

JUSTIN HANSON
Mayor



TINA DUNN
Recorder-Treasurer

City of Covington

POST OFFICE BOX 768

200 West Washington Avenue, Covington, Tennessee 38019

Telephone (901) 476-9613 Fax (901) 476-6699

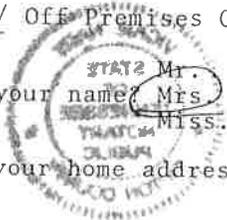
**THE MEETING OF THE BEER BOARD OF THE CITY OF COVINGTON,
TENNESSEE ON THE 10th DAY OF JULY 2018 AT COVINGTON CITY
HALL AT 5:30 P.M.**

- 1. Meeting to be called to order by the Chairman , Mayor Justin M. Hanson.**
- 2. Public Hearing in order to consider a Beer License for ANGELA MARIE MOCTEZUMA and TEMOOR SARWAR dba ON THE ROCKS located at 835 D HIGHWAY 51 NORTH for CLASS I ,ON PREMISE CONSUMPTION.**

**APPLICATION FOR BEER PERMIT
STATE OF TENNESSEE
CITY OF COVINGTON, TIPTON COUNTY, TENNESSEE**

To the Board of Mayor and Aldermen of the City of Covington, Tennessee:

I hereby make application for a beer permit authorizing sale of beer for
On Premises/ Off Premises Consumption.



1. What is your name? Mrs. Mroczuma Angela Marie
(Last) (First) (Middle)
2. What is your home address? 144 Regency Dr. Brighton TN
(Street) (City) (State)
3. What is your telephone number? 901-592-9433
4. What is the name of your business? On The Rocks
5. What is the location or address of your business? 835 D
(Street No.)
Highway 51 N Covington
(Street Name)
6. Do you own the premises in which you operate your business? NO
If you do not, give the name and address of the owner.
Allan Rose 4701 Mueller Brass Rd
7. How far (in feet) are you from the nearest Church or School? 3168 Collins Chapel
8. Will you operate the business in person or are you acting as an agent for another? yes
9. Give the names and addresses of all partners and owners?
Temoor Sarwar 3259 Bedford Lane Germantown/TN
10. Are all owners, operators and employees citizens of the United States of America? _____
11. Describe the type of business which you will operate? Restaurant
12. Give the name of the former operator of the business? _____
13. Have you ever had a beer permit revoked or suspended in the State of Tennessee? no
If yes, give date, place and cause of such revocation and suspension.
14. Have you or any owner or employee been convicted of any violation of the liquor laws or any crime involving moral turpitude within the last ten years? no
If yes, give date, place and charge.
15. Have you read and are you familiar with the ordinance governing the sale of beer in the City of Covington? yes
16. If granted a permit, will you strictly comply with the city ordinance and the laws of the State of Tennessee governing the sale, storage, and manufacture of beer or other like beverages and so operate your business as not to interfere with the public health, safety and morals? yes

Applicant hereby solemnly swears that each and every statement in the above application is true and correct and agrees that, if any statement therein is false, the permit issued pursuant thereto may be revoked by the Board of Mayor and Aldermen of the City of Covington, Tennessee upon notice and hearing, in which event the burden shall be on the permittee to prove the correctness of all the statements in this application.

This 22ND day of June

Signed: [Signature]
(Applicant Signature)



Sworn to and subscribed before me this 22ND day of June

18 2018

[Signature]
Notary Public

My commission expires 11-12-2019

I have reviewed the application and I find _____

Date: _____
Police Chief

I have inspected the premises and I find _____
_____ violations of the Building Code
adopted by the City of Covington.

Date: _____
Code Enforcement Officer

I have inspected the premises and I find _____
_____ violations of the Fire Code
adopted by the City of Covington.

Date: _____
Fire Chief

The Board of Mayor and Aldermen of the City of Covington, Tennessee took
the following action on _____

Additional Information:

The Classification Under Which I Choose to be Licensed is:

_____ Manufacturing

Class 1 on Premises

_____ Class 2 On Premises

_____ Off Premises

I have received a copy of Ordinance 1514 and agree to abide by the regulations as set forth in this ordinance.


Applicant's Signature


Witness

On The Rocks
Business Name

6-22-2018
Date

6-21-18
Date

City of Covington
200 West Washington Avenue
P O Box 768
Covington, Tennessee 38019
Telephone (901) 476-9613 Fax (901) 476-6699

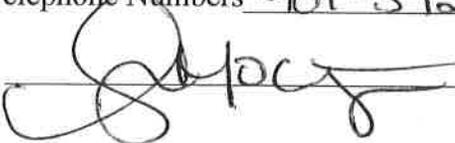
Now that you have completed your application for a beer permit there are a few steps you still need to take:

1. Read the ordinance governing the sale of beer in the City of Covington, it will answer many questions you may have.
2. Contact a Code Enforcement Officer at 901-476-7191 to schedule an inspection of the premises.
3. Contact a Fire Inspector at 901-476-2578 to schedule an inspection of the premises.

The sooner these inspections are done the more time you will have to correct any code violations. As you are aware you will not be permitted to sell beer until the noted code violations have been corrected. Therefore requesting the inspections as early as possible will be to your benefit.

The Police Chief, Code Enforcement Officer and Fire Inspector all must sign off on your application before the City of Covington Beer Board will approve it. We look forward to working with you to provide a safe and economically sound establishment for yourself, your employees and customers.

Please complete the following information:

Name Angela Mactezuma
Address of Business 835 D Hwy 51 / Covington
Contact Telephone Numbers 901-592-9433 / 901-826-6777
Signature  Date 6-21-18

White-Recorder

Canary-Code Enforcement

Pink-Fire Inspector

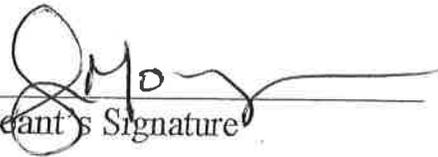
Gold-Applicant

In accordance with Ordinance 1514 of the City of Covington, Section 2-210-(3)-(c), the following is a list of all owners, partners, and employees of

On The Rocks

I agree to provide to the Covington Police Department the Name, Address, and Date of Birth of any future employees in advance of their employment for the purpose of checking for criminal history. I understand that anyone working in my establishment who has not been approved by the Covington Police Department shall constitute a violation of the Beer Ordinance.

| Name | Address | Birth Date | Driver's Lic. # |
|---------------|---------------------------|------------|-----------------|
| Angie Metzger | 144 Regency Dr. Brighton | 5-16-77 | 08017451 |
| Temoor Sarwar | 3259 Bedford Ln Greentown | 5-13-78 | 08452575 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |


Applicant's Signature

6-21-18
Date



JUSTIN HANSON
Mayor

TINA DUNN
Recorder-Treasurer

City of Covington

POST OFFICE BOX 768

200 West Washington Avenue, Covington, Tennessee 38019

Telephone (901) 476-9613 Fax (901) 476-6699

THE MEETING OF THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF COVINGTON,
TENNESSEE ON JULY 10, 2018 AT 5:30 P.M.

1. Meeting to be called to order by Mayor Justin Hanson.
2. Invocation to be given by Alderwoman Minnie Bommer.
3. Pledge of Allegiance to the Flag to be led by Alderman John Edwards.
4. Minutes of the Preceding Meeting to be approved (See Attached – Yellow).
5. Report from Committees:
 - Minutes of the General Welfare–Public Safety Committee Meeting (See Attached–White).
 - Minutes of the Public Works Committee Meeting (See Attached – Blue).
6. Additions to the Agenda.
7. Welcome to visitors and grievances from citizens.
8. Report from Mayor Justin Hanson:
 - Updates
9. Report from Recorder-Treasurer Tina Dunn:
10. Report from City Attorney Rachel Witherington.
11. Old Business:
12. New Business:
 - Ordinance 1708 (Text Amendment) (Public Hearing) ready for approval on third and final reading (See Attached – Green).
 - Ordinance 1709 (Chamber Appropriation – Gas) ready for approval on second reading (See Attached – Yellow).
 - Bills Over \$250.00 ready for Board Approval (See Attached – Blue).

The Board of Mayor and Aldermen met at City of Covington on June 26, 2018 at 5:30 p.m. with the following members present: Mayor Justin Hanson, Aldermen: John Edwards, Minnie Bommer, C. H. Sullivan, Drew Glass, Jere Hadley, and Mac McGowan. Also present were Personnel Director Tiny Barton, Police Chief Buddy Lewis, Fire Chief Michael Naifeh, Park and Recreation Director Joe Mack, Public Works Director David Gray, Building Official Lessie Fisher, City Attorney Rachel Witherington, and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Mayor Justin Hanson.

Invocation was given by Alderman Mac McGowan.

Pledge of Allegiance to the Flag was led by Alderman Jere Hadley.

Motion was made by Alderman Drew Glass and seconded by Alderman C H Sullivan that the Minutes of the Preceding Meeting be approved as distributed to the Board (See Attached).
Motion passed.

Motion was made by Alderman Jere Hadley and seconded by Alderman C H Sullivan that the Minutes of the General Welfare – Public Relations be approved (See Attached). Motion passed.

Motion was made by Alderman Drew Glass and seconded by Alderman Mac McGowan that the Minutes of the Finance & Administration Committee Meeting be approved (See Attached).
Motion passed.

Visitors approached the Board of Mayor and Aldermen with concerns for the funding of non-profit/501-C appropriations and concern for the M-3Text Amendment.

Mayor Justin Hanson presented the letter from First Baptist Church to request permission to have a fireworks celebration on July 1, 2018 (See Attached).

Motion was made by Alderman C H Sullivan and seconded by Alderwoman Minnie Bommer to approve the request from First Baptist Church for the fireworks celebration on July 1, 2018.
Motion passed.

Recorder-Treasurer Tina Dunn presented the sales tax report for collections received in April and May, 2018. The total collected for the year is \$3,085,201 which is a .9 percent increase for the year (See Attached). The finance report for May, 2018 was presented (See Attached).

Motion was made by Alderman Drew Glass and seconded by Alderwoman Minnie Bommer to approve the report from Recorder-Treasurer Tina Dunn. Motion passed.

City Attorney Rachel Witherington discussed the M-3 Text Amendment. She confirmed there could only be one residential space in a building and one residence per parcel.

Motion was made by Alderman Jere Hadley and seconded by Alderman C H Sullivan to send Ordinance 1708 (M -3 Text Amendment) back to the Planning Commission for review.

Voting Aye: Hadley

Voting Nay: Sullivan, McGowan, Bommer, Edwards, Glass

Motion failed.

Public Hearing for Ordinance 1702 (Budget Amendment) for third and final reading was called to order. There being no public comments, the public hearing was closed (See Attached).

Motion was made by Alderman C H Sullivan and seconded by Alderman Drew Glass to approve Ordinance 1702 (Budget Amendment) on third and final reading.

Voting Aye: Sullivan, McGowan, Bommer, Edwards, Glass, and Hadley

Voting Nay: None

Motion passed.

Mayor Justin Hanson presented the Resolution adopting a plan of services for First Baptist Church Property for approval (See Attached).

Motion was made by Alderman C H Sullivan and seconded by Alderwoman Minnie Bommer to approve the Resolution adopting a plan of services for First Baptist Church Property. Motion passed.

Mayor Justin Hanson presented the Resolution to annex property on the First Baptist Church Property (See Attached).

Motion was made by Alderman John Edwards and seconded by Alderman Jere Hadley to approve the Resolution to annex property on the First Baptist Church Property on third and reading. Motion passed.

Public Hearing for Ordinance 1703 (Zoning of First Baptist Church) for third and final reading was called to order. There being no public comments, the public hearing was closed (See Attached).

Motion was made by Alderman C H Sullivan and seconded by Alderwoman Minnie Bommer to approve Ordinance 1703 (Zoning of First Baptist Church) on third and final reading.

Voting Aye: Sullivan, McGowan, Bommer, Edwards, Hadley, Glass

Voting Nay: None

Motion passed.

Public Hearing for Ordinance 1704 (Personnel Handbook) for third and final reading was called to order. There being no public comments, the public hearing was closed (See Attached).

Motion was made by Alderman Drew Glass and seconded by Alderman Jere Hadley to approve Ordinance 1704 (Personnel Handbook) on third and final reading.

Voting Aye: Sullivan, McGowan, Bommer, Hadley, Glass

Voting Nay: Edwards

Motion passed.

Public Hearing for Ordinance 1705 (Tax Rate) for third and final reading was called to order. There being no public comments, the public hearing was closed (See Attached).

Motion was made by Alderman C H Sullivan and seconded by Alderman Jere Hadley to approve Ordinance 1705 (Tax Rate) on third and final reading.

Voting Aye: Sullivan, McGowan, Bommer, Edwards, Hadley, Glass

Voting Nay: None

Motion passed.

Public Hearing for Ordinance 1706 (2018-19 Budget) for third and final reading was called to order. There being no public comments, the public hearing was closed (See Attached).

Motion was made by Alderman Drew Glass and seconded by Alderman Jere Hadley to approve Ordinance 1706 (2018-19 Budget) on third and final reading.

Voting Aye: Sullivan, McGowan, Hadley, Glass

Voting Nay: Bommer, Edwards

Motion passed.

Alderwoman Bommer and Alderman Edwards both could not vote on the budget due to the non-profits being excluded from the budget.

Public Hearing for Ordinance 1707 (Continuation Budget) for third and final reading was called to order. There being no public comments, the public hearing was closed (See Attached).

Motion was made by Alderman C H Sullivan and seconded by Alderman Mac McGowan to approve Ordinance 1707 (Continuation Budget) on third and final reading.

Voting Aye: Sullivan, McGowan, Bommer, Edwards, Hadley, Glass

Voting Nay: None

Motion passed.

