



Mayor Justin Hanson

## Newsletter - May 22, 2020



***You may contact your  
Alderman/Alderwoman by  
clicking on the email links below.***

**District 1** Vice Mayor Johnetta Yarbrough  
Alderwoman Minnie Bommer

[1122jwyatt@gmail.com](mailto:1122jwyatt@gmail.com)  
[alderwomandist1@gmail.com](mailto:alderwomandist1@gmail.com)

**District 2** Alderman Jeff Morris  
Alderman Keith Phelps

[aldermanjeffmorris@gmail.com](mailto:aldermanjeffmorris@gmail.com)  
[kphelps@jamiesonandfisher.com](mailto:kphelps@jamiesonandfisher.com)

**District 3** Alderman C.H. Sullivan  
Alderman Danny Wallace

[aldermanchsullivan@gmail.com](mailto:aldermanchsullivan@gmail.com)  
[aldermanwallace@gmail.com](mailto:aldermanwallace@gmail.com)



1st Tuesdays - Public Works Committee  
Jeff Morris - Chairman, Minnie Bommer, Danny Wallace

2nd Tuesdays - General Welfare and Public Relations Committee  
Minnie Bommer - Chairwoman, Keith Phelps, C.H. Sullivan

3rd Tuesdays - Finance and Administration Committee  
C.H. Sullivan - Chairman, All Aldermen/Alderwomen attend

4th Tuesdays - Public Safety Committee  
Keith Phelps - Chairman, C.H. Sullivan, Johnetta Yarbrough

All regularly scheduled committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall at 200 W. Washington St. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).

Finance and Administration Committee Meeting – 5/19/20 – 4:00 p.m.

Present and via virtual meeting: Chairman Alderman C.H. Sullivan, Alderman Keith Phelps, Alderman Danny Wallace, Alderwoman Johnetta Yarbrough, Alderman Jeff Morris, Mayor Justin Hanson, Recorder-Treasurer Tina Dunn, Chief Larry Lindsey, Chief Richard Griggs, Director Tiny Rose, Rebecca Ray, David Gwinn, Nic Shaw, Echo Day

Audit Contract – Whitehorn Tankersley & Davis

- Discussed annual contract, must be approved
- Motion made to approved contract, 2<sup>nd</sup>, roll call, motion carries

Discussion on Amendment of Municipal Code Ordinance – Heavy Trucks

- Motion made to proceed with ordinance, 2<sup>nd</sup>, roll call, motion carries

Budget Discussion

- Mayor Hanson discussed possible challenges with budget
- Sales tax for March is up, 2.8% increase year to date
- The concern is state share tax revenue
- Discussed one time grant of \$223,000 from state
- We have been able to cut some additional dollars from this budget
- Alderman Wallace is concerned with having a shortfall due to unpredictability in projections, suggests putting money allocated to raises in a default account, and begin giving raises if budget numbers come in as projected with back pay
- Mayor Hanson gave figures on cost of living raises
- Aldermen discussed employee moral
- Alderman Phelps & Alderman Morris discussed options of giving the raises to employees who are below market minimum
- At the time of the salary study, there are 36 employees who are at or below minimum
- Alderman Sullivan would like salary study employees and merit based to come up, and would not be opposed to putting the cost of living raise in a separate account
- Alderman Wallace would also like to see a freeze on expenditures above \$10,000
- Recorder Dunn discussed property taxes and adjustments to tax rate
- Alderman Sullivan commended the Department Heads on this budget in light of the uncertainty of this time
- Alderman Phelps would like an accounting of what items are applicable for the grant money that could be cut from the budget
- Third and final reading on this budget is June 23<sup>rd</sup>
- Alderman Sullivan made motion to send budget to full Board as presented on first reading May 26th, motion 2<sup>nd</sup>, discussion
  - o Discussed possibility of liquidating surplus property and also discussed biomass issue
  - o Alderman Wallace suggested increase in airport hangar fees or other fees
- Mayor Hanson discussed meeting options. Alderman Sullivan would like to have a special called meeting for budget discussion following Public Works Committee Meeting Tuesday, June 2<sup>nd</sup>
- Roll call on motion, motion carries

There being no further business, meeting is adjourned

*Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).*



# ***HAPPY MEMORIAL DAY***



Republic Services® drivers and staff will be celebrating Memorial Day with their families; therefore, the following holiday schedule will be in effect for all residential routes:

## **Service Day:**

Monday, May 25th	—————▶	Service day will be on Tuesday the 26th
Tuesday, May 26th	—————▶	Service day will be on Wednesday the 27th
Wednesday, May 27th	—————▶	Service day will be on Thursday the 28th
Thursday, May 28th	—————▶	Service day will be on Friday the 29th
Friday, May 29th	—————▶	Service day will be on Saturday the 30th



***Have a Safe and Happy Memorial Day!***



We'll handle it from here.®



# Important Information for Utility Customers

When Tennessee declared a State of Emergency in late March, the City of Covington and Covington Electric System postponed applying late payment fees and disconnection of gas, water, and electric services in an effort to help those customers that may have suffered reduced household or small business income as a result of the COVID-19 pandemic. Collection for these monthly utility bills was delayed at that time, with the understanding that all past-due amounts must be repaid in full after Tennessee's businesses were allowed to reopen.

Now that Tennessee has undertaken efforts to allow most businesses to return to normal operations, Covington Electric System plans to reopen its lobby for normal business transactions on Tuesday, May 26th. The City of Covington will follow suit on June 1. Concurrent with the opening of their lobbies, collection of late payment fees and disconnection of unpaid gas, water, and electric service accounts will resume.

During the first week of June, Covington Electric System (CES) will begin mailing repayment agreements to residential and small commercial customers whose accounts are in arrears. Beginning with electric bills that have a past-due date in June, the repayment arrangement will require that all residential and small commercial electric customers pay their current month's electric bill in full, plus an additional amount of up to \$100 per month until all arrears are repaid. CES customers will be required to sign and return the repayment agreement in order to avoid the disconnection of electric service for past-due amounts.

Covington Public Works will be mailing repayment agreements to residential and small commercial customers whose accounts are in arrears on May 15 and will begin disconnection of gas and water service for unpaid bills on June 4. Gas and water customers will also be required to sign and return the repayment agreement to avoid the disconnection of gas and water service.

All City of Covington gas and water customers are encouraged to contact Covington City Hall at 901-476-9613 as soon as possible with any questions concerning their account status and repayment agreements to avoid disconnection of service due to non-payment. Covington Electric System customers should contact CES with any questions at 901-476-7104.

Click on the link below to download the repayment agreement.

<http://www.covingtontn.com/utility-billing-division.html>



# Covington Public Works/Utilities

## AGREEMENT FOR EXTENDING TERMS FOR PAYMENT OF UTILITY BILLS

Date: \_\_\_\_\_ Account Number: \_\_\_\_\_

Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ Apt #: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Other Contact: \_\_\_\_\_

Covington Gas and Water is providing an "Agreement For Extending Terms For Payment Of Utility Bills" during this state of emergency related to the COVID-19 virus.

In order to participate in the "Agreement For Extending Terms For Payment Of Utility Bills", the customer agrees and acknowledges the following:

- CG&W has deferred the collection of monthly utility bills during the time that the COVID-19 emergency exists in the State of Tennessee, and that such deferred monthly bills are still owed by the customer.
- By his/her signature below, he/she has notice of the repayment schedule provided and has received extended payment privileges from CG&W.
- Following termination of the COVID-19 emergency by the State of Tennessee, he/she must pay future utility bills in full in addition to the Monthly Repayment Amount shown below.
- Failure by the customer to pay the current monthly utility bill plus the Monthly Repayment Amount will result in termination of utility service without further notice.
- That any payments received by CG&W from LIHEAP (Delta) funds, churches or other charitable organizations will be applied first to their current amount due, with any remaining funds to be applied against outstanding balances.
- That in the event he/she fails to pay as described on this Agreement, he/she will pay all expenses incurred in the collection of this delinquent account.
- That this Agreement is subject to modification or amendment as necessary in order to comply with all rules, regulations and policies of CG&W.
- That such deferred monthly utility bills must be paid per the monthly repayment agreement shown below.

