINE
DANCERS"**



Tipton County Veterans Day Parade

Thursday, November 11, 2021
Covington Square

Line up - 9 AM; Step off - 10 AM

*Come celebrate our freedoms & honor those who
defend them!*

To participate in the parade at NO COST,
send an email containing your organizations
biography and contact information to

TCVetParade@email.com



COMMUNITY & VETERANS JOB FAIR

Event Time:
TUESDAY
NOV 9, 2021
9:00 AM - 1:00 PM

[amazon.com](https://www.amazon.com)

arvato
BERTELSMANN
Financial Solutions

Clarion
SECURITY

**THE TAILORED
STAFF**

Location:
AJC HICKORY HILL
4240 Hickory Hill Rd.
Memphis, TN 38141

**HYOSUNG
HICO**

**WILLIAMS
SONOMA**

Habitat
for Humanity

Seedco

Free to attend ★ Bring updated RESUMES ★ Dress professionally ★ 18 and older



SEE MORE ONLINE

Priority of Service given to Eligible Veterans.

JOBS4TN.GOV

AmericanJobCenter
TENNESSEE

DRUG FREE
Tipton

Children &
Family
Services, Inc.



**Fish
Fry**

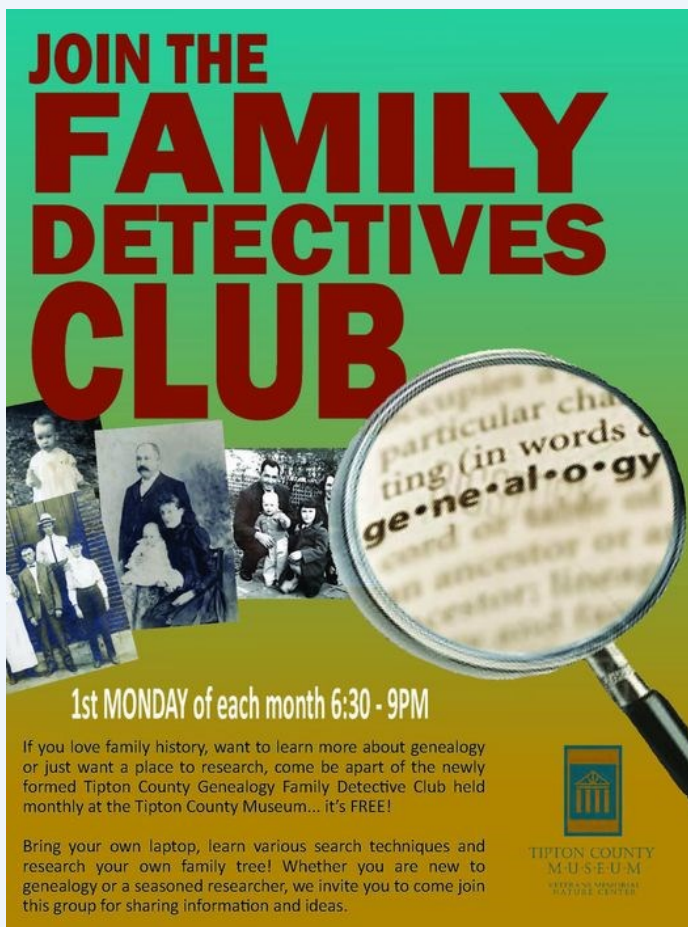
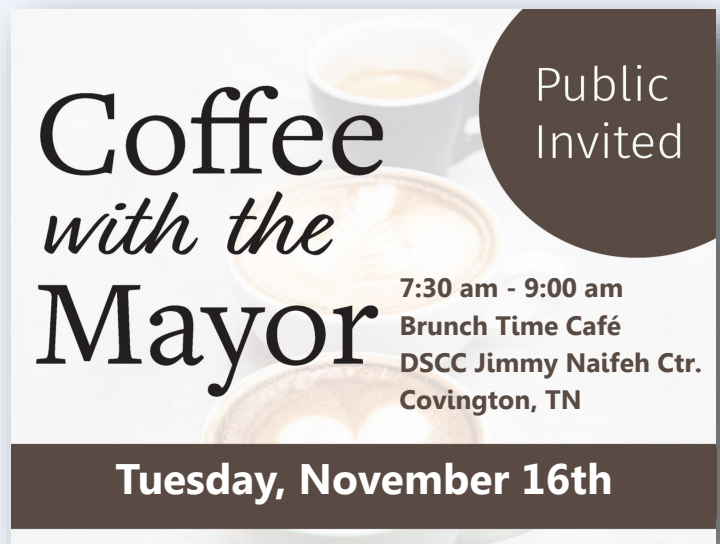
Join us for a Fish Fry
Dinner!