Mayor Justin Hanson presented Ordinance 1708 (M-3 Text Amendment) for approval on second reading (See Attached).

Motion was made by Alderwoman Minnie Bommer and seconded by Alderman Mac McGowan to approve Ordinance 1708 (M-3 Text Amendment) on second reading. Motion passed with nay vote by Alderman Hadley.

Mayor Justin Hanson presented Ordinance 1709 (Chamber Appropriation-Gas) for approval on first reading (See Attached).

Motion was made by Alderman C H Sullivan and seconded by Alderman Drew Glass to approve Ordinance 1709 (Chamber Appropriation-Gas) on first reading. Motion passed.

The following bills over \$250.00 were presented for approval:

| | | | |
|---------------------------|-----------|-------------------------------|------------|
| A T & T | 461.37 | ADAPCO | 3,468.40 |
| 51 Radio, Inc | 275.00 | Armour Family Medicine | 405.00 |
| A2H | 24,510.00 | A T & T | 1,642.60 |
| Actsoft, Inc | 585.00 | Barge Waggoner Sumner | 490.00 |
| BFI North Shelby Landfill | 4,685.75 | Cannon Industrial Products | 262.85 |
| BSN SPORTS | 556.79 | Community Develop Partners | 850.00 |
| Carrot Top Designs | 408.00 | Covington High School | 400.00 |
| Graphic Systems | 654.50 | ECS Lab | 260.00 |
| Hach | 342.71 | G & C Supply | 1,328.60 |
| Home Depot | 3,309.26 | Grose Fire Protection, Inc. | 288.00 |
| JD Distributors | 879.11 | JD Distributors | 1,194.11 |
| Jim's Auto Body & Towing | 1,150.00 | Kristie Glass-Maxwell Trustee | 1,199.00 |
| KONE | 355.67 | Labtronix | 2,100.00 |
| Kreston Smith | 400.00 | Mark Heaston | 481.95 |
| Ladd's | 291.81 | Memphis Pool Supply | 2,751.25 |
| Lake Country Corporation | 891.01 | O'Reilly Auto Part | 799.92 |
| Lauderdale Lumber | 254.94 | Pitney Bowes | 2,000.00 |
| National Water Service | 6,400.00 | Pitney Bowes | 607.65 |
| Navitas Credit Corp | 381.52 | Richard L Griggs | 375.00 |
| Quill | 682.66 | Rick Shipman Construction | 940.28 |
| Republic Services | 76,048.11 | Tipton County Printing | 503.50 |
| Resource Entertainment | 1,750.00 | Tractor Supply | 925.22 |
| Sandstorm | 474.50 | U.S Equipment Finance | 1,415.88 |
| Silvey Services | 2,700.00 | Verizon | 273.92 |
| Tipton Co Sanitation | 1,400.00 | Verizon | 1,069.20 |
| West Tennessee Ready-Mix | 664.00 | Wooten Oil Co. | 4,517.52 |
| | | TOTAL | 161,061.56 |

Motion was made by Alderman John Edwards and seconded by Alderman C H Sullivan that the preceding bills over \$250.00 be paid when properly approved. Motion passed.

There being no further business, the meeting adjourned at 7:20 p.m.

Attest:

Recorder-Treasurer

Mayor

The General Welfare – Public Safety Committee met at City Hall on June 26, 2018 at 1:00 p.m. with the following members present: Chairman Alderman Mac McGowan, Alderman C. H. Sullivan, Alderwoman Minnie Bommer, and Mayor Justin Hanson. Also present were: Fire Chief Michael Naifeh, Police Chief Buddy Lewis, Alderman John Edwards, Alderman Jere Hadley, Assistant to the Mayor Sara Gangaware, and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Chairman Alderman Mac McGowan.

Fire Chief Michael Naifeh reported there were seven graduates from the Volunteer Fire Fighter Program. This will make a total of twelve volunteers. He presented information on the Compliance Engine. This will allow code officials to track and drive code compliance, reduce false alarm activity, and provide a safer community. This is done through a third party and there is no cost to the City or business owner. There is work beginning on the fire hydrants to rework and repaint the hydrants. The pumper/tanker chassis will be shipped on July 15th. There have been 164 hours worked by the volunteers in the month of May. The run reports are attached for the month of May showing 339 calls. The care report is also attached.

Motion was made by Alderwoman Minnie Bommer and seconded by Alderman C H Sullivan to proceed with the process of an Ordinance that will start the process of a contract with Compliance Engine. Motion passed.

Motion was made by Alderwoman Minnie Bommer and seconded by Alderman C H Sullivan to accept the report from Fire Chief Michael Naifeh. Motion passed.

Police Chief Buddy Lewis reported the Officer of the Month of April is James Robertson. Sgt. Nelson and Officer Lightsey will be attending the Tennessee Dangerous Drug Tasks Force Tactical Clandestine Lab training. Interviews for the vacant positions will be on Tuesday, July 3, 2018. There will be active shooting training at Unilever with the Covington Fire Station and the TCSO. There will be DEA Training on Opioids/Fentanyl on July 19th at the Civic Center at 2:00 p.m. The May statistics are attached showing 91 arrests, 77 citations, and total calls of 2,269.

Motion was made by Alderman C H Sullivan and seconded by Alderwoman Minnie Bommer to accept the report from Police Chief Buddy Lewis. Motion passed.

There being no further business, the meeting adjourned at 2:10 p.m.



Covington Police Department

211 South Main Street Covington, TN 38019

Telephone (901) 475-1261

C. D. Buddy Lewis
Chief of Police

PUBLIC SAFETY COMMITTEE

JUNE 26 2018

1. OFFICER OF MONTH OF APRIL: JAMES ROBERTSON
2. TENNESSEE DANGEROUS DRUGS TASKS FORCE TACTICAL CLANDESTINE LAB TRAINING SGT. NELSON/OFFICER LIGHTSEY
3. OFFICERS ELKINS/TAYLOR REPORT TO TLETA ON JULY 8 FOR 12 WEEKS
4. NEW HIRE PROCESS: OBSTACLE COURSE/TEST GIVEN (Monday)
5. 4TH OF JULY FIREWORKS PREPARATION (NEW ORDINANCE)
6. ACTIVE SHOOTER TRAINING UPDATE: CPD/CFD/TCSO
7. DEA TRAINING ON OPIOIDS/FENTANYL TRAINING: JULY 19 2:00 PM
8. MAY STATISTICS:
ARRESTS: 91
CITATIONS: 77
CALLS: 2269
PATROL MILES DRIVEN: 18,464
9. UPDATES

"Serving - Protecting - Caring"

ORDINANCE 1696

AN ORDINANCE TO AMEND THE TEXT OF THE COVINGTON MUNICIPAL CODE, (FIRE PROTECTION AND FIREWORKS) TITLE 7, CHAPTER 4.

WHEREAS, the Board of Mayor and Alderman deem it necessary, for the purpose of promoting the health, safety, prosperity, morals, and general welfare of the City to amend The Covington Municipal Code; and

WHEREAS, the Board of Mayor and Alderman have discussed and reviewed proposed amendment; and,

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMAN OF THE CITY OF COVINGTON:

SECTION 1. That the following be added to Title 7, Chapter 4,

7-413. Limits on fireworks discharge. The discharge of fireworks within the corporate limits of the City of Covington shall be limited to December 31st, January 1st, July 4th or any date approved by the vote of the Board of Mayor and Alderman. The discharge of fireworks shall be only allowed by persons over the age of sixteen (16) or accompanied by an adult over the age of twenty-one (21).

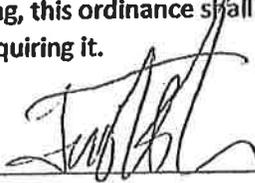
7-414. Penalties. Any person found guilty of violating the terms of this chapter shall be subject to having their fireworks confiscated and shall be subject to the maximum penalty allowed by the laws of the State of Tennessee. In addition, The Police Chief or his/her designees or The Fire Chief or his/her designee shall have authority to stop the discharge of fireworks if such activity presents a danger from fire due to combustibles (i.e. tall grass, accumulation, drought conditions, etc.) that may be near the discharge area.

SECTION 2. BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after third and final reading, this ordinance shall take effect from and after its passage, the welfare of the City requiring it.

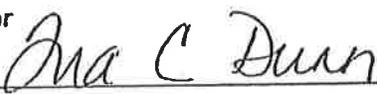
Passed First Reading 10/10/17

Passed Second Reading 10/24/17

Passed Third Reading 11/14/17



Mayor



Recorder-Treasurer

INCIDENTS FROM: 05/01/2018
TO: 05/31/2018

=====

AGENCY: POLICE
JURISDICTION: CO
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|--|--------|
| ===== | ===== |
| 411 P CALLS FOR INFORMATION | 59 |
| 911H P 911 HANG UP | 167 |
| 911M P 911 MISDIAL | 34 |
| 911OL P 911 OPEN LINE | 62 |
| 911T P 911 TRANSFER CALL | 4 |
| ABV P ABANDONED VEHICLE | 1 |
| ALC P COMMERCIAL ALARM | 51 |
| ALF P FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 3 |
| ALH P HOLD-UP ALARM | 3 |
| ALM P MEDICAL ALARM | 2 |
| ALR P RESIDENTIAL ALRM | 15 |
| ALV P VEHICLE ALARM | 1 |
| ANBITE P ANIMAL BITE | 1 |
| ANIM P ANIMAL COMPLAINT/HAZARD | 21 |
| ARMP P ARMED PARTY | 8 |
| ASLT P ASSAULT | 8 |
| ASST P ASSIST/BACK-UP | 9 |
| ATF P AUTO THEFT | 1 |
| ATL P ATTEMPT TO LOCATE | 7 |
| BARRI P BARRICADED SUBJECT | 2 |
| BIP P BREAK-IN IN PROGRESS | 4 |
| BOLO P BROADCAST | 31 |
| BRO P BREAK-IN REPORT | 12 |
| CHCUS P CHILD CUSTODY | 7 |

INCIDENTS FROM: 05/01/2018
 TO: 05/31/2018

=====

 AGENCY: POLICE

 JURISDICTION: CO

 ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---------------------------------------|--------|
| COMP P COMPLAINT | 15 |
| DEFAULT P DEFAULT POLICE INCIDENT | 4 |
| DIST P DISTURBANCE | 40 |
| DISTA P DISTURBANCE [ARMED] | 1 |
| DISV P DISABLED VEHICLE | 12 |
| DOA P DEAD ON ARRIVAL | 3 |
| DOM P DOMESTIC | 46 |
| DOMV P DOMESTIC VIOLENCE | 28 |
| DQ P DRIVERS LICENSE QUERY | 24 |
| DRUGS P DRUGS | 7 |
| DUI P INTOXICATED DRIVER | 1 |
| EMS P EMS CALL | 30 |
| ESCORT P ESCORT | 18 |
| FIGHT P FIGHT | 4 |
| FIRE P FIRE [NOTIFY APD BPD MAPD MPD] | 2 |
| FIREW P FIREWORKS COMPLAINT | 3 |
| FLAG P FLAGGED DOWN | 7 |
| FLOOD P FLOOD | 3 |
| FORG P FORGERY/COUNTERFEITING | 1 |
| FOURW P ATV/FOUR WHEELER COMPLAINT | 3 |
| FRAUD P FRAUD | 8 |
| FU P FOLLOW UP | 130 |
| GASDO P GAS DRIVE OFF | 1 |
| HARAS P HARASSMENT | 9 |

INCIDENTS FROM: 05/01/2018
 TO: 05/31/2018

=====

AGENCY: POLICE
 JURISDICTION: CO
 ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|-----------------------------------|--------|
| ===== IDTHEFT P IDENTITY THEFT | 3 |
| INEX P INDECENT EXPOSURE | 2 |
| INTOX P INTOXICATED SUBJECT | 6 |
| LIT P LITTERING | 4 |
| LOIT P LOITERING/ SOLICITING | 6 |
| MEET P MEET WITH SUBJ/AGENCY | 23 |
| MENT P MENTAL SUBJECT | 1 |
| MP P MISSING PERSON | 9 |
| MVC P MVC NO INJURIES | 35 |
| MVCHR P MVC HIT & RUN | 12 |
| MVCI P MVC WITH INJURIES | 13 |
| MVCU P MVC INJURIES UNKNOWN | 1 |
| NCIC P NCIC CHECK | 3 |
| NOISE P NOISE COMPLAINT | 17 |
| PROP P PROPERTY PICKUP | 8 |
| PROW P PROWLER | 6 |
| PS P PUBLIC SERVICE | 78 |
| PURS P PURSUIT | 1 |
| RECKLESS P RECKLESS DRIVER | 29 |
| REPO P REPO | 10 |
| RESCUE P RESCUE | 4 |
| ROB P ROBBERY IN PROGRESS | 1 |
| RQ P REGISTRATION QUERY | 118 |
| SCAM P SCAM | 4 |

INCIDENTS FROM: 05/01/2018
 To: 05/31/2018

=====

AGENCY: POLICE
 JURISDICTION: CO
 ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|--|--------------|
| ===== | |
| SEC P SECURITY CHECK | 415 |
| SEXASLT P SEXUAL OFFENSE [ASSAULT, MOLESTATION, ABUSE, RAPE] | 3 |
| SHOOTING P SHOOTING | 3 |
| SHOP P SHOPLIFTING | 6 |
| SHOTS P SHOTS FIRED/ HEARD | 9 |
| SUIC P SUICIDAL PARTY | 5 |
| SUSA P SUSPICIOUS ACTIVITY | 9 |
| SUSP P SUSPICIOUS PACKAGE | 1 |
| SUSS P SUSPICIOUS SUBJECT | 26 |
| SUSV P SUSPICIOUS VEHICLE | 18 |
| THEFT P THEFT | 34 |
| THREATS P THREATS | 12 |
| TRAFHAZ P TRAFFIC HAZARD | 18 |
| TRANS P TRANSPORT | 6 |
| TREE P TREES | 2 |
| TRESP P TRESPASS COMPLAINT | 2 |
| TRFCNTRL P TRAFFIC CONTROL | 6 |
| TRSP P TRAFFIC STOP | 334 |
| UNK P UNKNOWN NATURE-USE CAUTION | 2 |
| VAND P VANDALISM | 9 |
| WANT P LOCAL WARRANT CHECK | 8 |
| WARRANT P WARRANT ATTEMPT | 5 |
| WELFARE P WELFARE CHECK | 29 |
| | |
| TOTALS | 2,269 |

Covington Police Department

Investigation Report

May 2018 | Statics

Asst. A. Wilson & Lt. McGarity

Det. Howell, Det. McCurry & Det. Hall

(SCU) Unit: Sgt. Baugues, Doss, & Perry

Detectives:

Total Case Worked: 35 Total Offense Types: 41 Total Cases Solved:18

Total Arrest: 16 Total Warrants: 28

Total Felony: 20 Total Misdemeanor:8

Burglary/theft Worked:27 sex assault:2 Robbery: 0

Burglary/Theft Solved: 15 Shooting:1 DOA:2

Attempted Murder: 0

Special Crime Unit: Sgt. Baugues

Total Arrests: 0 Total Drug Arrest: 0

Drug Seized: 0 Pills: 0 Cocaine: 0

Gun seized: 0 Vehicle seized:0

Search Warrants: 0 Cash seized-0



Covington Police Department

211 South Main Street Covington, TN 38019

Telephone (901) 475-1261

C. D. Buddy Lewis
Chief of Police

June 25, 2018

PRESS RELEASE.....