Past Due Balance \$ \_\_\_\_\_ Monthly Repayment Amount \$ \_\_\_\_\_

- \$1 - \$99.99 to be paid back in 1 month (plus current bill amount)
- \$100 - \$199.99 to be paid back in 2 months (plus current bill amount)
- \$200 - \$299.99 to be paid back in 3 months (plus current bill amount)
- \$300 - \$399.99 to be paid back in 4 months (plus current bill amount)
- \$400 - \$499.33 to be paid back in 5 months (plus current bill amount)
- \$500 - \$599.99 to be paid back in 6 months (plus current bill amount)
- Greater than \$600 to be paid back at the rate of \$100 per month until outstanding balance is paid in full (plus current bill amount)

Customer: \_\_\_\_\_ Date: \_\_\_\_\_

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_



The Tennessee Pledge was developed by Governor Lee, the Unified Command Group (UCG) and Tennessee’s Economic Recovery Group (ERG) with input from health experts, state and local partners and business and industry leaders. It includes specific recommendations which enable most businesses to reopen responsibly without the burden of heavy mandates. This will be a gradual process, with room to adjust as data is evaluated. Please click on the links below to view the guidelines for each specific industry on the TN State Government website.

[Download Now](#)

### Access Our Business Guidelines

#### Reopening Tennessee Responsibly

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Our Restaurant Guidelines

#### Restaurant Industry

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Our Retail Guidelines

#### Retail Industry

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Guidelines for Exercise Facilities

#### Exercise Facilities

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Guidelines for Close Contact Businesses

#### Close Contact Businesses

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Guidelines for Lodging and Accommodations

#### Lodging & Accommodations

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Guidelines for Manufacturers

#### Manufacturing Industry

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Guidelines for Construction Worksites

#### Construction Worksites

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Guidelines for Office Buildings

#### Office Buildings

The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.

[Download Now](#)

### Access Guidelines for Recreation Businesses

#### Recreation (Non-Contact, Small Group)

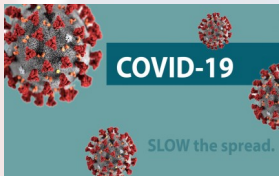
The Tennessee Pledge is a plan to help Tennesseeans get back to work in a safe environment, restore their livelihoods and rebuild our state's economy.



Tipton County Health Department has a drive-thru COVID-19 testing site on Mueller Brass Road in Covington. The National Guard has been deployed to assist with testing and supplies. The testing site will be open from 9 a.m. to 3 p.m. Monday through Friday and Saturdays 9:00 a.m - 12:00 p.m. Anyone can drive-thru and be tested regardless of whether or not they are exhibiting any symptoms.



*The Leader*



In order to further protect our employees and our community, effective immediately, all City buildings will be closed to the public until further notice. Also keep in mind the following:

- All payments (utility bills, citations, fire fees, etc.) will be accepted through our two drive-through lanes, not in the lobby at City Hall.
- Many payments can be made via our website at [www.covingtontn.com](http://www.covingtontn.com) or by calling 844-876-2911.
- Business that requires face-to-face visits will be done by appointment only. To make an appointment, please call 901-476-9613.
- Job applications and many other forms can be obtained from our website at [www.covingtontn.com](http://www.covingtontn.com)

***We want you to know that we are still here to serve you! Avoid crowded spaces, wash your hands, and if you are not feeling well, please stay home. We expect the number of confirmed cases to rise, but by putting these things in place, hopefully we can slow the spread.***

### ***HELPFUL RESOURCES***

**Baptist Hospital - Tipton**  
**Tipton County Health Department**  
**Tennessee Department of Health**

**901-476-2621**  
**901-476-0235**  
**<https://www.tn.gov/health.html>**

**Regardless of Symptoms, Free COVID-19 Testing is Available to Tennesseans**

**DO YOUR PART. STAY APART.**



BUSINESSES CAN DONATE NEW, UNUSED PPE

# PPE DONATIONS

INFORMATION ON ACCEPTED SUPPLIES AND DONATION LOCATIONS IS ONLINE

[www.tn.gov/tema/news](http://www.tn.gov/tema/news)



## CARING FOR YOUR MENTAL HEALTH DURING COVID-19



Take breaks to relax and do activities you enjoy.



Take care of your body with exercise and a healthy diet.



Know the facts. Understanding the risks can make an outbreak less stressful.



Stay connected with family, friends, and a trusted support system



Ask for help if feelings become too overwhelming.



