

JUSTIN HANSON  
Mayor



TINA DUNN  
Recorder-Treasurer

# *City of Covington*

POST OFFICE BOX 768  
200 West Washington Avenue, Covington, Tennessee 38019  
Telephone (901) 476-9613 Fax (901) 476-6699

THE MEETING OF THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF COVINGTON, TENNESSEE ON NOVEMBER 22, 2022 at 5:30 p.m.

1. Meeting to be called to order by Mayor Justin Hanson.
2. Invocation to be given by Alderman John Edwards.
3. Pledge of Allegiance to the Flag to be led by Alderwoman Johnetta Yarbrough.
4. Minutes of the Preceding Meeting to be approved.
5. Report from Committees:
  - Minutes of Municipal-Regional Planning Commission Meetings (September & October)
  - Minutes of the Public Works Committee Meeting
  - Minutes of the Finance & Administration Committee Meeting
  - Minutes of the General Welfare –Public Safety Committee Meeting
6. Additions to the Agenda.
7. Welcome to visitors and grievances from citizens.
8. Report from Mayor Justin Hanson:
  - Municipal Re-Appointments
  - Updates
9. Report from Recorder-Treasurer Tina Dunn:
  - Sales Tax Report
10. Report from City Attorney Rachel Witherington:
11. Old Business:
12. New Business:
  - Request from Covington High School College and Career Exhibition

- Resolution – Covington Electric System
- Resolution – Surplus Property
- Bills Over/Under \$250.00 ready for Board Approval (See Attached – Pink).

13. Meeting of the Old Board to adjourn

14. Oaths of Office for Newly Elected Officials

- Jan W. Hensley – Mayor
- Martha Jean Johnson – Alderwoman, District 1
- Jeff Morris – Alderman, District 2
- Danny Wallace – Alderman, District 3

15. Meeting of the Newly Elected Board to be called to order by Mayor Jan Hensley

16. Additions to the Agenda

17. Report from Mayor Jan Hensley

- Election of Vice – Mayor
- December Committee Meeting Updates
- Updates

The Board of Mayor and Aldermen met at City of Covington on October 25, 2022 at 5:30 p.m. with the following members present: Mayor Justin Hanson: Aldermen: Jeff Morris, C H Sullivan, Johnetta Yarbrough, Chris Richardson, and John Edwards. Also, present were Building Official Lessie Fisher, Public Works Director David Gray, Fire Chief Richard Griggs, Personnel Director Eboni Eaton, Parks and Recreation Director Molly Glass, City Attorney Rachel Witherington, and Recorder-Treasurer Tina Dunn.

The meeting was called to order by Mayor Justin Hanson.

Invocation was given by Alderman Jeff Morris.

Pledge of Allegiance to the Flag was led by Alderman Chris Richardson.

Motion was made by Alderman Edwards and seconded by Alderwoman Yarbrough that the Minutes of the Preceding Meeting be approved as distributed to the Board (See Attached).  
Motion passed.

Motion was made by Alderman Edwards and seconded by Alderman Sullivan that the Minutes of the Special Called Board Meeting on October 18, 2022 be approved (See Attached).  
Motion passed.

Motion was made by Alderman Morris and seconded by Alderman Richardson that the Minutes of General Welfare – Public Relations Meeting be approved (See Attached).  
Motion passed.

Motion was made by Alderman Sullivan and seconded by Alderman Morris that the Minutes of the Finance & Administration Committee Meeting be approved (See Attached).  
Motion passed.

Alderman Edwards requested to have a growth discussion at the Finance & Administration Committee meeting from former MTAS Consultant Ronnie Neill.

Shelvie Rose approached the committee voicing his concern on code violations in District 1.

Mayor Hanson reported the General Welfare-Public Relations and the Board of Mayor and Aldermen Meeting will be cancelled on November 8, 2022 due to lack of quorum.

Park and Recreation Director presented the 2019 Tipton County Sports Hall of Fame Class. The 2019 Class consisted of Bobby Anderson, Gaynell Clay, Tim Corder, Aaron Fultz, Ronald Holland, and Charles Moss.

Recorder-Treasurer Tina Dunn presented the sales tax report for August showing an increase of \$60,000.00 or 17.8% (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Morris to approve the report from Recorder-Treasurer Dunn.  
Motion passed.