THE COVINGTON POLICE DEPARTMENT RESPONDED TO A SHOOTING CALL JUNE 23rd AT APPROXIMATELY 10:30 PM AT 319 NORTH HIGH STREET IN COVINGTON. UPON ARRIVING, OFFICERS FOUND THAT THREE PEOPLE HAD BEEN SHOT. TWO VICTIMS, RALPH ALEXANDER JR. AND DEVONTE ALLEN HAD BEEN TRANSPORTED TO BAPTIST TIPTON BY PRIVATE VEHICLE AND THE THIRD VICTIM, TREY GOFORTH, WAS LATER TRANSPORTED TO BAPTIST TIPTON. ALEXANDER WAS LATER TRANSPORTED TO REGIONAL ONE HOSPITAL IN MEMPHIS. EARLY SUNDAY MORNING, A FOURTH VICTIM DISCOVERED HE HAD A GUNSHOT WOUND TO THE BACK. RYAN TAYLOR ARRIVED AT BAPTIST TIPTON AT APPROXIMATELY 6:00 AM. HE STATED HE HAD BEEN SHOT AT THE NORTH HIGH STREET SHOOTING ON SATURDAY NIGHT. AT THE TIME OF THIS PRESS RELEASE, ALL VICTIMS HAD BEEN TREATED AND RELEASED FROM THE HOSPITAL.

COVINGTON POLICE CHIEF C.D."BUDDY" LEWIS RELEASED THIS STATEMENT REGARDING THIS INCIDENT.

"THIS MATTER IS UNDER INVESTIGATION. WE HAVE TALKED WITH ALL OF THE VICTIMS AND NONE HAVE PROVIDED ANY INFORMATION AS TO SUSPECTS IN THIS CASE. THE INVESTIGATION SHOWS THAT THE SHOTS WERE FIRED BY TWO DIFFERENT CALIBER FIREARMS INDICATING THERE ARE AT LEAST TWO SUSPECTS WE ARE LOOKING FOR. IF ANYONE HAS ANY INFORMATION REGARDING THIS INVESTIGATION, WE ARE ASKING FOR YOUR HELP. YOU CAN CONTACT LT. LARRY MCGARITY AT 901-569-7313. A CASH REWARD IS AVAILABLE IF WE RECEIVE CREDIBLE INFORMATION LEADING TO ANY ARRESTS IN THIS CASE. THIS INCIDENT APPEARS TO BE A GANG RELATED TARGETED SHOOTING AND NOT A RANDOM ACT."

"Serving - Protecting - Caring"

**FIRE CHIEF
MICHAEL NAIFEH**



Phone: (901) 476-2578

CITY OF COVINGTON

OFFICE OF THE FIRE CHIEF
P.O. Box 768
COVINGTON, TENNESSEE 38019

**MAYOR
JUSTIN HANSON**



Fax: (901) 476-9800

Covington Fire Department

Report for June 26, 2018

1. Volunteer Fire Fighter Graduation.
2. Compliance Engine information.
3. Fire Hydrant project.
4. Emergency Reporting Software Update.
5. Pumper/Tanker Update.
6. Volunteer Hours: 164 hours worked by Volunteers in the month of May.
7. Run Reports for Year to Date.
8. CARE Report.



Helpful FAQs for Presenting to Fire Chief and Public Officials

What do they want to know about The Compliance Engine?

Based on numerous successful adoptions of The Compliance Engine, the following six questions are most asked by Fire Chiefs and Public Officials (Mayor or City or Village Manager) when discussing adoption of The Compliance Engine:

1) *What is the cost of The Compliance Engine?*

There is zero cost for any aspect of using The Compliance Engine (setup, training, ongoing service) for either the Department or the municipality. In fact, there is savings from its usage in terms of administrative time saved and reductions in false alarm activity from fewer system malfunctions.

2) *How does The Compliance Engine get paid for?*

Contractors submitting reports pay a per year, per system, per address filing fee of \$15. Brycer does not charge per report submission nor do we charge per riser. There is no upfront or additional cost. Contractors earn money due to the increased inspection and maintenance activity provided by TCE and code compliance. Building owners are not required to perform any additional inspections or maintenance that is not already required by code.

3) *Isn't this an added cost to the contractors?*

No. Contractors receive several benefits from utilizing The Compliance Engine (TCE) – the primary being it drives revenues for them and creates a larger overall market opportunity. From Brycer's experience and conversation with contractors currently using The Compliance Engine, the potential revenue increase from inspection and maintenance revenue far outweighs the filing fee paid. Using Brycer's notification feature (renewal, overdue, and deficiency), contractors have more of an assurance that inspections and maintenance work will be scheduled and performed consistently per the code. Contractors receive a 9-1 return on their investment. TCE has over 6,000 contractor's users nationwide already participating.

TCE is a win-win for all parties involved: our Department, contractors, premise owners, and the community.

4) *Isn't this an added cost on the properties?*

No the fee is charged to the contractors. As The Compliance Engine has proven, contractors have witnessed a return on this minimal investment, and jurisdictions are realizing a safer community due to compliance. Brycer's education of the contractor marketplace includes the net benefits of use of The Compliance Engine, which assists in preventing a pass through of costs. Additionally, use of The Compliance Engine will benefit municipalities in reducing false alarm activity, which will positively impact properties on their taxes and their property insurance premiums/policies. It is additional information which assist with ISO reviews and ratings as well.

5) *What is needed by us (the AHJ) to have reports submitted ... an ordinance, internal policy, etc.?*

To save time and cost by streamlining our reporting process, we need to make it a requirement that reports be submitted through The Compliance Engine. Brycer does not dictate how we establish such a requirement. Some of Brycer's clients have made submission mandatory via an internal policy (i.e. lock box), department resolutions and/or local ordinances.



With a mandatory, streamlined process that still allows contractors to use their own inspection forms, we gain better visibility into which buildings are compliant and which ones are not. This will allow us to immediately focus on the non-compliant buildings. If the submitted inspection data is not streamlined into and managed in one database, it will become extremely difficult for us to ensure the quality of code compliance across the life safety systems within our premises and jurisdiction.

Accurate, real-time knowledge of code compliance creates fewer false alarms, greater confidence of response in the event of an incident, and improved life safety for our first responders, property owners, and the community as a whole.

6) *What are the next steps to implement The Compliance Engine [after the Chief and/or Mayor and/or Village Manager provide buy-in]?*

- Define how we will require submission of all reports via The Compliance Engine and obtain legal review if necessary. Typically, the most delays occur when involving any type of legal review, so it is best to get started as soon as possible. Note: Brycer has examples of currently enacted ordinance language that it can share.
- Brycer will take an extraction of our premise data from our records management system (such as Firehouse or Image Trend). This is a very quick process (15-20 minutes) and is done seamlessly. If we don't have a records management system, Brycer can take an excel file containing premise information and upload that data into The Compliance Engine. Brycer's product development and customer service teams will work with us Bureau to ensure the data is accurate and clean, to ensure reporting efficiency once the system goes live.
- Review, approval, and sign-off of the Brycer Service Level Agreement, which specifies our access to data within The Compliance Engine, as well as the terms and conditions of service. Brycer has found it most successful when this Agreement is provided to our attorneys for the Fire Department as soon as possible, as they may have certain vendor addendums that may need to be added.
- Review and approval (or edit) of the template notifications to be sent out via The Compliance Engine. The notifications are the renewal, overdue and deficiency notification.
- Review and approval (or edit) of the letter / email to be sent to contractors informing them of the Department's implementation of The Compliance Engine and the passing of the ordinance. Brycer will send this letter/email on our letterhead to all contractors operating within our jurisdiction.
- Brycer will schedule an extensive training session for any users of The Compliance Engine, prior to going live.



The Compliance Engine is a simple, internet based tool for code officials to track and drive code compliance, reduce false alarm activity, and provide a safer community. It provides a secure cloud environment in which third party contractors that inspect, test, and maintain fire protections systems, submit their reports via Brycer's web portal direct to the AHJ, facilitating a more efficient review, tracking, and follow-up process with occupants to correct deficiencies and maintain systems. In addition to the web-based technology, our services include a team to administer hard and soft copy notifications and perform follow up calls to help increase testing and maintenance activity in a given jurisdiction. The end result is a comprehensive and accurate aggregation of data around which buildings have what types of systems, when they were last tested, and if there are any open deficiencies that could jeopardize their successful deployment in the event of an incident. With The Compliance Engine, AHJs will be better equipped to do more with less in their mission to drive 100% code compliance with fire and life safety laws.

Current Landscape:

- 40% of life safety systems go uninspected or maintained every year
- 32.5% of false alarms are due lack of maintenance and testing
- 29% of fire code official's time is spent administering 3rd Party ITM reports
- 95% of AHJs do not have the resources to enforce their adopted fire code
- Current Process is manual, paper based, reactionary, inefficient and expensive

The Compliance Engine Benefits:

- Drives 100% Compliance with fire & life safety code
- Electronically collects, organizes and tracks fire and life safety test results
- Maximizes limited resources, saves time and streamlines communication
- Built to ensure a safer environment for firefighters, citizens and guests
- Saves AHJs money while strengthening life safety

Revenue Model:

- Free for AHJs
- Zero charge to the building owners
- Fee paid by 3rd party contractors on per system, per premises, per annum basis.
- Delivers Compliance resulting in new business and maintenance revenue for 3rd party contractors
- Endorsed by IKECA, Arizona Fire Alarm Assoc. and Western Fire Chiefs Assoc.

Learn more at www.thecomplianceengine.com or 855-279-2371

Collect. Connect. Comply.

INCIDENTS FROM: 01/01/2018
 TO: 01/31/2018

=====

AGENCY: FIRE
 JURISDICTION: AT
 ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|--------|
| ===== | ===== |
| 411 F CALLS FOR INFORMATION | 2 |
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 3 |
| ALM F MEDICAL ALARM | 3 |
| ASLT F ASSAULT | 1 |
| BACK F BACK PAIN [NON TRAUMATIC] | 1 |
| BLEEDING F BLEEDING [NON TRAUMATIC] | 4 |
| BONE F BONE INJURY [BROKEN BONES/ FRACTURES] | 2 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK | 10 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 4 |
| CMD F CARBON MONOXIDE | 2 |
| CONBURN F CONTROL BURN | 1 |
| DEFAULT F DEFAULT FIRE INCIDENT | 1 |
| DOA F DEAD ON ARRIVAL | 1 |
| FALL F FALL [NON TRAUMATIC] | 2 |
| GRASS F GRASS FIRE | 9 |
| HEAD F HEADACHE | 1 |
| HEMRG F HEMORRHAGE [SEVERE BLEEDING/LACERATION] | 1 |
| LIFT F LIFT ASSISTANCE | 2 |
| MVC F MVC NO INJURIES | 2 |
| MVCI F MVC WITH INJURIES | 9 |
| MVCU F MVC INJURIES UNKNOWN | 1 |
| NGAS F NATURAL GAS EMERGENCY | 1 |
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 6 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 11 |

INCIDENTS FROM: 01/01/2018
TO: 01/31/2018

=====
AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|--|------------|
| SEIZURE F SEIZURE | 2 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 10 |
| SP F SPECIAL | 1 |
| STRF F STRUCTURE FIRE | 8 |
| STROKE F STROKE | 1 |
| SUIC F SUICIDAL PARTY | 1 |
| TRASH F TRASH/ GARBAGE FIRE | 1 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 1 |
| WATER F WATER LEAK | 1 |
| TOTALS | 106 |

