



Mayor Justin Hanson

# Newsletter - October 4, 2019



***You may contact your  
Alderman/Alderwoman by  
clicking on the email links below.***

**District 1** Vice Mayor Johnetta Yarbrough  
Alderwoman Minnie Bommer

[1122jwyatt@gmail.com](mailto:1122jwyatt@gmail.com)  
[alderwomandist1@gmail.com](mailto:alderwomandist1@gmail.com)

**District 2** Alderman Jeff Morris  
Alderman Keith Phelps

[aldermanjeffmorris@gmail.com](mailto:aldermanjeffmorris@gmail.com)  
[kphelps@jamiesonandfisher.com](mailto:kphelps@jamiesonandfisher.com)

**District 3** Alderman C.H. Sullivan  
Alderman Danny Wallace

[aldermanchsullivan@gmail.com](mailto:aldermanchsullivan@gmail.com)  
[aldermanwallace@gmail.com](mailto:aldermanwallace@gmail.com)



1st Tuesdays - Public Works Committee  
Jeff Morris - Chairman, Minnie Bommer, Danny Wallace

2nd Tuesdays - General Welfare and Public Relations Committee  
Minnie Bommer - Chairwoman, Keith Phelps, C.H. Sullivan

3rd Tuesdays - Finance and Administration Committee  
C.H. Sullivan - Chairman, All Aldermen/Alderwomen attend

4th Tuesdays - Public Safety Committee  
Keith Phelps - Chairman, C.H. Sullivan, Johnetta Yarbrough

All regularly scheduled committee meetings are at 4:00 pm in the Lower Level Conference Room at Covington City Hall at 200 W. Washington St. All Board of Mayor and Aldermen meetings are held on the 2nd and 4th Tuesday evenings of each month at 5:30 pm in the Board Room on the 2nd floor at Covington City Hall. ALL are open to the public. Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).

## **Public Works Committee Meeting - 10/1/19 - 4:00 p.m.**

Present: Chairman, Alderman Jeff Morris, Alderwoman Minnie Bommer, Alderman Danny Wallace, Alderwoman Johnetta Yarbrough, David Gray, Lessie Fisher, Tina Dunn, Calvin Johnson, Nic Shaw, Rebecca Ray, David Gwinn, Echo Day

Chairman Alderman Jeff Morris called meeting to order.

### **Public Works Director David Gray Report**

#### **Gasification Plan**

- Mr. Lloyd Lipman (SES) will be meeting with John Fuss in Nashville within ten days to discuss air quality permitting.

The paving and striping of streets by the City has been completed.

#### **Natural Supply Agreement with Municipal Energy Acquisition Corporation (MEAC)**

- The City entered a thirty year contract and is guaranteed to receive a .30 discount for the first five years. At that time, the City can choose to renew or opt out. The contract will start on January 1, 2020.
- A security deposit policy was presented for review. This will allow landlords to have the choice to place cash deposits for utility services or have an irrevocable standby letter of credit.
- The City Attorney will review the policy and it will be brought back for discussion at the next Public Works Committee Meeting.

#### **Speed study on Hwy 51**

- Has been started and will wrap up in a few weeks.
- Once the information has been received, it will be presented to the Public Works Committee.

P.I.P.E. Liaison Safety Program will be October 16, 2019 at 11:30 a.m. at the Covington Civic Center

Request for a three way stop due to school traffic at the intersection of Mark Walker and South College has been received

- Motion was made by Alderman Jeff Morris and seconded by Alderwoman Minnie Bommer to not place a three way stop at Mark Walker and South College. Motion passed.

Motion was made by Alderman Jeff Morris and seconded by Alderwoman Minnie Bommer to accept the report from Public Works Director David Gray. Motion passed.

#### **Building Official Lessie Fisher report**

She met with the City Attorney to confirm when citations are to be issued versus when summons are to be issued.

Director Fisher is researching the use of collection agencies for court costs, fines, and fees. This information will be brought to the Finance & Administration Committee Meeting for review.

Motion was made by Alderman Jeff Morris and seconded by Alderman Danny Wallace to approve the report from Building Official Lessie Fisher. Motion passed.

There being no further business, the meeting adjourned at 4:42 p.m.

***Official meeting minutes and agendas can be found by visiting [www.covingtontn.com](http://www.covingtontn.com).***



Covington was pleased to host Go Jim Go on Tuesday. Jim Jagers has ridden 333 miles through our area every year for 14 years and has raised almost \$3 million for Le Bonheur Children's Hospital. Thanks to everyone who donated!