[cdc.gov/coronavirus](https://cdc.gov/coronavirus)

CS316846-A 05/14/2020



As we battle COVID-19, CASA of Tipton County is committed to the safety and well-being of the community which is why they are pleased to announce the 4th annual CASA Superhero "Stop Child Abuse" Virtual 5k or 10k! CASA is a non-profit organization that provides trained volunteers who are appointed by the local juvenile court judge as a Court Appointed Special Advocate (CASA) for abused or neglected children. They would appreciate any support you could offer for this exciting fundraiser to help their program continue to grow and serve more children that need an advocate. Your participation helps generate cause and awareness! Be the difference. Please join the 2020 Virtual Race!

Click [HERE](#) for more information!



**TN**Department of  
**Labor & Workforce  
Development**

## *Tennessee Unemployment Insurance*

This video may help you understand the process:

### How to Complete Certifications on Jobs4TN

Prepared by the U.S. CHAMBER OF COMMERCE

## AN **INDEPENDENT CONTRACTOR'S** GUIDE TO CARES ACT RELIEF

PPP Loans/Grants  
Economic Injury Disaster Loans  
Unemployment Compensation

If you are an independent contractor or self-employed, you may be eligible for Paycheck Protection Program (PPP) loans/grants, SBA's Economic Injury Disaster Loans (EIDL), and/or Unemployment Compensation for losses of income related to the coronavirus pandemic.

If you are an independent contractor or are self-employed and don't have any employees, here's what you need to know about each program:

<https://www.uschamber.com/report/independent-contractors-guide-cares-act-relief>

In an effort to keep our employees safe, please do not drop fire fees off at the Covington Fire Department. Please use the following options:

By Mail: 101 Tennessee Ave., Covington, TN 38019

Online: [Covingtontn.com](http://Covingtontn.com)

Or visit the drive-thru at City Hall, 200 W. Washington Ave.

**Get a free, washable cloth  
face covering.**



**DO YOUR PART.  
STAY APART.**

Gov. Bill Lee has made face coverings available to as many Tennesseans as possible. Thanks to the Tipton County Health Department for delivering these masks to City Hall for our employees and customers. If you need a mask, simply ask one of our utility clerks at the drive-through window and they will be happy to provide you one at no charge.



**Dyersburg State Community College**  
**Workforce Development and Continuing Education**

# **Free Online Courses Available!**

- 
- **Personal Finance**
  - **Creating Web Pages**
  - **Creating WordPress Websites**
  - **Twelve Steps to a Successful Job Search**
  - **Marketing Your Business on the Internet**
  - **Keys to Effective Communication**
  - **Individual Excellence**
  - **Small Business Marketing on a Shoestring**
  - **Managing Customer Service**
  - **Fundamentals of Supervision and Management**

The deadline to register for these free courses is June 30, 2020. Classes are self-paced and you have three months to complete the course.

**For any questions, contact Kacie Haeberle at [haeberle@dsc.edu](mailto:haeberle@dsc.edu)**



**DYERSBURG STATE**  
**COMMUNITY COLLEGE**

**Dyersburg • Covington • Trenton**  
**1510 Lake Road, Dyersburg, TN 38024**  
**731-286-3200 / [www.dsc.edu](http://www.dsc.edu) / [enroll@dsc.edu](mailto:enroll@dsc.edu)**

Dyersburg State Community College does not discriminate on the basis of race, color, religion, creed, ethnicity or national origin, sex, disability, age, status as a protected veteran or any other class protected by Federal or State laws and regulations and by Tennessee Board of Regents policies with respect to employment, programs, and activities. The following persons have been designated to handle inquiries regarding nondiscrimination policies: Equity Officer: [equity@dsc.edu](mailto:equity@dsc.edu), E.B. Eber Administration Building, Room 205, 1510 Lake Road, Dyersburg, TN 38024, Ph: 731-286-3254, or Dean of Student Services, Deputy Title IX Coordinator: [fatz@dsc.edu](mailto:fatz@dsc.edu), Student Center Room 124, 1510 Lake Road, Dyersburg, TN 38024, Ph: 731-286-3254. The Dyersburg State Community College policy on nondiscrimination can be found at <https://www.dsc.edu/node/6682>. PUB 05\_20\_2019





# SPORTSPLEX



**Opening Monday  
May 11, 2020**



**Start Slow**  
*Covington*  
**SPORTSPLEX**  
**Finish Strong**

**Take the pledge with us to reopen the Sportsplex responsibly!**

Parks & Recreation will screen customers for illness upon entry to the Sportsplex:

- ✓ Temperature checks for every customer.
- ✓ **Persons with temperatures above 100.4 degrees Fahrenheit will not be permitted on premise**
- Minimum: Question customers regarding COVID-19 symptoms
- ✓ Have you been in close contact with a confirmed case of COVID-19?
- ✓ Are you experiencing a cough, shortness of breath, or sore throat?
- ✓ Have you had a fever in the last 48 hours?
- ✓ **Anyone who answers yes to the above questions will not be permitted on premise.**
- ✓ We recommend that persons more vulnerable or at-risk for COVID-19 as identified by the CDC—including those who are over the age of 65 or those who have chronic medical conditions—take extra precaution or refrain from use of the facility during Phase 1 of re-opening.
- ✓ ALL Employees and Patrons are required to wear a cloth face covering.



- ✓ We will cap fitness classes at 9 participants and 1 instructor unless we need to reduce it further to maintain social distancing (Spin Bike Area).
- ✓ The Sportsplex Staff will conduct regular (i.e., every 2 hours) disinfecting of high-touch surfaces, equipment and common areas of the facility using disinfectant cleaning supplies according to CDC guidelines.
- ✓ **Showers, locker rooms, and lockers will remain closed until further notice.**
- ✓ We have temporarily **closed water fountains**, common areas, break rooms,, where customers or employees may congregate. **Please bring your own water.**
- ✓ No self-service options (coffee bars, smoothie stations and other forms of communal food in facilities).
- ✓ **All basketball courts, racquetball courts, and other places where formal and informal group or team sports may occur will remain closed until further notice.**
- ✓ To ensure that our staffing of the facility is sufficient to enable enhanced sanitization and cleaning measures we will adjust our hours of operation to the following: 5AM-7PM Monday-Friday, Saturday 9AM- 12PM, **Closed on Sundays.**

Covington Parks & Recreation 790 Bert Johnston Ave 901-476-3734

**We here at Covington Parks and Recreation recognize that these are challenging times. As a result we have cancelled our Spring Youth Sports Season. We would like to offer our patrons a few options with regards to your spring youth sports payment. (1) You can use your spring youth sports payment to cover your fall or winter youth sports fees. (2) You can use your spring youth sports fee to cover your Sportsplex or Aquatic Center Membership fees or towards any service that parks and recreation provides i.e. pool party, pavilion rentals, etc. by sending an email to [sportsplex@covingtontn.com](mailto:sportsplex@covingtontn.com) (3) You may request a refund. In order to expedite the refund process we have placed refund request forms and return envelopes in an outdoor brochure box on the grounds of the Sportsplex. Although we have not opened our doors yet we wanted to provide you with an opportunity to begin the refund process by providing the forms. We hope that everyone will remain safe and healthy as we look forward to seeing you soon.**





## COVINGTON CIVIC CENTER

Stay up to date on upcoming events  
at the Civic Center!

Visit our [Facebook Page](#)

or

Visit our [Website!](#)

I'm challenging you to  
**complete the**  
**2020 Census**  
**today.**

#shapeyourfuture

if you  
**SEE**  
something  
**SAY**  
something™

## REPORT SUSPICIOUS ACTIVITY

to Covington Police

Call 901-475-4300 or in an  
Emergency call 9-1-1



## Practical Nursing 2020

September 12-month Day Program  
Begins September 1, 2020.  
Paperwork Deadline July 7, 2020

October 18-month Evening/Weekend Program  
Begins October 26, 2020  
Paperwork Deadline August 5, 2020



For additional information, visit our website  
<https://tcacovington.edu/programs/practical-nursing-day-program.com>  
or email [rarnold@tcacovington.edu](mailto:rarnold@tcacovington.edu).

## Lost a job & health insurance? Lost TennCare?



The Tennessee Health Care Campaign (THCC) can provide assistance to anyone that has **lost their health insurance or TennCare** due to the coronavirus.

**TennCare** is available to low-income families with children under the age of 19.

The Affordable Care Act (**Obamacare**) is an option for families and individuals who do not qualify for Medicaid (**TennCare**).

Feel free to give our Insure Tennessee Line **844-644-5443**, to speak with someone about your eligibility for either **TennCare** or **Obamacare**.