INCIDENTS FROM: 01/01/2018
TO: 01/31/2018

=====
AGENCY: FIRE
JURISDICTION: CO
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|--------|
| 411 F CALLS FOR INFORMATION | 7 |
| ABDOM F ABDOMINAL PAIN OR PROBLEMS | 5 |
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 17 |
| ALLERGIC F ALLERGIC REACTION/ INSECT | 1 |
| ALM F MEDICAL ALARM | 12 |
| ASLT F ASSAULT | 6 |
| BACK F BACK PAIN [NON TRAUMATIC] | 2 |
| BLEEDING F BLEEDING [NON TRAUMATIC] | 6 |
| BONE F BONE INJURY [BROKEN BONES/ FRACTURES] | 5 |
| BRUSH F BRUSH FIRE | 1 |
| BURN F BURNS [BODILY BURNS] | 1 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK | 7 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 7 |
| CONBURN F CONTROL BURN | 3 |
| DEFAULT F DEFAULT FIRE INCIDENT | 4 |
| DIABETIC F DIABETIC | 4 |
| DOA F DEAD ON ARRIVAL | 1 |
| FALL F FALL [NON TRAUMATIC] | 23 |
| GRASS F GRASS FIRE | 3 |
| HAZMAT F HAZARDOUS MATERIALS | 1 |
| HEMRG F HEMORRHAGE [SEVERE BLEEDING/LACERATION] | 1 |
| LIFT F LIFT ASSISTANCE | 3 |
| MENT F MENTAL SUBJECT | 5 |
| MVC F MVC NO INJURIES | 4 |

INCIDENTS FROM: 01/01/2018
TO: 01/31/2018

=====
AGENCY: FIRE
JURISDICTION: CO
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|------------|
| MVCI F MVC WITH INJURIES | 9 |
| MVCU F MVC INJURIES UNKNOWN | 1 |
| NGAS F NATURAL GAS EMERGENCY | 2 |
| OD F OVERDOSE | 1 |
| ODOR F ODOR | 2 |
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 17 |
| POLE F UTILITY POLE/TRANSFORMER ON FIRE | 1 |
| PREG F PREGNACY [PROBLEMS, CHILDBIRTH, MISCARRIAGE] | 2 |
| RESCUE F RESCUE | 2 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 16 |
| SEIZURE F SEIZURE | 6 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 53 |
| SP F SPECIAL | 1 |
| STRF F STRUCTURE FIRE | 6 |
| STROKE F STROKE | 4 |
| SUIC F SUICIDAL PARTY | 8 |
| TRANS F TRANSPORT | 1 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 7 |
| VEH F VEHICLE FIRE | 5 |
| WATER F WATER LEAK | 1 |
| TOTALS | 274 |

INCIDENTS FROM: 02/01/2018
TO: 02/28/2018

=====
AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|--------|
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 6 |
| ALM F MEDICAL ALARM | 1 |
| ARSON F ARSON | 1 |
| BLEEDING F BLEEDING [NON TRAUMATIC] | 2 |
| BONE F BONE INJURY [BROKEN BONES/ FRACTURES] | 1 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK | 4 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 1 |
| CONBURN F CONTROL BURN | 1 |
| DIABETIC F DIABETIC | 2 |
| FALL F FALL [NON TRAUMATIC] | 7 |
| GRASS F GRASS FIRE | 3 |
| LIFT F LIFT ASSISTANCE | 2 |
| MENT F MENTAL SUBJECT | 3 |
| MVCI F MVC WITH INJURIES | 8 |
| MVCU F MVC INJURIES UNKNOWN | 1 |
| ODOR F ODOR | 1 |
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 8 |
| RESCUE F RESCUE | 2 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 9 |
| SEIZURE F SEIZURE | 2 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 14 |
| SMOKE F SMOKE | 2 |
| SP F SPECIAL | 1 |
| STRF F STRUCTURE FIRE | 4 |

INCIDENTS FROM: 02/01/2018
TO: 02/28/2018

=====
AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|--|-----------|
| ===== | ===== |
| STROKE F STROKE | 1 |
| SUIC F SUICIDAL PARTY | 1 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 2 |
| TREE F TREES | 1 |
| | |
| TOTALS | 91 |

INCIDENTS FROM: 02/01/2018
 TO: 02/28/2018

=====

AGENCY: FIRE
 JURISDICTION: CO
 ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|--|--------|
| ===== | ===== |
| 411 F CALLS FOR INFORMATION | 55 |
| ABDOM F ABDOMINAL PAIN OR PROBLEMS | 2 |
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 11 |
| ALLERGIC F ALLERGIC REACTION/ INSECT | 1 |
| ALM F MEDICAL ALARM | 14 |
| ASLT F ASSAULT | 5 |
| BLEEDING F BLEEDING [NON TRAUMATIC] | 1 |
| BONE F BONE INJURY [BROKEN BONES/ FRACTURES] | 2 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK | 11 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 4 |
| CHOKER F CHOKING | 2 |
| CMD F CARBON MONOXIDE | 1 |
| CONBURN F CONTROL BURN | 2 |
| DEFAULT F DEFAULT FIRE INCIDENT | 1 |
| DIABETIC F DIABETIC | 4 |
| FALL F FALL [NON TRAUMATIC] | 15 |
| HAZMAT F HAZARDOUS MATERIALS | 2 |
| HEAD F HEADACHE | 1 |
| LIFT F LIFT ASSISTANCE | 5 |
| LINESD F LINES DOWN | 1 |
| MENT F MENTAL SUBJECT | 1 |
| MVC F MVC NO INJURIES | 7 |
| MVCI F MVC WITH INJURIES | 16 |
| MVCU F MVC INJURIES UNKNOWN | 2 |

INCIDENTS FROM: 02/01/2018
TO: 02/28/2018

=====
AGENCY: FIRE
JURISDICTION: CO
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|------------|
| NGAS F NATURAL GAS EMERGENCY | 1 |
| OD F OVERDOSE | 1 |
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 12 |
| POLE F UTILITY POLE/TRANSFORMER ON FIRE | 1 |
| PREG F PREGNACY [PROBLEMS, CHILDBIRTH, MISCARRIAGE] | 3 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 26 |
| SEIZURE F SEIZURE | 8 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 48 |
| SMOKE F SMOKE | 2 |
| STRF F STRUCTURE FIRE | 4 |
| STROKE F STROKE | 4 |
| SUIC F SUICIDAL PARTY | 2 |
| TRANS F TRANSPORT | 1 |
| TRASH F TRASH/ GARBAGE FIRE | 1 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 3 |
| TREE F TREES | 1 |
| WELFARE F WELFARE CHECK | 3 |
| TOTALS | 287 |

INCIDENTS FROM: 03/01/2018
TO: 03/31/2018

=====
AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

Table with 2 columns: INCIDENT TYPES and NUMBER. Rows include categories like ABDOM, ALF, ALLERGIC, ALM, ASLT, BLEEDING, BONE, CARDIAC, CHESPAIN, CHOKE, CONBURN, DIABETIC, DOA, FALL, GRASS, HAZMAT, HEMRG, MENT, MVC, MVCI, MVCU, NGAS, OD, and PERUNCON.

INCIDENTS FROM: 03/01/2018
TO: 03/31/2018

=====

AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|---------------------------|
| ===== | ===== |
| PREG F PREGNACY [PROBLEMS, CHILDBIRTH, MISCARRIAGE] | 1 |
| RESCUE F RESCUE | 1 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 9 |
| SEIZURE F SEIZURE | 1 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 16 |
| SMOKE F SMOKE | 1 |
| SP F SPECIAL | 1 |
| STRF F STRUCTURE FIRE | 2 |
| SUIC F SUICIDAL PARTY | 1 |
| TRASH F TRASH/ GARBAGE FIRE | 2 |
| WELFARE F WELFARE CHECK | 2 |
| | |
| TOTALS | ===== 91 |

INCIDENTS FROM: 03/01/2018
 TO: 03/31/2018

=====

AGENCY: FIRE
 JURISDICTION: CO
 ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|--|--------|
| 411 F CALLS FOR INFORMATION | 46 |
| ABDOM F ABDOMINAL PAIN OR PROBLEMS | 2 |
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 20 |
| ALLERGIC F ALLERGIC REACTION/ INSECT | 3 |
| ALM F MEDICAL ALARM | 17 |
| ANBITE F ANIMAL BITE | 1 |
| ASLT F ASSAULT | 9 |
| BLEEDING F BLEEDING [NON TRAUMATIC] | 3 |
| BONE F BONE INJURY [BROKEN BONES/ FRACTURES] | 4 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK | 12 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 15 |
| CONBURN F CONTROL BURN | 14 |
| DEFAULT F DEFAULT FIRE INCIDENT | 7 |
| DIABETIC F DIABETIC | 5 |
| DOA F DEAD ON ARRIVAL | 2 |
| FALL F FALL [NON TRAUMATIC] | 22 |
| GRASS F GRASS FIRE | 3 |
| HEAD F HEADACHE | 1 |
| INTOX F INTOXICATED SUBJECT | 1 |
| LIFT F LIFT ASSISTANCE | 1 |
| MENT F MENTAL SUBJECT | 4 |
| MVCI F MVC WITH INJURIES | 14 |
| MVCU F MVC INJURIES UNKNOWN | 3 |
| ODOR F ODOR | 3 |

INCIDENTS FROM: 03/01/2018
TO: 03/31/2018

=====
AGENCY: FIRE
JURISDICTION: CO
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|------------|
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 9 |
| PREG F PREGNACY [PROBLEMS, CHILDBIRTH, MISCARRIAGE] | 2 |
| RESCUE F RESCUE | 2 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 17 |
| SEIZURE F SEIZURE | 11 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 36 |
| SP F SPECIAL | 2 |
| STRF F STRUCTURE FIRE | 6 |
| STROKE F STROKE | 4 |
| SUIC F SUICIDAL PARTY | 1 |
| TRASH F TRASH/ GARBAGE FIRE | 2 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 3 |
| VEH F VEHICLE FIRE | 3 |
| WELFARE F WELFARE CHECK | 3 |
| TOTALS | 313 |

INCIDENTS FROM: 04/01/2018
TO: 04/30/2018

=====
AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|--------|
| 411 F CALLS FOR INFORMATION | 2 |
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 7 |
| ALLERGIC F ALLERGIC REACTION/ INSECT | 2 |
| ALM F MEDICAL ALARM | 2 |
| BLEEDING F BLEEDING [NON TRAUMATIC] | 2 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK | 6 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 2 |
| CHOKER F CHOKING | 1 |
| CONBURN F CONTROL BURN | 2 |
| DEFAULT F DEFAULT FIRE INCIDENT | 2 |
| DIABETIC F DIABETIC | 1 |
| DOA F DEAD ON ARRIVAL | 1 |
| DOMV F DOMESTIC VIOLENCE | 3 |
| FALL F FALL [NON TRAUMATIC] | 5 |
| GRASS F GRASS FIRE | 4 |
| HEMRG F HEMORRHAGE [SEVERE BLEEDING/LACERATION] | 1 |
| LIFT F LIFT ASSISTANCE | 2 |
| MVC F MVC NO INJURIES | 2 |
| MVCI F MVC WITH INJURIES | 7 |
| OD F OVERDOSE | 2 |
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 3 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 4 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 5 |
| SMOKE F SMOKE | 2 |

INCIDENTS FROM: 04/01/2018
TO: 04/30/2018

=====
AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|--|-----------|
| SP F SPECIAL | 3 |
| STRF F STRUCTURE FIRE | 4 |
| STROKE F STROKE | 1 |
| SUIC F SUICIDAL PARTY | 2 |
| TRASH F TRASH/ GARBAGE FIRE | 1 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 2 |
| WELFARE F WELFARE CHECK | 2 |
| TOTALS | 85 |

INCIDENTS FROM: 04/01/2018
 TO: 04/30/2018

=====

AGENCY: FIRE
 JURISDICTION: CO
 ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|--------|
| 411 F CALLS FOR INFORMATION | 56 |
| ABDOM F ABDOMINAL PAIN OR PROBLEMS | 6 |
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 13 |
| ALM F MEDICAL ALARM | 5 |
| ANBITE F ANIMAL BITE | 1 |
| ASLT F ASSAULT | 1 |
| BACK F BACK PAIN [NON TRAUMATIC] | 1 |
| BLEEDING F BLEEDING [NON TRAUMATIC] | 3 |
| BONE F BONE INJURY [BROKEN BONES/ FRACTURES] | 3 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK] | 9 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 5 |
| CONBURN F CONTROL BURN | 8 |
| DIABETIC F DIABETIC | 1 |
| DOA F DEAD ON ARRIVAL | 1 |
| DOMV F DOMESTIC VIOLENCE | 3 |
| EXP F EXPLOSION | 1 |
| FALL F FALL [NON TRAUMATIC] | 24 |
| GRASS F GRASS FIRE | 3 |
| HEAD F HEADACHE | 3 |
| HEMRG F HEMORRHAGE [SEVERE BLEEDING/LACERATION] | 1 |
| LIFT F LIFT ASSISTANCE | 2 |
| MENTV F MENTAL SUBJECT VIOLENT | 1 |
| MVC F MVC NO INJURIES | 1 |
| MVCI F MVC WITH INJURIES | 10 |

INCIDENTS FROM: 04/01/2018
TO: 04/30/2018

=====

AGENCY: FIRE
JURISDICTION: CO
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|------------|
| NGAS F NATURAL GAS EMERGENCY | 1 |
| OD F OVERDOSE | 4 |
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 12 |
| POLE F UTILITY POLE/TRANSFORMER ON FIRE | 5 |
| PREG F PREGNACY [PROBLEMS, CHILDBIRTH, MISCARRIAGE] | 2 |
| RESCUE F RESCUE | 3 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 18 |
| SEIZURE F SEIZURE | 7 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 38 |
| SP F SPECIAL | 1 |
| STRF F STRUCTURE FIRE | 9 |
| STROKE F STROKE | 3 |
| SUIC F SUICIDAL PARTY | 3 |
| TRASH F TRASH/ GARBAGE FIRE | 1 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 2 |
| VEH F VEHICLE FIRE | 2 |
| WELFARE F WELFARE CHECK | 1 |
| TOTALS | 274 |