On Thursday night, ESPN SportsCenter visited Covington to celebrate our Covington Chargers Baseball State Champions! Coach Brad Warmath and Kyle Ginn were honored with gifts from ESPN and are now in the inaugural ESPN SportsCenter Top 10! Congrats to Coach, Kyle and the entire Covington baseball team. You make us proud!



# COVINGTON FIRE DEPARTMENT



 **COVINGTON FIRE DEPARTMENT**  
101 Tennessee Avenue, Covington, TN 38019  
901-476-2578

**REAL HEROES  
DON'T WEAR  
CAPES.**

▶ VOLUNTEER NOW

[www.VolunteerFireTN.org](http://www.VolunteerFireTN.org)  
1-844-Vol-Tenn (1-844-865-8366)



Covington Fire Department visited Crestview Elementary School this week to talk about "Plan and Practice Your Escape". Remember, Not Every Hero Wears A Capel



Drug Free Tipton has launched the tip411 alert system as a way to interactively keep the community connected and informed through email, text message, and online public safety alerts. Tip411 also allows the public to report crimes and other suspicious activities directly to law enforcement by sending **anonymous text messages** from their cell phone via a free smartphone app. Simply text "**Tipton**" to **847411** from your cell phone or download the tip411 app. This service is **100% anonymous!**

[Contact Drug Free Tipton at 901-378-0545 or visit www.drugfreetipton.org](http://www.drugfreetipton.org)



In recognition of October being Domestic Violence Awareness Month, many who work to combat abuse gathered Thursday morning. We have so many wonderful community partners helping those in abusive relationships. Thanks WRAP, Sheriff J.T. 'Pancho' Chumley, the Covington Police Department and other municipal police agencies, Debra Moody TN State Representative District 81, Senator Paul Rose, the Covington Fire Department, Tipton County Executive Jeff Huffman, District Attorney Mark E. Davidson and his staff, the U.S. Attorney's Office for the Western District of Tennessee, Tipton County Juvenile Court Services, Amanda's Way, Shenika Clark-Bond with the Tipton County Health Department, and so many others who work tirelessly for victims. If you are a victim of domestic abuse and need help, call 9-1-1 or WRAP at 1-800-273-8712.



Professional Care Services welcomed Governor Bill Lee, First Lady Maria Lee, and Commissioner Marie Williams for the announcement of their Behavioral Health Safety Net expansion. The message of the day was “HOPE”!



TIPTON COUNTY  
M·U·S·E·U·M

Tipton County Museum Presents  
*Simply Watercolor*

With Barrie Foster

Watercolor is the only transparent art medium, making it one of the most beloved art forms today! Museum Director & professional artist Barrie Foster will lead you in creating beautiful paintings in watercolor this four week session. No previous art experience required. Pre registration is required.

- When:** Wednesday Mornings, 9:30 to 11:30  
Sept. 11, 18, 25, & October 2, 2019
- Where:** Tipton County Museum  
751 Bert Johnston Ave., Covington, TN 38019
- Fee:** \$60 Museum Members, \$80 General Public



The Tipton County Museum  
751 Bert Johnston Avenue  
Covington, TN 38019  
(901) 476-0242



The Tipton County Museum Veteran of the Month is Captain John Dixon. Born in St. Louis, MO he attended St. Johns School of Nursing and was licensed as a registered nurse. In December 1974, he was commissioned an Ensign in the Navy Nurse Corps and attended Officer Indoctrination School at Newport, Rhode Island. To read more of Captain Dixon's amazing story, click [HERE](#).

John was nominated for Veteran of the Month by his fellow Museum volunteers. Captain Dixon will be honored at a reception on Tuesday, October 8 at 6:30 p.m. at the Tipton County Museum. Refreshments will be provided and everyone is welcome to attend!

The Tipton County Museum, Veterans Memorial  
& Nature Center

## Veteran of the Month Reception

Every 2nd Tuesday Evening at 6:30

751 Bert Johnston Ave.,  
Covington, TN 38019

901-476-0242



TIPTON COUNTY  
M·U·S·E·U·M

VETERANS MEMORIAL  
NATURE CENTER

# Successful Gardening—An October Event at The Tipton County Museum!



TIPTON COUNTY  
M·U·S·E·U·M

VETERANS MEMORIAL  
NATURE CENTER



ADMISSION PER  
PROGRAM:

\$5.00 General Public

**FREE to Museum  
Members**

751 Bert Johnston Avenue  
PO Box 768  
Covington, TN 38019  
Phone: 901-476-0242

Saturday, October 5th: 10:00 - 11:30 A.M.