Public Hearing for Ordinance 1759 (Zoning Bert Johnston) for third and final reading was called to order. There being no public comments, the public hearing was closed (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderwoman Yarbrough to approve Ordinance 1759 (Zoning Bert Johnston) on third and final reading.

Voting Aye: Edwards, Yarbrough, Sullivan, Morris  
Abstain: Richardson  
Moton passed.

City Attorney Witherington presented the bid form for the Airport Farmland Lease. Stephen Fincher is the highest bidder at \$312.00 per acre. The total annual payment will be \$131,040.00 (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Morris to approve the bid of Stephen Fincher @ 312.00 per acre for the airport farmland lease.  
Moton passed.

Mayor Justin Hanson presented the Resolution to declare certain property owned by the city to be surplus to the city's needs and directing disposal as the same (See Attached). These vehicles belong to the police department and will be auctioned in December, 2022.

Moton was made by Alderman Sullivan and seconded by Alderwoman Yarbrough to approve the Resolution for surplus property.  
Moton passed.

Mayor Hanson presented the Resolution to accept the ARP Funding of \$1,789,511.42 from TDEC to be used for eligible and sewer improvements (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Edwards to approve the Resolution accepting the ARP Funding.  
Moton passed.

Mayor Hanson presented the Resolution selecting Community Development Partners, LLC to assist in the administration of the ARP Funding Project (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Morris to approve the Resolution selecting Community Development Partners, LLC for the administration of the ARP Funding Project.  
Moton passed.

Mayor Hanson presented the Resolution selecting A2H to assist in engineering of the ARP Funding Project (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Edwards to approve the Resolution selecting A2H to assist in engineering of the ARP Funding Project.  
Moton passed.

The following bills over/under \$1,000.00 were presented for approval:

|                            |              |                               |            |
|----------------------------|--------------|-------------------------------|------------|
| A2H                        | STATE STREET | STREET OVERLAY PAVING PROJECT | 4,003.00   |
| A2H                        | STATE STREET | STREET OVERLAY PAVING PROJECT | 4,156.08   |
| CHEMICAL FEED SYSTEM       | WATER        | VACUUM REGULATOR UNIT         | 1,958.13   |
| COVINGTON ELECTRIC         | ALL          | ELECTRIC                      | 50,393.20  |
| FAYETTE CO RADIATOR        | SANITATION   | RADIATOR                      | 1,650.00   |
| FIDELITY SEARCH ENTERPRISE | PERSONNEL    | EMP DRUG TESTING              | 1,325.50   |
| MEAC                       | GAS          | PURCHASED NATURAL GAS         | 148,140.00 |
| OWEN & WITHERINGTON        | GENERAL      | PROFESSIONAL SERVICES         | 2,100.00   |
| PB ELECTRONICS             | POLICE       | STALKER LIDAR W/CORDED HANDLE | 3,930.00   |

|                          |         |                                 |                   |
|--------------------------|---------|---------------------------------|-------------------|
| RODNEY REED              | SEWER   | MEAL ALLOWANCE TRAINING         | 230.00            |
| ROY BLACKWELL ENTERPRISE | SEWER   | DIG # 1 BRUSH / REPAIR          | 6,050.00          |
| SHELIA WYNN              | POLICE  | TRAVEL                          | 31.00             |
| SYMMETRY                 | GAS     | PURCHASED NATURAL GAS           | 138,462.11        |
| TITAN AVIATION FUELS     | AIRPORT | JET A FUEL                      | 28,253.89         |
| TN FIRE EQUIPMENT        | FIRE    | COUPLINGS                       | 10,346.00         |
| TN FIRE SERVICE & CODES  | FIRE    | FIRE INV CLASS – TINDALL MASSEY | 1,566.00          |
| TONY GINN                | POLICE  | TRAVEL                          | 31.00             |
| WALMART ~ CAPITAL ONE    | VARIOUS | MISCELLANEOUS                   | 2,537.66          |
| WHITEHORN, TANKERSLEY    | ALL     | PROFESSIONAL SERVICES           | 5,000.00          |
|                          |         | <b>TOTAL</b>                    | <b>410,163.57</b> |

Motion was made by Alderman Richardson and seconded by Alderwoman Yarbrough that the preceding bills over/under \$1000.00 be paid when properly approved.

Motion passed.

There being no further business, the meeting adjourned at 6:04 p.m.