INCIDENTS FROM: 05/01/2018
TO: 05/31/2018

=====
AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|--------|
| F | 1 |
| 411 F CALLS FOR INFORMATION | 1 |
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 5 |
| ALLERGIC F ALLERGIC REACTION/ INSECT | 1 |
| BLEEDING F BLEEDING [NON TRAUMATIC] | 3 |
| BONE F BONE INJURY [BROKEN BONES/ FRACTURES] | 2 |
| BRUSH F BRUSH FIRE | 1 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK | 4 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 2 |
| CONBURN F CONTROL BURN | 2 |
| DEFAULT F DEFAULT FIRE INCIDENT | 1 |
| DIABETIC F DIABETIC | 4 |
| FALL F FALL [NON TRAUMATIC] | 5 |
| HEMRG F HEMORRHAGE [SEVERE BLEEDING/LACERATION] | 2 |
| LIFT F LIFT ASSISTANCE | 1 |
| MENT F MENTAL SUBJECT | 1 |
| MVC F MVC NO INJURIES | 6 |
| MVCI F MVC WITH INJURIES | 9 |
| MVCU F MVC INJURIES UNKNOWN | 1 |
| OD F OVERDOSE | 2 |
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 5 |
| PREG F PREGNACY [PROBLEMS, CHILDBIRTH, MISCARRIAGE] | 2 |
| RESCUE F RESCUE | 1 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 11 |

INCIDENTS FROM: 05/01/2018
TO: 05/31/2018

=====
AGENCY: FIRE
JURISDICTION: AT
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|--|----------------------------|
| ===== | ===== |
| SEIZURE F SEIZURE | 5 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 10 |
| SMOKE F SMOKE | 1 |
| STRF F STRUCTURE FIRE | 6 |
| STROKE F STROKE | 3 |
| SUIC F SUICIDAL PARTY | 2 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 1 |
| TREE F TREES | 1 |
| VEH F VEHICLE FIRE | 1 |
| | |
| TOTALS | ===== 103 |

INCIDENTS FROM: 05/01/2018
TO: 05/31/2018

=====
AGENCY: FIRE
JURISDICTION: CO
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|--------|
| 411 F CALLS FOR INFORMATION | 57 |
| ABDOM F ABDOMINAL PAIN OR PROBLEMS | 1 |
| ALF F FIRE ALARM [NOTIFY APD BPD MAPD MPD] | 17 |
| ALLERGIC F ALLERGIC REACTION/ INSECT | 1 |
| ALM F MEDICAL ALARM | 14 |
| ASLT F ASSAULT | 6 |
| ASST F ASSIST | 1 |
| BACK F BACK PAIN [NON TRAUMATIC] | 2 |
| BARRI F BARRICADED SUBJECT | 1 |
| BONE F BONE INJURY [BROKEN BONES/ FRACTURES] | 4 |
| CARDIAC F CARDIAC [CHEST PAINS/HEART ATTACK | 10 |
| CHESPAIN F CHEST PAIN [NON CARDIAC] | 4 |
| CONBURN F CONTROL BURN | 11 |
| DEFAULT F DEFAULT FIRE INCIDENT | 4 |
| DIABETIC F DIABETIC | 7 |
| DOA F DEAD ON ARRIVAL | 3 |
| DOMV F DOMESTIC VIOLENCE | 6 |
| FALL F FALL [NON TRAUMATIC] | 22 |
| GRASS F GRASS FIRE | 1 |
| HEMRG F HEMORRHAGE [SEVERE BLEEDING/LACERATION] | 1 |
| INTOX F INTOXICATED SUBJECT | 1 |
| LIFT F LIFT ASSISTANCE | 8 |
| LINESD F LINES DOWN | 1 |
| MENT F MENTAL SUBJECT | 1 |

INCIDENTS FROM: 05/01/2018
TO: 05/31/2018

=====
AGENCY: FIRE
JURISDICTION: CO
ALL DISTRICTS

REPORT BY INCIDENT TYPES

| INCIDENT TYPES | NUMBER |
|---|------------|
| MVCHR F MVC HIT & RUN | 1 |
| MVCI F MVC WITH INJURIES | 12 |
| MVCU F MVC INJURIES UNKNOWN | 1 |
| NGAS F NATURAL GAS EMERGENCY | 1 |
| OD F OVERDOSE | 1 |
| ODOR F ODOR | 1 |
| PERUNCON F PERSON UNCONSCIOUS [FAINTING OR NEAR FAINTING] | 23 |
| PREG F PREGNACY [PROBLEMS, CHILDBIRTH, MISCARRIAGE] | 4 |
| RESCUE F RESCUE | 5 |
| RESP F RESPIRATORY [DIFF BREATHING/SHORTNESS OF BREATH/RE | 25 |
| SEIZURE F SEIZURE | 11 |
| SHOOTING F SHOOTING WITH INJURIES | 1 |
| SICK F SICK PARTY [NON SPECIFIC/GEN ILLNESS/FLU] | 42 |
| STRF F STRUCTURE FIRE | 6 |
| STROKE F STROKE | 5 |
| SUIC F SUICIDAL PARTY | 5 |
| TRASH F TRASH/ GARBAGE FIRE | 1 |
| TRAUMA F TRAUMA [TRAUMATIC INJURY INCLUDING HEAD INJURY] | 7 |
| WELFARE F WELFARE CHECK | 3 |
| TOTALS | 339 |

Covington Fire Dept. CARE/911 Alternative Program

Monthly Report – June

- General Office Duties
- Completed assignment – Career Day -, at St. Luke Baptist Church, hosted by Ms. Ayanna Dowell
- Begin the Logistics of getting -ALL- employees of The City of Covington trained on the proper use of Fire Extinguisher's
- Inspected Fire equipment in regards to my duties as The Infection Control Officer – all equipment PASSED.
- Attended EMS Awards presentation, at DSCC in Dyersburg Tn. Covington Fire Department, had two Volunteers Firefighters that were Honored
- Completed Fire – Rescue Med Leadership Academy 2018, IAFC in Henderson, NV
- Completed Advanced Designated Infection Control Officer Training Course in Henderson, NV.
- Attended three Community Civic events at the Covington Country Club
- Twenty welfare checks
- Completed one update, AHA Heartsaver AED, First Aid CPR recertification Class
- Completed AMERICAN COLLEGE OF SURGEONS COMMITTEE ON TRAMA, Bleeding Control Basic, sponsored by The Regional One Health / Elvis Presley Trauma Center at The Justice Complex
- Completed and was accepted to be an Instructor for Tourniquet and Bleeding Control, sponsored by The Regional One Health/ Elvis Presley Trauma Center
- Attended Anti-Drug Coalition meeting at The Justice Complex
- Installed and issued twelve smoke alarms
- Delivered two sympathy cards
- Completed one State of Tennessee EMS Practical Skills EMT -Advanced evaluations – SWCC in Memphis Tn.
- Attended Chief Richard Griggs graduation from WestStar Leadership in Jackson Tn.
- Distributed two dozen Posters throughout the City of Covington in regards to the Life Blood Mobile Drive slated for July 9th at City Hall
- Participated in The Family Fun Day – Dunk Tank at First United Methodist Church 145 West Church. Had a Blast - Lol

Covington Fire Dept. CARE/911 Alternative Program

Monthly Report – June

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- Participated in The Family Fun Day – Dunk Tank at First United Methodist Church 145 West Church. Had a Blast - Lol

CALL TOTALS FROM JANUARY 2018 TO DECEMBER 2018 FOR ALL AGENCIES IN TIPTON COUNTY

| Agency | Jan. | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Actual Annual | Annual Per Day Vol. |
|--------------------------|-------------|-------------|--------------|-------------|--------------|----------|----------|----------|----------|----------|----------|----------|---------------|---------------------|
| Atoka PD | 1065 | 1152 | 1211 | 1017 | 1087 | | | | | | | | 5532 | |
| Brighton PD | 693 | 709 | 658 | 620 | 622 | | | | | | | | 3002 | |
| Covington PD | 2352 | 2141 | 2788 | 2250 | 2269 | | | | | | | | 11800 | |
| Mason PD | 286 | 341 | 331 | 198 | 318 | | | | | | | | 1474 | |
| Munford PD | 740 | 749 | 809 | 762 | 827 | | | | | | | | 3887 | |
| Tipton County SO | 2571 | 2793 | 2786 | 3039 | 3197 | | | | | | | | 14388 | |
| MONTHLY LE TOTALS | 7707 | 7885 | 8583 | 7886 | 8320 | 0 | 40381 | |
| Atoka FD | 106 | 91 | 91 | 85 | 103 | | | | | | | | 476 | |
| Brighton FD | 90 | 65 | 74 | 77 | 84 | | | | | | | | 390 | |
| Charleston FD | 19 | 15 | 10 | 12 | 13 | | | | | | | | 69 | |
| Covington FD | 274 | 287 | 313 | 274 | 339 | | | | | | | | 1487 | |
| Garland FD | 3 | 14 | 9 | 17 | 18 | | | | | | | | 61 | |
| Giltedge FD | 53 | 31 | 45 | 34 | 43 | | | | | | | | 206 | |
| Mason FD | 7 | 14 | 4 | 22 | 18 | | | | | | | | 65 | |
| Munford FD | 106 | 75 | 106 | 132 | 133 | | | | | | | | 552 | |
| Quitto FD | 100 | 89 | 74 | 76 | 99 | | | | | | | | 438 | |
| Three Star FD | 54 | 33 | 40 | 50 | 50 | | | | | | | | 227 | |
| MONTHLY FD TOTALS | 812 | 714 | 766 | 779 | 900 | 0 | 3971 | |
| Medic One | 840 | 727 | 767 | 754 | 863 | | | | | | | | 3951 | |
| MONTHLY EMS TOTAL | 840 | 727 | 767 | 754 | 863 | 0 | 3951 | |
| Percentage * | - | -0.4% | 8.5% | -6.9% | 7.0% | | | | | | | | | |
| MONTHLY TOTALS | | | | | | | | | | | | | | |
| Law Enforcement | 7707 | 7885 | 8583 | 7886 | 8320 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40381 | |
| Fire Dept. | 812 | 714 | 766 | 779 | 900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3951 | |
| Ambulance | 840 | 727 | 767 | 754 | 863 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3951 | |
| ALL AGENCIES | 9359 | 9326 | 10116 | 9419 | 10083 | 0 | 48303 | |

CALL TOTALS FROM JANUARY 2017 TO DECEMBER 2017

| Agency | Jan. | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Actual Annual | Annual Per Day Vol. |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|-------------|-------------|---------------|---------------------|
| Atoka PD | 1095 | 1276 | 1240 | 1018 | 1156 | 1207 | 973 | 1040 | 1087 | 1094 | 1047 | 1104 | 13337 | 36.53 |
| Brighton PD | 622 | 593 | 656 | 571 | 639 | 603 | 662 | 655 | 804 | 659 | 690 | 615 | 7269 | 19.9 |
| Covington PD | 2197 | 2053 | 2343 | 2148 | 2271 | 1903 | 2135 | 2584 | 2781 | 2833 | 2548 | 2410 | 28206 | 77.27 |
| Mason PD | 180 | 316 | 438 | 334 | 319 | 264 | 376 | 400 | 279 | 262 | 316 | 276 | 3768 | 10.29 |
| Murford PD | 787 | 785 | 787 | 665 | 797 | 776 | 761 | 714 | 809 | 856 | 737 | 730 | 9204 | 25.21 |
| Tipton County SO | 3222 | 2766 | 2893 | 2647 | 2867 | 2663 | 2771 | 2722 | 2511 | 3003 | 2910 | 3063 | 34058 | 93.3 |
| MONTHLY LE TOTALS | 8103 | 7779 | 8357 | 7383 | 8049 | 7446 | 7577 | 8015 | 8071 | 8707 | 8148 | 8197 | 95832 | 262.55 |
| Atoka FD (Reported from Dispatch) | 99 | 97 | 88 | 86 | 94 | 93 | 90 | 98 | 86 | 88 | 94 | 115 | 1128 | 3.09 |
| Atoka FD (Reported from State) | 87 | 86 | 82 | 83 | 81 | 87 | 84 | 86 | 75 | 79 | 80 | 93 | 1012 | 2.77 |
| Brighton FD (Reported from Dispatch) | 82 | 58 | 54 | 54 | 62 | 73 | 72 | 78 | 53 | 68 | 69 | 98 | 821 | 2.25 |
| Brighton FD (Reported from State) | 66 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 66 | 0.18 |
| Charleston FD (Reported from Dispatch) | 14 | 18 | 9 | 9 | 14 | 12 | 9 | 8 | 12 | 12 | 13 | 20 | 150 | 0.41 |
| Charleston FD (Reported from State) | 3 | 6 | 1 | 2 | 3 | 4 | 4 | 3 | 4 | 3 | 7 | 5 | 45 | 0.12 |
| Covington FD (Reported from Dispatch) | 274 | 217 | 204 | 253 | 237 | 252 | 266 | 243 | 229 | 226 | 248 | 212 | 2851 | 7.81 |
| Covington FD (Reported from State) | 214 | 161 | 159 | 186 | 179 | 164 | 185 | 174 | 165 | 162 | 167 | 160 | 2076 | 5.69 |
| Garland FD (Reported from Dispatch) | 6 | 11 | 11 | 15 | 13 | 8 | 10 | 10 | 5 | 10 | 6 | 15 | 120 | 0.33 |
| Garland FD (Reported from State) | 2 | 6 | 2 | 5 | 0 | 1 | 2 | 2 | 0 | 3 | 3 | 0 | 26 | 0.07 |
| Gilledge FD (Reported from Dispatch) | 38 | 26 | 34 | 39 | 29 | 32 | 30 | 34 | 37 | 25 | 38 | 56 | 418 | 1.15 |
| Gilledge FD (Reported from State) | 20 | 15 | 20 | 30 | 27 | 16 | 26 | 24 | 32 | 20 | 8 | 2 | 240 | 0.66 |
| Mason FD (Reported from Dispatch) | 14 | 13 | 20 | 14 | 15 | 19 | 18 | 13 | 22 | 9 | 9 | 15 | 181 | 0.50 |
| Mason FD (Reported from State) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 5 | 6 | 0.02 |
| Murford FD (Reported from Dispatch) | 113 | 100 | 112 | 120 | 123 | 109 | 103 | 130 | 96 | 93 | 111 | 126 | 1336 | 3.66 |
| Murford FD (Reported from State) | 81 | 73 | 75 | 77 | 91 | 79 | 72 | 86 | 63 | 63 | 70 | 40 | 858 | 2.35 |
| Quito FD (Reported from Dispatch) | 85 | 86 | 83 | 108 | 88 | 93 | 77 | 75 | 70 | 75 | 86 | 110 | 1046 | 2.87 |
| Quito FD (Reported from State) | 12 | 14 | 32 | 29 | 26 | 26 | 33 | 12 | 15 | 20 | 17 | 4 | 240 | 0.66 |
| Three Star FD (Reported from Dispatch) | 45 | 46 | 51 | 47 | 41 | 42 | 35 | 53 | 44 | 57 | 57 | 58 | 576 | 1.58 |
| Three Star FD (Reported from State) | 33 | 33 | 44 | 41 | 31 | 26 | 25 | 38 | 24 | 28 | 34 | 37 | 394 | 1.08 |
| MONTHLY FD TOTALS (Reported from Dispatch) | 770 | 672 | 666 | 745 | 716 | 733 | 700 | 742 | 654 | 663 | 741 | 825 | 8627 | 23.64 |
| MONTHLY FD TOTALS (Reported from State) | 518 | 394 | 415 | 453 | 438 | 403 | 431 | 425 | 378 | 366 | 396 | 346 | 4963 | 13.60 |
| Medic One | 760 | 639 | 715 | 714 | 788 | 716 | 750 | 805 | 838 | 691 | 773 | 773 | 8822 | 24.16 |
| MONTHLY EMS TOTAL | 760 | 639 | 715 | 714 | 788 | 716 | 750 | 805 | 698 | 691 | 773 | 773 | 8822 | 24.16 |
| MONTHLY TOTALS | | | | | | | | | | | | | | |
| Law Enforcement | 8103 | 7779 | 8357 | 7383 | 8049 | 7446 | 7577 | 8015 | 8071 | 8707 | 8148 | 8197 | 95832 | 262.56 |
| Fire Department | 770 | 672 | 666 | 745 | 716 | 733 | 700 | 742 | 654 | 663 | 741 | 825 | 8627 | 23.63 |
| Ambulance | 760 | 639 | 715 | 714 | 788 | 716 | 750 | 805 | 698 | 691 | 773 | 773 | 8800 | 24.16 |
| ALL AGENCIES | 9633 | 9090 | 9738 | 8842 | 9553 | 8895 | 9027 | 9562 | 9423 | 10061 | 9662 | 9795 | 113281 | 310.35 |