Or you can check out our website at [www.insure-tennessee.org](http://www.insure-tennessee.org).

**844-644-5443**



## Tipton County Veteran Services to resume operations effective May 18<sup>th</sup>, 2020

### **APPOINTMENT ONLY, NO WALK INS**

Many of our customers fall into the high-risk category. To ensure the health and safety of Veterans, their families, staff and visitors and to comply with the Governors Directives you must wear a mask to your appointments unless there is an underlying medical requirement that prevents you from doing so. We ask that you please refrain from bringing small children with you to your appointment and to limit the amount of family accompanying you to two. Please show up to your appointment no earlier than 10 minutes to your scheduled time. We are not going to let anyone in the office unless they have an appointment and if you are too early you may be waiting outside until your time comes up.

#### **Business Hours are from Monday to Wednesday 8:00AM to 4:00PM.**

The Veterans Services Office can be reached 901-476-2456 or [cbradshaw@tiptonco.com](mailto:cbradshaw@tiptonco.com) Administrative Assistant, or [gcritelli@tiptonco.com](mailto:gcritelli@tiptonco.com) Veteran Service Officer.

Please be patient with getting in to see the Veterans Services Officer. Appointments that had to be canceled when the office temporarily closed in March have first priority on getting seen.

If you live outside Tipton County please contact a closer County or State Veterans Service Officer:

#### **TN Department of Veteran Services Memphis VA Hospital:**

Phone: 901.578.402

Email: [michael.gerlach@tn.gov](mailto:michael.gerlach@tn.gov), [michael.powell@tn.gov](mailto:michael.powell@tn.gov), [donita.johnson@tn.gov](mailto:donita.johnson@tn.gov)

#### **Shelby County:**

Mike Ellis : [mike.ellis@shelbycountyttn.gov](mailto:mike.ellis@shelbycountyttn.gov)

Michael Davis [michael.j.davis@shelbycountyttn.gov](mailto:michael.j.davis@shelbycountyttn.gov)

#### **Memphis Office:**

1060 Madison Ave, Memphis, TN 38104

Phone: 901-222-4237

#### **Millington Office:**

7930 Nelson Street

Millington, TN 38053

**Hours:** The last Wednesday and Thursday of each month,  
8am – 4:30pm (by appointment only)

#### **Mississippi Veteran Services**

Phone: 662-449-2811

#### **Lauderdale County**

Ronnie Elder: [reldercso@lctngov.com](mailto:reldercso@lctngov.com)

200 Crain St.

Ripley, TN 38063

Phone : 731-635-3005

#### **Disabled American Veterans (DAV)**

Phone: 1-865-694-7102



AMERICAN PICKERS is produced by Cineflix Productions for History. New episodes air Mondays at 9pm EST on History.

55 Broad Street, 21st Floor  
New York, NY, 10004  
USA

T: 212 206 0461  
F: 646 873 6512  
[www.cineflixproductions.com](http://www.cineflixproductions.com)



## AMERICAN PICKERS to Film in Tennessee

**Mike Wolfe, Frank Fritz**, and their team are excited to return to Tennessee!! They plan to film episodes of the hit series **American Pickers** throughout your area in June 2020.

**AMERICAN PICKERS** is a documentary series that explores the fascinating world of antique “picking” on History. The hit show follows Mike and Frank, two of the most skilled pickers in the business, as they hunt for America’s most valuable antiques. **They are always excited to find sizeable, unique collections and learn the interesting stories behind them.**

As they hit the back roads from coast to coast, Mike and Frank are on a mission to recycle and rescue forgotten relics. Along the way, the Pickers want to meet characters with remarkable and exceptional items. The pair hopes to give historically significant objects a new lease on life, while learning a thing or two about America’s past along the way.

**Mike and Frank have seen a lot of rusty gold over the years and are always looking to discover something they’ve never seen before.** They are ready to find extraordinary items and hear fascinating tales about them. **AMERICAN PICKERS** is looking for leads and would love to explore your hidden treasure. If **you or someone you know** has a **large, private collection or accumulation of antiques** that the Pickers can spend the better part of the day looking through, send us **your name, phone number, location and description of the collection** with **photos** to:

[americanpickers@cineflix.com](mailto:americanpickers@cineflix.com) or call 855-OLD-RUST.

facebook: @GotAPick