## *"Preparing Your Lawn for Winter"*

- Guest Speaker – Booker T. Leigh: Shelby County Extension Agent & host of "What's Growing On."

Saturday, October 12th: 10:00 - 11:30 A.M.

## *"Hydrangeas & Azaleas"*

- Guest Speakers – Vivian England & Kim Thorn: Fayette County Master Gardeners.

Saturday, October 19th: 10:00 - 11:30 A.M.

## *"Vertical Gardening"*

- Guest Speaker – Ginny Fletcher: Memphis Area Master Gardener.

**\*\* Saturday, October 26th: 10:00 - 11:30 A.M. \*\***

## *"Native Plants are Better? Sorting Myths from Realities"*

- Guest Speaker – Carol Reese: Research Horticulture Specialist at U.T.'s West TN AgResearch & Education Center.

**\*\* Bring seeds and cuttings to share with others.**

This event is being made possible in part by the following  
Corporate Sponsors:



**CLICK ABOVE FOR MORE INFO ON OUR FACEBOOK PAGE!**

# **Amanda's Way 6th Annual Car Show & Festival**



**9am-3pm on October 12, 2019**

**Brighton High School**

**8045 Hwy 51**

**Brighton, TN 38011**

**Fun family festival for  
everyone! All cars, trucks, & bikes welcome.  
Silent auction, Live Music, Food Trucks, vendors, face  
painting, Inflatable's, door prizes, & more!**

**For more information**

**901-283-2694**

**[www.amandasway.org](http://www.amandasway.org)**

**[amandaswaytn@gmail.com](mailto:amandaswaytn@gmail.com)**

EXCITEMENT  
IS IN THE AIR!

Learn more about  
us by visiting our  
Facebook page!



JOIN US!

# TIPTON COUNTY COMMUNITY

CHORUS, 6:00 PM, MONDAYS, ST MATTHEW EPISCOPAL CHURCH

## Get Involved in your Community!

### WHO'S READY FOR THE TIME WARP?



It's just a...



jump to the left



and then a step  
to the right



with your hands on  
your hips you bring  
your knees in tight



but it's the pelvic  
thrust, that really  
drives you insane



LET'S DO THE  
TIME WARP AGAIN!



TICKETS \$10  
RUFFIN.THEATER

## THE ROCKY HORROR SHOW

113 W. Pleasant Ave, Covington, TN

OCTOBER 18, 19, 25 & 26 AT 10PM

OCTOBER 31 AT 9PM

NOVEMBER 1 & 2 AT 10PM



[Click here to visit our FB page!](#)



**FREE**

# MASTER CHIEF MACK'S BOOT CAMP

BACK BY POPULAR DEMAND

**October 3, 10, 17, 24, 31**

**Cobb-Parr Park**

**Thursday Nights @6PM**



**Fun for the entire Family**

**GET FIT - STAY HEALTHY**

**WALK with the Mayor**

Every Friday **OCTOBER**

October 4, 11, 18, 25

October 4th	– noon	Sportsplex
October 11th	– noon	Sportsplex
October 18th	– 10am	Headstart
October 25th	– noon	Sportsplex



**Our Healthier TN Team Tipton kicked off "Walk with the Mayor" on Friday at Cobb Parr Park. We started at the Sportsplex and walked along our wonderful walking track and through the park. Come join us next Friday at noon!**



As a part of our Project Diabetes bicycle grant we are conducting a survey of the children in the area to determine: 1. If they know how to ride a bike. 2. If they own a bike. As some of you may or may not know the funding for this grant will allow us to purchase loaner bikes (and helmets) for kids that don't have bikes so that they can use the Park/Playground and we were funded to hire (2) Park Maintenance Workers to help teach kids that don't know how to ride a bike. Please forward the link below to our survey to parents in the City/County. It takes less than a minute to complete.

<https://www.surveymonkey.com/r/COVBIKEPARK>

**Register now- Pay later**



**Season starts in January**

**901-476-3734**

<http://www.covingtontn.com/covington-youth-sports.html>



**\$55**

**BASKETBALL**

**Ages 5-17**

Games will be played in January



**JUNIOR  
GRIZZLIES**

## A Community Affair

### Tipton County 3rd Annual Community Health Fair

Sponsored by:

The Covington Clinic, PC

St. Luke Missionary Baptist Church

Pastor Dexter Moragne

October 12, 2019, 9:00 a.m.-1:00 p.m.