The Public Works Committee met at City Hall on July 3, 2018 at 1:00 p.m. with the following members present: Chairman Alderman Mac McGowan, Alderman John Edwards, and Mayor Justin Hanson. Also present were Public Works Director David Gray, Alderwoman Minnie Bommer, Utility Manager Calvin Johnson, Street/Sanitation Manager James Dowell, Building Official Lessie Fisher, Assistant to the Mayor Sara Gangaware, and Recorder-Treasurer Tina Dunn.

Chairman Alderman Mac McGowan called meeting to order.

Public Works Director David Gray presented a speed hump policy for approval (See Attached). Information for the gas prepay program was presented and discussion began. The Municipal Energy Acquisition Corporation will require a thirty year contract with a guarantee a discount of twenty cents. The city would be able to terminate this program in five years if the discount of .20 is not guaranteed. More information will be brought to the next meeting. The Tipton Christian Academy school zone was discussed. There has been an engineer investigation completed by TDOT at no cost. Lisa Blalock has been contacted and will research how much TCA will contribute for the movement of the lights for the school zone. A cost of \$3,000.00 is estimated. Curbside pickup was discussed.

Motion was made by Mayor Justin Hanson and seconded by Alderman John Edwards to approve the speed hump policy contingent on review by the City Attorney. Motion passed.

Motion was made by Alderman John Edwards and seconded by Alderman Mac McGowan to take the MECA Prepay Deal under advisement. Motion passed.

Motion was made by Alderman Mac McGowan and seconded by Alderman John Edwards to proceed with the movement of school zone lights subject to TCA absorbing the cost. Motion passed.

Motion was made by Mayor Justin Hanson and seconded by Alderman John Edwards to accept report from Public Works Director David Gray. Motion passed.

Adam Kelley with Wyatt Earp Restaurant approached the Committee with concerns on the Sign Ordinance and the A Frame signs only being allowed during business hours on the square.

Building Official Lessie Fisher presented an Ordinance to provide for maintenance of public street right-of ways abutting private property for review. A new ordinance for vacant/abandoned property was presented. The State no longer requires a notice be sent by certified mail. The City will need to amend our Municipal Code by deleting the wording – sent by certified mail. A form for procedure for complaints was presented. The Compliance Engine and Animal Control were discussed. Liquor stores are able to sell beer through a drive thru window due to the State approving their business license versus the City. A project update from A2H was presented for informational purposes.

City of Covington
Public Works Meeting

City Hall

Down Stairs Boardroom

1:00 P.M.

July 3, 2018

1. **Speed Hump Policy. (See attached)**
2. **Discussion on gas prepay program. (See attached)**
3. **Discussion TCA school zone.**
4. **Discussion on curbside pickup.**
- 5.

Other Business:

1. Code Division monthly report: (See attached)

Adjourn:

Speed Hump Policy

To help control and enforce speed limits, the City of Covington has established a policy for the design and installation of speed humps on certain residential streets. For a street in a subdivision to be considered for speed humps, the property owners along this street or a homeowners association must submit a request to the Public Works Department for review and consideration. Minimum criteria for speed humps include:

Investigation:

- The Public Works Director shall be responsible for doing a complete investigation after a request has been made to install speed humps.
- The investigation will start by monitoring speed to collect data and determine if there is a speeding problem.
- Once the data is collected confirming a speeding problem it will be turned over to the Covington Police Department to enforce the speed limit.
- If it is determined by CPD that speed control can't be achieved through enforcement, and it be determined there would be no disruption of emergency response equipment or other essential services, speed humps may be a viable option.

Installation:

- Speed humps can only be located on local roadways in a subdivision or street that connect with major arterial or collector streets per the City of Covington's major road plan.
- The roadway must be a two lane street (less than 30 feet wide and with grades less than 6.0%).
- The posted speed limit is 30 M.P.H. or less with measurable speed problems.
- At least 2/3 of the residents living within 1,000 feet of the proposed humps must support the installation through means of a written petition.
- Due to the cost of the speed humps, they must remain in place for a minimum of three years once placed.
- The Public Works Committee must review and approve said request, and then it will go to Board for final approval.
- Generally, speed humps should be installed in multiples of 3-5 to be effective in controlling speed.

If you have any questions about the program, please contact the Public Works Director at 476-9531 ext. 127.

Speed Hump Petition

Public Works Department

Dear Resident:

By signing this petition you will indicate that you have reviewed the Speed Hump Policy.

Also, by signing in the appropriate box below, you will give your approval or disapproval. If you are not shown the policy please Do Not Sign, and call David Gray, Director of the City of Covington Public Works Department at (901) 476-9531 ext.127.

| Address | Date | Approve | Disapprove |
|---------|------|---------|------------|
| | | | |

Print Name: _____ One Signature per household

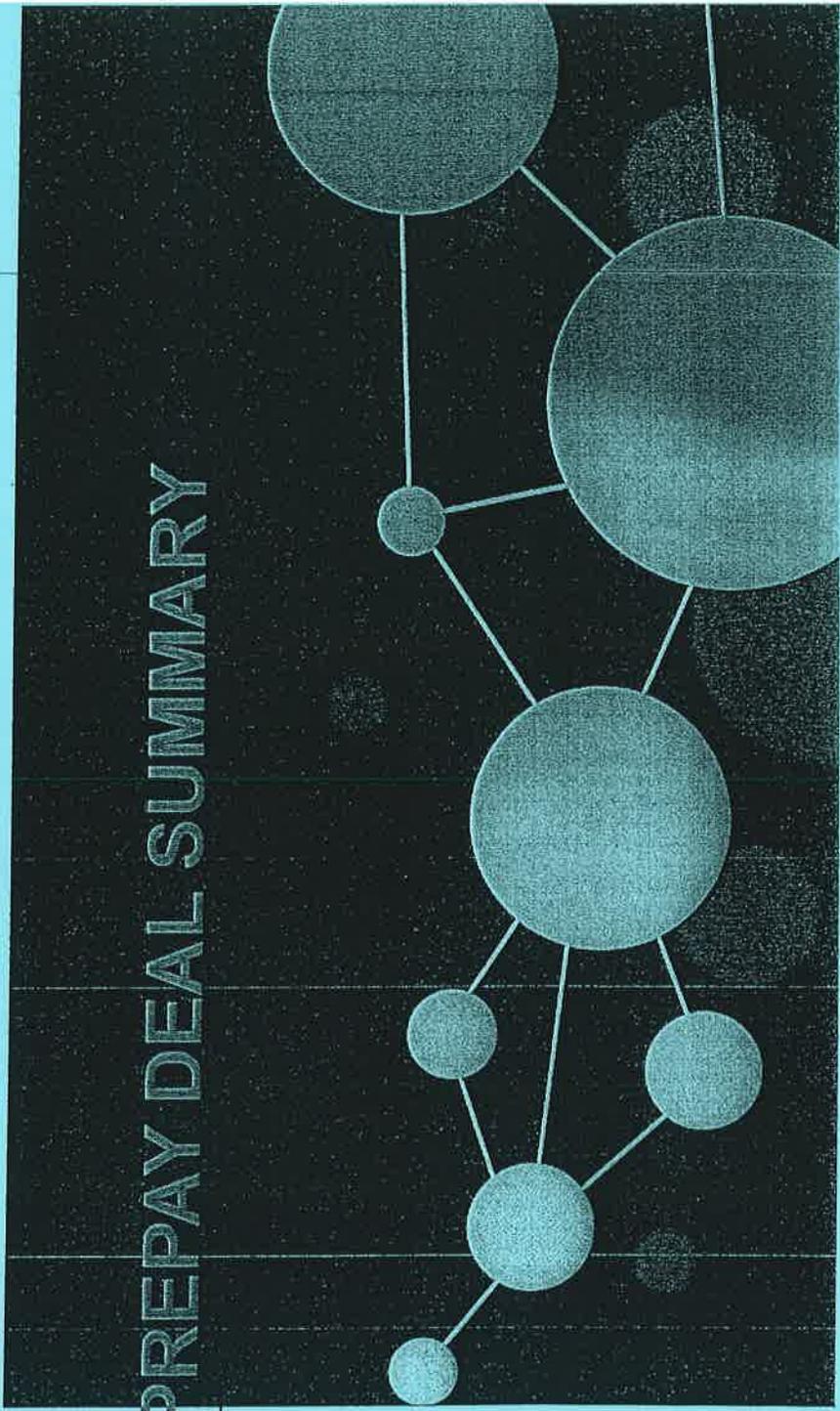
Signature: _____



MUNICIPAL ENERGY ACQUISITION CORP.

MEAC PREPAY DEAL SUMMARY

June 2018



Municipal Energy Acquisition Corporation (MEAC) PrePay Deal

High-Level Outline

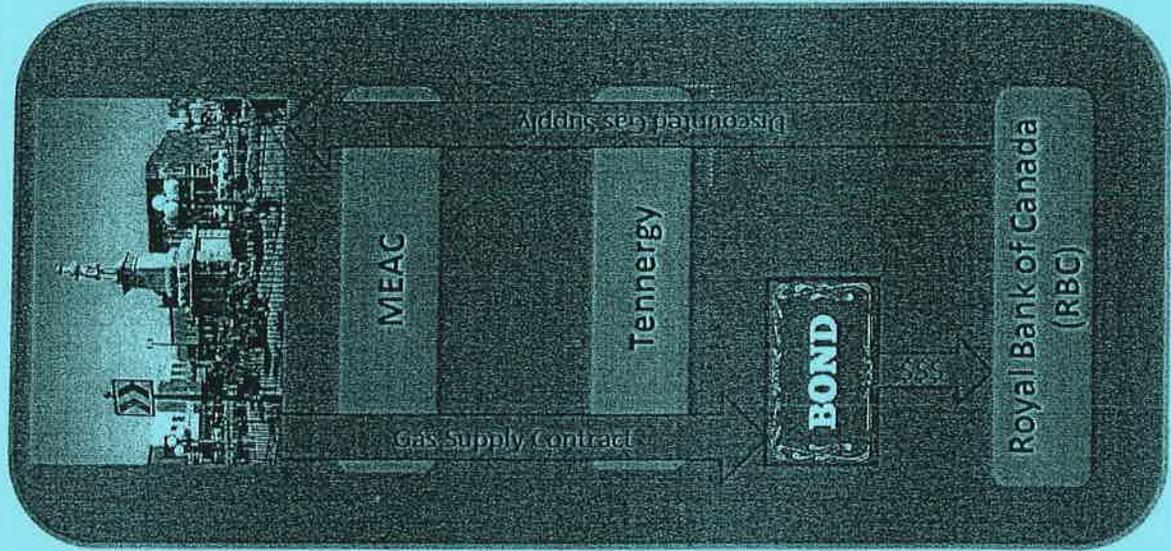
1 Participants commit to purchase gas supply from MEAC.