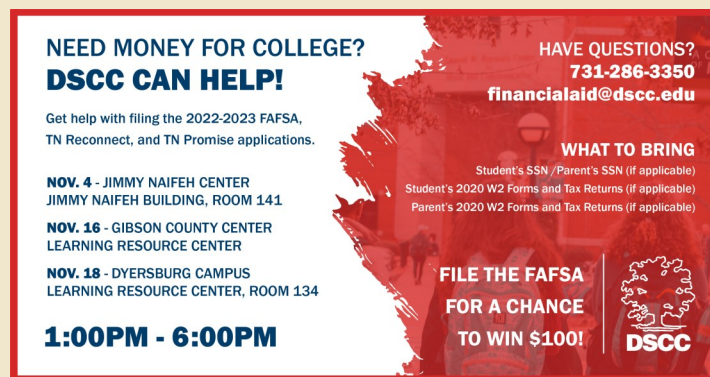
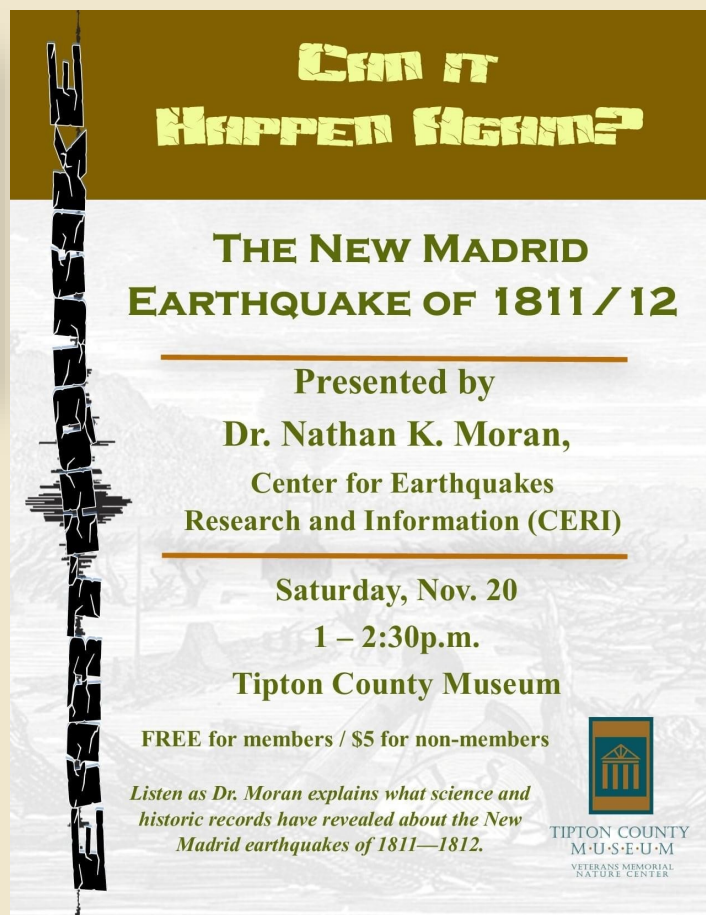
**Friday
November 19**

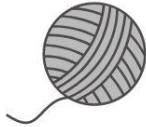
at Frazier Park
starting @ 11:00 AM

\$12 Dinner include: fresh
fish, spaghetti,
coleslaw, and cake

Pre-Order Now until November 17th
901-476-2364







TIPTON COUNTY STITCH-ALONG Nov. 20 @10:00-12:00 PM

Crochet, Tatting & Knitting Group bring a project to work on, or if you want to learn, bring the following supplies:
Skein of Red Hear Super Saver yarn
size H crochet hook or size 10 knitting needles



BOOK CLUB

Little Fires Everywhere
by Celeste Ng
Nov. 23 @ 1:00 P.M.

Copies are available for checkout at the front desk

AGES 18+

Tai Chi

Wednesdays @ 10:00 AM

No class Nov. 24th

AGES 18+

PRESENTED BY



Movie Days

Ages 18+
@ 2:00 PM

Popcorn & water will be provided.

The Greatest Showman - Nov. 2 [PG-13] 104 mins

The Book Thief - Nov. 9 [PG-13] 130 mins

Planes, Trains & Automobiles - Nov. 23 [R] 92 mins

Miracle on 34th Street - Nov. 30 [NR] 96 mins



TAB

Nov. 20 @ 1:00 PM

TAB is a group of teens ages 12-17, who meet once a month to help plan teen activities, select new materials, and volunteer.



ANIME CLUB

Nov. 20 @ 12:00 PM

AGES 12-17

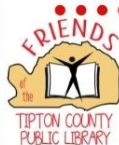
ONCE UPON A CRIME

True Crime Club

AGES 18+

Nov. 16 @ 6:30 P.M.

Join us each month at the Library as we delve into murders, mysteries, serial killers, and other true crime topics.



Friends of the Library Meeting

TBA

New members are welcome!



Movie Days

Ages 18+
@ 1:00 PM

Casablanca - Nov. 5
[G] 102 mins

1917 - Nov. 12
[R] 118 mins

War Horse - Nov. 19
[PG-13] 146mins



Ancestry Library Edition is available @your library
REMOTE ACCESS IS AVAILABLE.