Attest: \_\_\_\_\_  
Recorder-Treasurer                      Vice- Mayor

The Covington Municipal-Regional Planning Commission met on September 6, 2022, at 12:00 p.m. with the following members present: Commissioners: Joe Auger, Alice Fisher, Sue Rose, Sammy Beasley, Louise McBride, C.H. Sullivan, Annette Johnson, Sara Carter and Laine Olesen. Also present were Building Official Lessie Fisher, Planner Will Radford, Code Officer Jennifer Nolen, Fire Inspector Jason Jenkins, Code Technician Phyllis Mayfield, Pat Harcourt, Barry Diggs, Thomas Faulk, Skip Erwin, Danny Wallace, Jay Smith, and JoAnn Anderson.

Introduction of all commission members and staff.

Meeting was called to order by Chairman Joe Auger.

Motion was made by Alice Fisher and seconded by C.H. Sullivan that the minutes of the preceding meeting be approved. Motion passed.

Motion was made by C.H. Sullivan and seconded by Alice Fisher to approve the Quail Creek Cul-de-sac Extension. Motion passed.

Motion was made by Alice Fisher and seconded by Sammy Beasley to approve the rezoning request submitted by Thomas Faulk for the parcel 43.01 on Hwy 54 East near the intersection with Solo Rd from FAR to I-1. Motion passed.

Motion was made by Alice Fisher and seconded by Sue Rose to recommend the Plan of Service to the Board of Mayor and Alderman for Blue Oval Land Development, LLC parcel 38.01 located at the end of Bert Johnston Avenue. Motion passed.

Motion was made by C.H. Sullivan and seconded by Alice Fisher to recommend the Resolution to Annex to the Board of Mayor and Alderman for Blue Oval Land Development, LLC parcel 38.01 located at the end of Bert Johnston Avenue. Motion passed.

Motion was made by Alice Fisher and seconded by Sammy Beasley to recommend the Ordinance to Zone to R-1A to the Board of Mayor and Alderman for Blue Oval Land Development, LLC parcel 38.01 located at the end of Bert Johnston Avenue for three readings and public hearing. Motion passed.

Joe Auger confirmed the process for Robert's Rules of Order, Motion, Second, then Discussion.

Alice Fisher made a motion and seconded by Sammy Beasley to adjourn the meeting. There being no further business, the meeting adjourned at 12:50 p.m.

The Covington Municipal-Regional Planning Commission met on October 4, 2022, at 12:00 p.m. with the following members present: Chairman Joe Auger, Vice Chairman Sammy Beasley, Secretary Alice Fisher, Commissioners: Sue Rose, Sara Carter, C.H. Sullivan and Laine Olesen. Also present were Building Official Lessie Fisher, Planner Will Radford, Code Officer Jennifer Nolen, Fire Inspector Jason Jenkins, Code Technician Phyllis Mayfield, Steve Brigance, Jan Hensley, Danny Wallace, Margaret Fleming, Ed Doyle, and Jay Smith.

Meeting was called to order by Chairman Joe Auger.

Motion was made by Alice Fisher and seconded by C.H. Sullivan that the minutes of the preceding meeting be approved. Motion passed.

Will Radford explained the request for zoning and annexation of Blue Oval Land Development, LLC property at the end of Bert Johnston Ave. Also, the difference between R-1 and R-1A zoning districts. Discussion. C.H. Sullivan made a motion and seconded by Alice Fisher to zone R-1A. Motion passed.

Text amendment deleting M-3 District while establishing a B-4 District, with the additional verbiage – warehousing and storage services except stockyards. C.H. Sullivan made a motion to approve and seconded by Alice Fisher. Discussion. Motion passed.

Alice Fisher made a motion and seconded by C.H. Sullivan to adjourn the meeting. There being no further business, the meeting adjourned at 1:12 p.m.

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**\*\*Revisions made after Joe Augers' notes at 11-1-22 meeting.\*\***

The Public Works Committee met at City of Covington on November 1, 2022 at 4:00 p.m. with the following members present: Alderwoman Johnetta Yarbrough, Alderman Jeff Morris, and Mayor Justin Hanson. Also present were Public Works Director David Gray, Building Official Lessie Fisher, Alderman Chris Richardson, Alderman C H Sullivan, Utilities Manager Calvin Johnson, City Attorney Witherington, and Recorder-Treasurer Tina Dunn.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough for Mayor Hanson to serve as chairman due to Alderman Wallace's absence.