2 MEAC commits to purchase gas supply from Tennergy.

3 Tennergy issues tax exempt bonds to prepay for gas supply for 30-years.

4 Bond proceeds are used to pay for gas supply in return for discounted supply cost over the life of the bonds.

5 MEAC sells gas supply to participants at a discount to the index price.



Prepay Term

Overall 30-year term for discounted gas supply.

The fixed discount will initially be set *only* for a 5-7 year period.

- A minimum discount threshold of \$30/MMBtu (before project admin fees)* must be obtained before the initial term is set.

After the initial term, the fixed discount will be reset for one or more successive periods (the reset period).

- Subsequent reset periods must meet a minimum discount threshold of at least \$20/MMBtu**

If the minimum discount threshold is not met during subsequent reset periods, participants will have the option to 1) purchase gas supply for the reset period at the then available discount or 2) terminate its Gas Supply Agreement for the remainder of the term.

Is your System interested?



500 MCF DAY
SO2 for system -

- Do you have any interest in pursuing this prepay opportunity?
- Indicate desired monthly gas volumes* (which may be delayed, may be ramped up, and may be adjusted seasonally) and delivery points.
 - *CES recommends monthly gas volumes be 1) calculated net of storage injections and withdrawals (if applicable) and 2) no more than 75% of historical system usage be committed to a prepay transaction.
- Provide your organization's Moody's rating, and Fitch and/or S&P ratings, if you have them.
- Provide dates of upcoming Council or Board meetings and indicate whether one or more governing body meetings will be required for approval (of a Resolution, Gas Supply Contract and/or other documents).

CPW Meeting, July 3, 2018

Department of Code Compliance report

- New Ordinance - providing for maintenance of public street rights-of-ways abutting private property within the City. (See Attached)
- New Ordinance – Vacant/Abandoned Property – Property Registration Requirements – Funds collected would be earmarked for Blight (See Attached example of City of Memphis)
- Amend - Section 13-104 Overgrown and dirty lots, of the Covington Municipal Code. The State no longer requires notice be sent by certified mail, the City needs to amend our Municipal Code - by deleting the wording - sent by certified mail. (Ordinance will be provided at meeting)
- Procedure for Complaints. (See Attached)
- The Compliance Engine – It is a simple internet based tool for code officials to track and drive code compliance, reduce false fire alarm activity, and provide a safer community. The benefits are:
 - A-drives 100% compliance with fire and life safety code
 - B-electronically collects, organizes and tracks fire and life safety test results
 - C-maximizes limited resources, saves time and streamlines communication
 - D-built to ensure a safer environment for firefighters, citizens and guest
 - E-saves AHJ money (it is free to us) while strengthening life safety
 - F-zero charge to the building owners
 - G-fee paid by 3rd party contractors on per system, per premises, per annum basis
 - H-delivers Compliance resulting in new business and maintenance revenue for 3rd party contractors
- Reviewing and updating all aspects of Animal Control (Information only)
- Selling beer through a drive through window at liquor stores (information only)
- Project update from A2H (See Attached)

ORDINANCE NO _____

AN ORDINANCE TO AMEND TITLE 13-PROPERTY MAINTENANCE REGULATIONS, CHAPTER 1-MISCELLANEOUS, OF THE COVINGTON MUNICIPAL CODE BY ADDING THE FOLLOWING NEW SECTION 13-108.

WHEREAS, the Board of Mayor and Alderman deem it necessary, for the purpose of promoting the health, safety, prosperity, morals and general welfare of the City of Covington; and

WHEREAS, the Board of Mayor and Alderman have discussed and reviewed proposed amendment; and

NOW, THEREFORE, BE IT ENACTED BY THE BOARD OF MAYOR AND ALDERMAN OF THE CITY OF COVINGTON, TENNESSEE:

Section 1. It is unlawful for any person to allow the accumulation of any waste, waste paper, cans or other materials, litter, garbage, trash or rubble of any kind on the public right-of-way of any street or alley immediately adjacent to and abutting that person's property. The owner and/or occupant of property shall also keep right-of-ways upon which the private property abuts mowed.

Section 2. Violation of this ordinance shall subject offenders to a fine of \$50.00 per day of violation.

Section 3. BE IT FURTHER ORDAINED that this ordinance shall become effective immediately upon its passage after third and final reading, the welfare of the City requiring it.

Passed on 1st Reading _____

Passed on 2nd Reading _____

Public Hearing _____

Passed on 3rd & Final Reading _____

ATTEST: _____

Recorder-Treasurer

Mayor

CHAPTER 9-94. - VACANT/ABANDONED PROPERTY

Sections:

ARTICLE 1. - PROPERTY REGISTRATION REQUIREMENTS

Sec. 9-94-1. - Purpose; definitions.

- A. *Purpose and intent.* It is the purpose and intent of the City of Memphis ("city") to establish a process to address the deterioration and blight of city neighborhoods caused by an increasing amount of abandoned, foreclosed or distressed real property located within the city, and to identify, regulate, and reduce the number of abandoned properties located within the city. It is the city's further intent to establish vacant property registration requirements as a mechanism to protect neighborhoods from becoming blighted due to the lack of adequate maintenance and security of abandoned and foreclosed real property.
- B. *Definitions.* The following words and terms shall have the meanings set forth in this section, except where otherwise specifically indicated.

Abandoned real property means any real property that is vacant, is subject to unauthorized occupancy, and has been determined by evidence of an affidavit by an agent or officer of the City of Memphis Housing Code Enforcement.

Willful and intentional mean the failure to register or take the necessary actions to register as required under this chapter after three successful attempts by a housing code official to notify the responsible party of their responsibility to register under this chapter. Such actions shall constitute a rebuttable presumption that the responsible party has willfully and intentional[ly] failed to register as required under this chapter.

Evidence of vacancy means any condition that on its own, or combined with other conditions present, would lead a reasonable person to believe that the property is vacant. Such conditions may include, but are not limited to: overgrown and/or dead vegetation; electricity, water or other utilities turned off; stagnant swimming pool; or statement by neighbors, passers-by, delivery agents or government agents.

Foreclosure means the judicial or non-judicial process by which a property, placed as security for a mortgage loan, is to be sold at an auction to satisfy a debt upon which the borrower has defaulted.

Material change in ownership is defined for purposes of this chapter as any change in ownership, whether of record or not, which results in a new party assuming responsibility:

1. For care and maintenance;
2. For receipt of notice and/or service of process; or
3. For acting as agent for the owner of record of the subject property.

Mortgage means any consensual lien created by a written instrument which grants or retains an interest in real estate to secure a debt or other obligation. The term includes, without limitation:

1. Mortgages securing reverse mortgage loans;
2. Mortgages securing revolving credit loans;
3. Every deed conveying real estate, although an absolute conveyance in its terms, which shall have been intended only as a security in the nature of a mortgage; and
4. Equitable mortgages.

Mortgagee means:

1. The holder of an indebtedness or oblige of a non-monetary obligation secured by a mortgage or any person designated including mortgage servicers or authorized to act on behalf of such holder, including mortgage servicers;
2. Any person claiming through a mortgage as successor; and
3. Any person identified as such in a recorded document which has not been released, assigned, or superseded of record.

Mortgagor means the person whose interest in the real estate is the subject of the mortgage and any person claiming through a mortgagor as successor. Where a mortgage is executed by a trustee of a land trust, the mortgagor is the trustee and not the beneficiary or beneficiaries.

Owner means any person who alone, jointly, or severally with others:

1. Has legal title to the property, with or without accompanying actual possession thereof;
2. Has charge, care or control of the property as owner or agent of the owner or

an executor, administrator, trustee or guardian of the estate of the owner; or

3. Is the agent or the owner for the purpose of managing, controlling the property or collecting rents, or is any other person managing or controlling the property or is any person entitled to the control or direction of the management or disposition of the property. This article definition excludes real estate listing agents when acting exclusively in that capacity.

Property means any real, residential, commercial or industrial property, or portion thereof, located within the City of Memphis, including buildings or structures situated on the property.

Residential property means buildings of three stories or less in height where the whole building or parts thereof are designed or used as residential units or auxiliary uses to a residential unit.

Vacant means any building or structure that is not lawfully occupied or inhabited as evidenced by the conditions set forth in the definition of "evidence of vacancy" (see section 9-94-1 (B)) and as defined in T.C.A. § 13-21-202.

C. *Applicability.*

1. These sections shall be considered cumulative and not superseding or subject to any other law or provision for same, but rather an additional remedy available to the city, above and beyond any other state, county or local provisions.
2. Parties identified as owners in subsection (B) above will not be fined or held liable for fines (under the doctrine of agency) in cases where their principal is disclosed and is identified by subsection (B).

(Ord. No. 5477, § 1, 4-2-2013)

Sec. 9-94-2. - Vacant property registration.

Pursuant to the authority of T.C.A. § 6-54-113 and in addition to the requirements of section 9-94-3 set forth herein, the City of Memphis or its designee shall establish a vacant property registry and require registration by the mortgage holder of single family residential real property, including condominiums within the City of Memphis upon notice of vacancy, abandonment (vacancy), and tax delinquency.

(Ord. No. 5477, § 1, 4-2-2013)

Sec. 9-94-3. - Registration of real property upon vacancy, abandonment, and tax delinquency.

- A. Any mortgagee who holds a mortgage on single family residential housing, including condominiums located within the City of Memphis, shall, register the property within 30 days of a notice of a declaration of vacancy, abandonment and tax delinquency as well as other housing code violations pursuant to a sworn affidavit by a City of Memphis Housing Code Official. The sworn affidavit shall be issued by the housing code official after reasonable observation and monitoring of the property. In addition, the housing code official shall also state under oath that after a reasonable and diligent search of all Shelby County public records, the said housing code official has not been able to determine the correct name and address of the mortgagee. Upon completing and filing the said affidavit with the department of code enforcement, a notice to register will be issued pursuant to the standards set forth in T.C.A. § 13-21-202. A separate registration is required for each property parcel.
- B. *Cure prior to registration.* If within 30 days after notification of vacancy, abandonment and tax delinquency by a City of Memphis Housing Code Official pursuant to section 9-94-4(A), a mortgagee shows proof of payment of all tax delinquencies, no registration will be required for that notification.
- C. *Registration requirements.* Registration pursuant to this section shall require the mortgagee to provide the name of mortgagee and the servicer, the direct mailing address of the mortgagee and the servicer, a direct contact name and telephone number for each, facsimile number and e-mail address for each, the folio or tax number, and the contact name and telephone number of the person responsible for the security and maintenance of the property. The owner shall be required to provide his direct mailing address, a direct contact name and telephone number, facsimile number and e-mail address, and the folio or tax number where applicable. Upon notification of vacancy by code enforcement both the mortgagee, or his designated agent, and the property owner shall be responsible for compliance with this article whether the vacancy occurred through default, foreclosure, vacancy, or otherwise.
- D. *Annual registration fee for vacant, abandoned, and, tax delinquent property.* A non-refundable annual registration fee in the amount of \$200.00 per property parcel, shall accompany the registration forms as provided by the City of Memphis. The registration fee shall be paid by the mortgagee or his agent.

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- E. *Registration of transferred property.* This section shall also apply to properties that have been the subject of a foreclosure sale where the title was transferred by the mortgagee, or its agent, or when any property is transferred under a deed in lieu of foreclosure/sale, or quit claim deed, or by transfer, whether filed with the register of deeds or not, and, upon transfer of ownership upon the death of a prior owner.
 - F. *Duration of registration for vacant, abandoned, and tax delinquent property.* Properties subject to this section shall remain under all registration requirements and maintenance standards of the department of housing code enforcement as long as the property remains vacant, abandoned, and tax delinquent. Property may be removed from the registry upon verification by the City of Memphis or its designee of cure of vacancy, abandonment or tax delinquency; and cure of any existing code violations, with title vested in an owner of record.
 - G. *Reporting changes in service, property conditions, mortgage status, etc.* Any person or legal entity that has registered a property under this section must report any change of information contained in the registration pursuant to section 9-94-3 (C) within ten days of the change.
 - H. *Limited reporting requirements.* No release of private information shall be required if the release of such information would constitute a violation of any federal or state privacy law. In such event where the city requires such information, the city shall seek such private information by way of application to a court of competent jurisdiction.
 - I. *Service.* Service of notice under this section shall be:
 - 1. Mailed to the mortgagee and owner at their last known addresses as it appears in Shelby County public records;
 - 2. Posted on the property in a conspicuous location; or
 - 3. Published at least three weeks in a newspaper of general circulation in Shelby County, providing that the first publication is 30 days before the hearing date.

(Ord. No. 5477, § 1, 4-2-2013)

Sec. 9-94-4. - Compliance.

A.

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Failure to comply. Failure of the mortgagee and/or owner to properly register or to modify the registration from time to time to reflect a change of circumstances as required by this article is a violation of this article and shall be subject to enforcement and/or the levy of administrative fee of \$50.00 per violation. Where the failure to register is found to be willful and intentional, then the administrative fee of \$50.00 shall continue to be assessed daily until corrected.

- B. *Exceptional penalty provision.* Upon reasonable cause to believe a deliberate attempt by a mortgagee to evade, conceal or otherwise not identify its true ownership or lienholder interest in a vacant property as certified by the department of code enforcement, the city may petition a court of competent jurisdiction to order that notice of any further transfer of title, ownership or interest to said property shall be filed with the City of Memphis Department of Code Enforcement.
- C. *Description of violation: Civil penalty.* Any violation of section 9-94-3(A)–(G) of this article shall result in the levy of an administrative fee of \$50.00 per violation payable by the mortgagee and subject to a continual violation where section 9-94-4 (A) applies. This administrative fee amount shall not be increased without written justification presented at a hearing before the Memphis City Council, and by passage of a super majority (9) of the council.
- D. *Collections and use of funds.* All funds collected under this chapter, sections 9-94-1 through 9-94-4, including fines and fees, are to be reserved for the use of the office of code enforcement for the removal of blight in the City of Memphis.