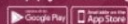
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from your library

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Tennessee
R.E.A.D.S.
Regional eBook & Audiobook Download System

LEGO CLUB

AGES 11 & UNDER

Nov. 4 @ 4:00 PM

Nov. 6 @ 11:00 AM

Donate your old LEGO's to our
LEGO Club!



Mother Goose Baby Story Time
Every Tuesday @ 9:00AM

Preschool Story Time
Every Tuesday @ 10:00AM

Story Time @ the Park
Nancy Lane Park
Every Wednesday @10:00AM

1,000 Books Before Kindergarten
Ages 0-PreK
Sign-up at the Library
READ BOOKS, WIN PRIZES

LITTLE ENGINEERS CLUB

Nov. 18 @ 1:00PM

Build with LEGOS, Lincoln Logs, & K'Nex

AGES 11 & under

SKILL UP TENNESSEE
Information Meeting

Skills & Training for a Better Future!
Take the next step in helping you reach your career goals and become well-rounded!

Join us on
November 4th at 10:00am
Tipton County Public Library
(Located in library's program room)

Questions?

Holly Sandefur (Tipton Co's SkillUp Representative)
holosand@utk.edu 731-358-9775

SkillUp.Tennessee.edu



HOMESCHOOL BOOK CLUB

Nov. 18 @ 12:30PM

Read a book about Thanksgiving, or Native Americans. Be prepared to tell us about your book, or draw a picture.

Copies are available at the front desk for checkout

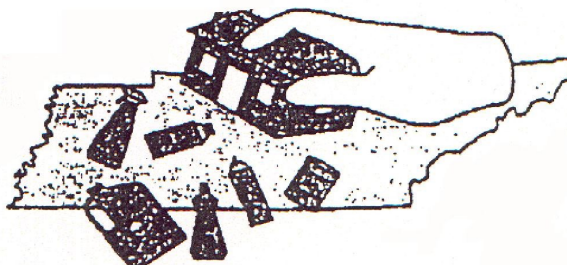
Household Hazardous Waste Collection Event

November 20, 2021

Sponsored by Tennessee
Department of Environment
and Conservation

9:00AM- 1:00PM
Brighton High School
8045 Hwy 51 S, Brighton

Household Hazardous Waste - is defined as corrosive, flammable, toxic, or reactive materials used in your home, car or truck, or garden and lawn that is unwanted/unusable.



Now's your chance... It's FREE!

You can dispose of all those left over household chemicals, lawn and garden products and automotive materials that you've never known what to do with.

Things to Bring:

Household Cleaners

Drain Openers
Oven Cleaners
Wood Cleaners & Polishes
Metal Cleaners & Polishes
Toilet Bowl Cleaners
Disinfectants

Home Maintenance

Chemicals

Paint Thinner
Wood Preservatives
Paint Strippers & Removers,
Adhesives

Miscellaneous

Fingernail Polish Remover
Pool Chemicals
Photo Processing Chemicals
Medicines & Drugs
Reactive Materials
Aerosols (spray cans)
Compressed Gas
Mercury Thermostats
Mercury Thermometers
Fluorescent Light Bulbs
Needles/Sharps (in container)
Lead

Lawn & Garden

Chemicals

Herbicides
Pesticides
Fungicides
Fertilizers

Automotive Products

Fuel Additives
Grease & Rust Solvents
Air Conditioning Refrigerants
Starter Fluids
Body Putty
Coolants
Carburetor/ Fuel Injector Cleaners

NO Medical or Infectious Waste (besides needles and sharps in puncture-proof containers), Explosives, Ammunition, Radioactive waste including smoke detectors, or any empty containers. Waste from NON-household sources such as Businesses, Schools, Farms, Churches, Etc. will be accepted BY APPOINTMENT ONLY. Call 615-643-3170 to request a price quote and schedule an appointment.

Batteries, oil, paint, antifreeze and electronics are accepted daily at 9051 Hwy 51 S.

If you have questions or need additional information, please call 901-476-0254.



Festival of Trees

2021 Registration Form

*Tipton County Museum begins
the Holiday Season with "Festival of Trees"*

The Festival of Trees contest is a holiday fundraiser for the museum and the winning organization. The festival will include themed decorated trees from local businesses and organizations on display throughout the museum starting December 1st until January 5th, 2022.

All Christmas trees must be at least 6ft in height and fully decorated. There is a \$25 entry fee/donation per tree. Setup will open from 9 AM - 5 PM on November 22 through November 29. After 5 PM by appointment only. All trees must be set up by 10 PM on November 29. The Museum will be closed for Thanksgiving.

REGISTRATION DEADLINE: NOVEMBER 15TH

Applicant Name: _____

Address: _____

Phone: _____

Email Address: _____

Organization Name: _____

Phone: _____

Email address: _____

Donation: _____

In Memory Of: _____

Tree Theme: _____

Brief Description: _____



TIPTON COUNTY
MUSEUM
VETERANS MEMORIAL
NATURE CENTER