St. Luke Missionary Baptist Church

632 St. Luke Rd.

Covington, TN 38019

Diabetic Screenings, Blood Pressure Screenings, Flu Vaccines, Lifeblood, Demonstrations, Patient Education Materials, Door Prizes and much more!

## Cookie Spook-tacular

Tipton County Extension is having a cookie decorating class for youth!

When: October 28th @ 5pm

Where: Tipton County Extension Office

Registration Fee \$35.00

Space is limited! Registration deadline is October 14.

Sign up today at 901-476-0231 for a boo-licious treat!

# Scare on the Square

10.26.19 | 4:30 PM | Covington Square

[CLICK HERE FOR MORE DETAILS!](#)

**Ruth Wallace with Keep Tipton County Beautiful is helping to beautify our community by recycling old tires into flower planters! The planters have been placed at Court Square Farmers Market and Covington Integrated Arts Academy. Thank you, Ruth Ann, for all you do to make Covington a wonderful place to live!**



# P.I.P.E. LIAISON SAFETY PROGRAM

October 16, 2019 @ 11:30am

City of Covington Civic  
Center

100 W Washington  
Covington, TN 38019

Please RSVP at  
[tenn811.com](http://tenn811.com)



**This event is for :**

- \* **Contractors**
- \* **Excavators**
- \* **First Responders**
- \* **Public Officials**



**WebCode**  
**34X4-CAW**

**You're Invited to have  
Coffee with Mayor Hanson**

**Where:** Pappy & Jimmie's

**Time:** 7:30-9:00 a.m.

**Date:** October 15th

*Come and go as you please!*

*Pappy and Jimmie's is located at 749 N. Main St.*



September 6, 2019

Dear Friend and Supporter:

Our 14<sup>th</sup> annual "Field of Flags" will be on display November 1<sup>st</sup> to November 30<sup>th</sup> at businesses, cities, colleges, and schools throughout Tipton County. Please join the Exchange Club of Tipton County and the Carl Perkins Center in promoting patriotism while also helping our efforts to prevent child abuse in our community.

The "Field of Flags" event is a magnificent display of American flags with each flag representing the life of a hero. Flags can be dedicated in the honor of, or the memory of, those who service our community or country. Military veterans who have served, or are serving in the armed forces, or public servants such as firefighters, law enforcement officers, and emergency medical, or your own personal hero can be recognized.

The cost of each 3' x 5' nylon flag is \$25.00. This flag will be yours to keep after the event. Handmade cedar shadow boxes are now available for an additional \$30.00 (pictured below). Your flag will fly on an 8' pole with a card displaying the name of the person being honored or remembered (one name per flag please) and who sponsored the flag.

Please complete the enclosed order form and submit your order by October 28, 2019. If you have any questions, please call (901) 476-1515.

Your purchase will forever help as we strive to improve the quality of life of the families we serve, which is truly the mission of what we do here at the Center. Thank you for your consideration and for making a difference in the lives of many children and their families.

Sincerely,

*Nicole Caldwell*

Nicole Caldwell  
Carl Perkins Center County Director  
Exchange Club of Tipton County Member



**Order Form on Next Page**

The Exchange Club of Tipton County  
Presents

# "FIELD OF FLAGS"

November 1<sup>st</sup> - November 30<sup>th</sup>

A MAGNIFICENT DISPLAY OF AMERICAN FLAGS WITH EACH FLAG REPRESENTING THE LIFE OF A HERO

Flags will be properly folded after the event and will be yours to keep.

DO NOT TAKE THE FLAG FROM THE DISPLAY SITE. You will be notified of when and where to pick up your flag.



Number of flags \_\_\_\_\_ (\$25.00 each - ONE name per flag)

Number of Cedar Shadow Box(s): \_\_\_\_\_ (\$30 each)

Donation Only \$ \_\_\_\_\_

Amount enclosed \$ \_\_\_\_\_



Name of Sponsor/s \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

I WOULD LIKE MY FLAG TO BE DISPLAYED AT (CIRCLE ONE)

Atoka Town Hall      Covington Patriot Park      First Baptist Church/TCA      Munford City Hall

TC Board of Education      TC Justice Center      TC Veterans Service Office

Atoka Elem      Austin Peay      BES      BMS      BHS      DSCC      TRA

CES      CMS      CHS      CIAA      DES      MES      MMS      MHS      TCAT

(CIRCLE ONE)      DEDICATED TO (PLEASE PRINT)      ONLY ONE NAME PER FLAG

Memory/Honor \_\_\_\_\_

Memory/Honor \_\_\_\_\_

Memory/Honor \_\_\_\_\_

Memory/Honor \_\_\_\_\_

Memory/Honor \_\_\_\_\_

**Deadline: October 28, 2019**

Please make checks Payable to:

Carl Perkins Center. 707 South Main Street, Covington, TN 38019

For information call: 901-476-1515

*Please Join Us!*

**FEDTRUST**  
FEDERAL CREDIT UNION

*Presents*

## ***50<sup>th</sup> Anniversary Vietnam War Commemoration***

**When: Saturday, October 19<sup>th</sup> at 10:00 AM**

**Where: First Baptist Church of Millington (GYM)  
5010 W Union Rd, Millington, TN**

*Help us honor our veterans who served during the Vietnam War period. All Vietnam veterans, friends, and families are invited to attend.*

*Co-hosts include:*

- USN-Community Outreach • USACE-Memphis District
- Vietnam Veterans of America Ch. 1113 • Tipton County Veterans Services
- Shelby County Veterans Services • Memphis Vet Center
- Veterans Health Administration

*Speakers include:*

- LCDR Chris McHenry, Flag Sec/Deputy EA for Commander, Navy Personnel Command (PERS-4)
- Reverend Leonard Perkins, President of Vietnam Veterans of America Ch. 1113
- Denesse DC Torpoco, Outreach Specialist for Memphis Vet Center
- Dr. Mike Ellis, Coordinator for Shelby County Veterans Services
- Richard Ussery, CEO of FedTrust FCU

**• Light refreshments provided • Mobile Vet Center on-site**



U.S. Army Corps  
of Engineers  
Memphis District

***Join the Nation... Thank a Vietnam Veteran!***



# CASA Hosts A Wedding MYSTERY DINNER

## Wedding Crasher's Table - \$1000

Table for 8, Full Page Ad, Recognition on website, social media and at dinner

## Honeymooner's Table - \$800

Table for 8, Half Page Ad, Recognition at dinner

## Always A Bridesmaid's Table - \$600

Table for 8, Quarter Page Ad

## Guest Table for Party of 8 - \$400

## Individual Ticket - \$50

Saturday, October 26, 2019 @ 6 PM  
Liberty Hall, 204 E. Liberty Ave  
Covington, TN 38019

**BENEFITS CASA OF TIPTON COUNTY**

# Introduction to Services

(Register for [JOBS4TN.GOV](http://JOBS4TN.GOV))

## **Angelus St. & Walnut Grove:**

**Mondays  
& Tuesdays  
at 8:30 a.m.**

## **Covington: Second & Fourth**

**Monday  
at 12:30 p.m.**  
\*call center for dates

## **Hickory Hill:**

**Every other  
Monday  
at 8:30 a.m.**  
\*call center for dates

## **Oakland:**

**First & Fourth  
Tuesday  
at 8:30 a.m.**  
\*call center for dates

## **Ripley:**

**First & Third  
Monday  
at 12:30 p.m.**  
\*call center for dates

## locations

### **Shelby- 155 Angelus Street**

Memphis, TN 38104  
T: (901) 707-8426  
F: (901) 779-4955

### **Shelby- 3040 Walnut Grove Road**

Memphis, TN 38111  
T: (901) 543-7850  
F: (901) 549-2453

### **Shelby- 4240 Hickory Hill Road**

Memphis, TN 38141  
T: (901) 365-3205  
F: (901) 365-3219

### **Fayette- 6250 Highway 64 Suite 8**

Oakland, TN 38060  
T: (901) 466-7656  
F: (901) 466-1826

### **Tipton- 877-C Highway 51 North**

Covington, TN 38019  
T: (901) 313-9434  
F: (901) 313-9531

### **Lauderdale- 301-C Lake Drive**

Ripley, TN 38064  
T: (731) 221-1012  
F: (731) 221-1759

### **Hours of Operation:**

8:00 a.m. – 4:30 p.m.

Follow WIN on **facebook**.  
for up to date information  
and Hiring Event flyers:  
Workforce Investment Network

Find WIN on  
Twitter and Instagram:  
[@MEM\\_WIN](https://www.instagram.com/MEM_WIN)

*The Workforce Investment Network (WIN) is a partner of the American Job Centers. This agency is a recipient of taxpayer funding, and serves the City of Memphis, Shelby, Fayette, Tipton, and Lauderdale Counties. The Career Center System is an Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities. TTY:*

1-800-848-0299