(Ord. No. 5477, § 1, 4-2-2013)

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PROCEDURES FOR COMPLAINTS

Complaint is received and logged

Print GIS of property (for current owner information)

Complaint is inspected

If valid...(a) picture is taken

(b) notice to contact the Department of Code Compliance regarding a violation is left on the structure

Violation notice is mailed to property owner

Re-inspection takes place in 10-15 business days

If violation has been corrected...complaint form is filed in address folder

If violation is not corrected

(a) picture is taken

(b) if grass violation we contact grass cutters to have the work performed

(c) if other type violation we will have a summonses to City Court issued

If violation was for grass, etc an invoice is sent and a lien is registered against the property at the Tipton County Register's office.

A copy of the lien is given to the Recorder-Treasurer (for collection when collecting taxes)

DEPARTMENT OF CODE COMPLIANCE
COMPLIANT FORM

Date _____ Time _____

Location _____

Grass _____ Animal _____ In-op Auto _____ SA _____ Structure _____

Other _____

XX

Inspected _____ Property tagged _____ Letter mailed _____

Property owner/tenant contacted Codes Date _____ Time _____

Informed us of _____

XX

Extension was allowed for _____ days, due to _____

XX

Date re-inspected _____ Violation corrected/close _____

XX

Summonses to City Court issued by _____

Date issued _____ Time _____ Court Date _____

Judge's action _____

XX

IF this is for grass violation Date invoice is sent _____ Date lien registered _____

Date lien given to Recorder-Treasurer _____

Date Recorder-Treasurer collected _____

Active and/or Tracking Projects for Covington, TN



Project Name: N/A

Project Number: N/A

Revision Date: June 26, 2018

15284 - Ruffin Drive Apron ADA Improvements

| Description | A2H PM | Contract \$ | Status | Notes |
|-----------------------------|---------------|-------------|---------|-------|
| ADA upgrades on drive apron | Andy Reynolds | \$5,000 | Bidding | |

15345 - Frazier Park Transportation Alternatives Project

| Description | A2H PM | Contract \$ | Status | Notes |
|--|----------------|-------------|---------|--|
| TA grant funded improvements in Frazier Park | Jason Dittrich | \$167,534 | Bidding | Construction to begin July/August 2018 |

15486 - James Avenue Improvements STP Project

| Description | A2H PM | Contract \$ | Status | Notes |
|--|----------------|-------------|--------------------|---|
| Sidewalk and drainage between College and Howard | Jason Dittrich | \$77,000 | Final Design Phase | No funds have been obligated for Construction - TBD by city |

17135 - ADA Self Evaluation and Transition Plan

| Description | A2H PM | Contract \$ | Status | Notes |
|------------------|-----------------|-------------|-------------|-------|
| STBG funded plan | Michael Shelton | \$125,000 | in progress | |

17209 Community Facility Renovations Phase 2

| Description | A2H PM | Contract \$ | Status | Notes |
|--------------|------------|-------------|------------|-------|
| CMC Building | Jeff Eakes | \$15,100 | punch list | |

17234 New Police Station

| Description | A2H PM | Contract \$ | Status | Notes |
|----------------------------------|------------|-------------|---------|-------|
| Building and site implementation | Jeff Eakes | \$375,000 | on hold | |

17384 FY 2018 Transportation Alternatives Project - Hwy 51

| Description | A2H PM | Contract \$ | Status | Notes |
|---|----------------|-----------------|-----------------------------|---|
| Sidewalks between Tallock and Lanny Bridges | Jason Dittrich | Grant Award TBD | application review by state | anticipate notice of award in Summer 2018 |

Drainage improvements

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DEPARTMENT OF CODE COMPLIANCE 2018

| MONTHS: | JAN. | FEB. | MAR. | APRIL | MAY | JUNE | JULY | AUG. | SEPT. | OCT. | NOV. | DEC. |
|----------------------------------|------|------|------|-------|-----|------|------|------|-------|------|------|------|
| <u>Beer Licenses:</u> | | | | | | | | | | | | |
| Inquiries | 12 | 10 | 9 | 9 | 13 | 9 | | | | | | |
| New Applications | 1 | | 2 | | 0 | 3 | | | | | | |
| Renewals in Process | | | | | 0 | | | | | | | |
| Liquor by the drink Renewed | | | | | 0 | | | | | | | |
| <u>Business Licenses:</u> | | | | | | | | | | | | |
| Inquiries | 45 | 50 | 49 | 59 | 69 | 38 | | | | | | |
| New Applications | 6 | 16 | 15 | 15 | 10 | 10 | | | | | | |
| Renewals Processed | 36 | 53 | 53 | 50 | 70 | 25 | | | | | | |
| Amended Applications | 10 | 10 | 10 | 20 | 20 | 20 | | | | | | |
| <u>Peddler Permit:</u> | | | | | | | | | | | | |
| Inquiries | 7 | | 2 | 12 | 10 | 15 | | | | | | |
| New Applications | | | | 1 | 1 | 5 | | | | | | |
| Renewals Processed | | | 1 | 1 | 3 | 4 | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

DEPARTMENT OF CODE COMPLIANCE 2018

| <u>MONTHS:</u> | <u>JAN.</u> | <u>FEB.</u> | <u>MAR.</u> | <u>APRIL</u> | <u>MAY</u> | <u>JUNE</u> | <u>JULY</u> | <u>AUG.</u> | <u>SEPT.</u> | <u>OCT.</u> | <u>NOV.</u> | <u>DEC.</u> |
|-------------------------------|-------------|-------------|-------------|--------------|------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|
| <u>Cemetery:</u> | | | | | | | | | | | | |
| Inquiries | 32 | 39 | 26 | 34 | 47 | 30 | | | | | | |
| Grave Sales | 2 | 2 | 2 | 2 | 2 | 8 | | | | | | |
| Transfer of Graves | | 4 | 4 | | | | | | | | | |
| On-site Visits | | 29 | 30 | 30 | 38 | 30 | | | | | | |
| <u>Court Clerk:</u> | | | | | | | | | | | | |
| Inquiries | 4 | 25 | 31 | 22 | 36 | 45 | | | | | | |
| <u>Public Works:</u> | | | | | | | | | | | | |
| Inquiries | 30 | 35 | 14 | 19 | | 30 | | | | | | |
| <u>Animal Control:</u> | | | | | | | | | | | | |
| Inquiries | | 21 | | | 5 | 16 | | | | | | |
| Cats to County | | | 2 | 1 | 2 | 3 | | | | | | |
| Dogs to Foster | 2 | | 1 | 6 | 1 | 5 | | | | | | |
| Dogs Picked up by Owner | 1 | | 3 | 5 | 4 | 7 | | | | | | |
| Dogs to Dr. Clay | 2 | | 2 | 1 | 4 | 7 | | | | | | |
| Dog bites reported | | 1 | 1 | | | | | | | | | |

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DEPARTMENT OF CODE COMPLIANCE 2018

| <u>MONTHS:</u> | <u>JAN.</u> | <u>FEB.</u> | <u>MAR.</u> | <u>APRIL</u> | <u>MAY</u> | <u>JUNE</u> | <u>JULY</u> | <u>AUG.</u> | <u>SEPT.</u> | <u>OCT.</u> | <u>NOV.</u> | <u>DEC.</u> |
|---|-------------|-------------|-------------|--------------|------------|-------------|-------------|-------------|--------------|-------------|-------------|-------------|
| <u>Marketing/Community Involvement:</u> | | | | | | | | | | | | |
| Covington Tipton County Chamber of Commerce | X | X | X | X | X | X | | | | | | |
| Drug Free Tipton | X | X | X | X | X | X | | | | | | |
| Veteran of the Month Recognition | X | X | X | | | X | | | | | | |
| Tipton County Museum | X | X | X | X | | X | | | | | | |
| APAAC | X | X | X | X | X | | | | | | | |
| T.V. Covington Connect | X | X | X | X | X | X | | | | | | |
| Website | X | X | X | X | X | X | | | | | | |
| Facebook Pages | X | X | X | X | X | X | | | | | | |
| Marketing Campaign | | | | | | | | | | | | |
| #COVINGTONPRIDE | X | X | X | X | X | X | | | | | | |
| Clean Up Fix Up - 3/24/18 | X | X | X | | | | | | | | | |
| Rotary Club/Lions Club | X | | X | | | X | | | | | | |
| Proclamations | | | X | X | X | | | | | | | |

PROJECT CODE RECAP FOR PERMITS ISSUED: 6/01/2018 TO 6/30/2018

| Description | # of Permits | Fees | Value |
|---------------------------|--------------|----------------|----------------|
| Mechanical | 1 | 80.00 | 80 |
| New Single Family | 1 | 784.00 | 256,250 |
| Plumbing | 5 | 3,862.98 | 3,830 |
| Renovations - Residential | 1 | 34.50 | 2,741 |
| Sign Installation | 6 | 115.00 | 11,625 |
| TOTALS | 14 | 4876.48 | 274,526 |

ORDINANCE 1708

AN ORDINANCE TO AMEND THE MUNICIPAL ZONING ORDINANCE OF COVINGTON, TENNESSEE: AMENDING TEXT OF THE MUNICIPAL ZONING ORDINANCE TO ALLOW FOR RETAIL TRADE – EATING AND DRINKING AND ACCESSORY SINGLE FAMILY RESIDENTIAL USES IN THE M-3 (ARTISAN-INDUSTRIAL) DISTRICT.

WHEREAS, pursuant to *Tennessee Code Annotated* Sections 13-7-201 through 13-7-211, a municipal zoning ordinance has been adopted for City of Covington, Tennessee; and,

WHEREAS, the Covington Municipal-Regional Planning Commission has recommended the following amendment to the text of the municipal zoning ordinance; and,

WHEREAS, pursuant to *Tennessee Code Annotated* Section 13-7-203, a public hearing was held before this body, the time and place of which was published with fifteen days advance notice;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF COVINGTON, TENNESSEE:

Section 1. That the text of the municipal zoning ordinance of Covington, Tennessee, be amended by adding the following language to Section 11-803. M-3 (Artisan-Industrial) District. 1. Uses Permitted:

- M. Single-Family Dwellings as an accessory use to commercial uses subject to Site Plan review requirements contained in Section 11-324 of this Ordinance and provided the following conditions are met:
1. One space per unit must be provided on the same lot as the residential use in addition to the required parking for the commercial use as required by 11-314.
 2. Any dwelling unit to be developed shall not be less than 750 square feet in area.
 3. The character of the building as a business structure shall not be changed by the addition of a residential use.
 4. The portion of the building facing the public view shall be devoted to commercial use or shall have space available for commercial use. Residential uses shall be located only in the upstairs portion of a building or an area of the building separated from the commercial use and not visible to the general public.

5. Detailed architectural plans prepared by a licensed architect certified by the State of Tennessee may be required by the Planning Commission to ensure compliance with all pertinent state and local codes and that the provisions of this Ordinance are met. Recommendations shall be provided by the Staff Planner, Building Official, Fire Chief, or an authorized representative prior to review and site plan approval by the Planning Commission.
6. The Building Official is authorized to waive the requirement for architectural plans by a licensed architect if it is found that the nature of the work applied for is such that review of the plans is not necessary to obtain compliance with this Ordinance and the locally adopted building code.

Section 2. That the text of the municipal zoning ordinance of Covington, Tennessee, be amended by deleting the following language to Section 11-803. M-3 (Artisan-Industrial) District. 1. Uses Permitted:

B. Retail Trade. (Except Retail Trade-eating and drinking and Retail Trade-food)

Section 3. That the text of the municipal zoning ordinance of Covington, Tennessee, be amended by adding the following language to Section 11-803. M-3 (Artisan-Industrial) District. 1. Uses Permitted:

B. Retail Trade.

Section 4. BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after third and final reading, THE PUBLIC WELFARE REQUIRING IT.

Date Passed First Reading

Date Passed Third Reading

Date Passed Second Reading

Date of Public Hearing

ATTESTED:

APPROVED:

City Recorder

Mayor

ORDINANCE 1709

AN ORDINANCE AUTHORIZING REVENUE FROM THE NATURAL GAS UTILITY SYSTEM TO BE APPROPRIATED TO COVINGTON - TIPTON COUNTY CHAMBER OF COMMERCE FOR ECONOMIC DEVELOPMENT PURPOSES

WHEREAS, the governing body for the City of Covington finds that the rates charged to natural gas utility system customers are fair and equitable; and

WHEREAS, the governing body for the City of Covington has determined that the natural gas utility system has sufficient revenue to satisfy all obligations as required by Tennessee Code Annotated, § 7-34-115(a); and

WHEREAS, the State of Tennessee in *Tennessee Code Annotated Section, 7-34-115(a)(2)* authorizes either a municipal utility board with management responsibility for a municipal utility system that is a natural gas utility system or a municipal governing body, if there is no such board, to contribute revenue from the system to fund chambers of commerce and economic and community organizations; and

WHEREAS, the governing body for the City of Covington desires to contribute revenue from the natural gas utility system to Covington - Tipton County Chamber of Commerce for economic development purposes;

NOW, THEREFORE, BE IT ORDAINED by the Board of Mayor and Aldermen of the City of Covington, Tennessee:

Section 1. Under the authority of Tennessee Code Annotated, § 7-34-115(a)(2), \$61,500.00 of gas utility system revenue is appropriated to Covington - Tipton County Chamber of Commerce from the City of Covington for economic development purposes.

Section 2. Pursuant to Tennessee Code Annotated, § 7-34-115(a)(2), customer rates will not be raised to in order to target economic development efforts.

Section 4. This ordinance shall take effect from and after its final passage, the public welfare requiring it.

Passed first reading:

Passed second reading:

Passed third reading:

Attest: _____
Recorder-Treasurer

Mayor