Discussion began on the drainage issue at 20 Eagle Trace Rd. Bonny Henderson, Debbie Priestly, and Leslie Haywood Moore voiced their concerns on the flooding/drainage issue on their properties located on Eagle Trace Rd. They requested the committee to assist with a solution to the water problem. The flooding issue starts with the farmland behind their property. Attorney Witherington reported the city is not able to go on private property. This discussion needs to be held between the two property owners. Attorney Witherington advised the city not to become mediators between the two property owners. Director Fisher will review any documentation on the building permits for this subdivision.

Director Gray presented the contract for the highway rail grade crossing on East Ripley for approval. This contract is 100% funded by TDOT. This project will consist of asphalt paving on East Ripley and will bring the crossing rails up to current code.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to move forward with the procurement of this contract for the highway rail grade crossing on East Ripley.  
Motion passed.

Director Gray reported the TDEC ARPA application has been submitted. This project will be for Wastewater Treatment Plant repairs estimated to cost \$2,822,343.00. This grant will fund \$1,789,511 of these repairs. Suez will provide professional services to help assist with this project. Once the project is completed, a maintenance agreement will be entered into with Suez Company. A sanitary survey report was presented showing the city earning 594 points out of a possible 599 points for a numerical score of 99%. This rating retains the Covington Water Department in the State's "Approved" category. Director Gray announced the 811 Meeting will be held on 11/16/2022 at the Covington Civic Center.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to approve the report from Public Works Director David Gray.  
Motion passed.

Building Official Fisher reported the codes department is working on property maintenance concerns. These concerns can be presented in Municipal Court. The recipients of the Blight Grant will be announced soon.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to accept the report from Building Official Fisher.  
Motion passed.

There being no further business, the meeting adjourned at 4:56 p.m.



The Finance and Administration Committee met at City of Covington on November 15, 2022 at 4:00 p.m. with the following members present: Chairman Alderman C H Sullivan, Mayor Hanson, Aldermen: Johnetta Yarbrough, Jeff Morris, and John Edwards. Also, present were: Public Works Director David Gray, Fire Chief Richard Griggs, Building Official Lessie Fisher, Police Chief Donna Turner, Personnel Director Eboni Eaton, and Recorder-Treasurer Tina Dunn.

Alderman Sullivan called meeting to order.

Ronnie Neill gave a presentation to help prepare the city for growth that will occur due to the development of Blue Oval City. Plans and policies in place will need to be reviewed and updated.

A request to waive fees for the Dickens on the Square event was presented. The fees are in the amount of \$720.00 for the Covington Police Department services.

Motion was made by Alderman Sullivan and seconded by Mayor Hanson to waive the fees of \$720.00 for the Dickens on the Square Event.

Motion passed.

Director Eaton presented the bid from Superior Maintenance, LLC for the window replacement/repairs for the Civic Center in the amount of \$50,150.00 for approval. The budget will need to be amended to include this repair.

Motion was made by Alderman Edwards and seconded by Alderman Morris to approve the bid from Superior Maintenance, LLC in the amount of \$50,150.00 for the Civic Center window replacement/repair amending the budget to include this cost.

Motion passed.

Alderman Sullivan presented the surplus nomination forms from the Public Works Department for approval. These forms included scrap metal, weed eaters, chain saws, leaf blowers, woodchipper, zero turn mower, bush hog, 2006 Ford F250, and 2010 Ford F150. The Resolution will be presented for approval at the Board of Mayor and Aldermen Meeting.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to approve the sale of surplus property as requested by the Public Works Department.

Motion passed.

Fire Chief Griggs reported the bids for the south fire department addition is being reviewed by A2H. There were three bids received for this addition. Discussion will be continued at the Finance & Administration Meeting in December

There being no further business, the meeting adjourned at 4:50 p.m.

The General Welfare – Public Safety Committee met at City of Covington on October 25, 2022 at 4:00 p.m. with the following members present: Chairman Alderwoman Johnetta Yarbrough, Mayor Justin Hanson, Alderman C H Sullivan, and Alderman Chris Richardson. Also, present were Police Chief Donna Turner, Fire Chief Richard Griggs, Alderman Jeff Morris, Public Works Director David Gray, Park and Recreation Director Molly Glass, Personnel Director Eboni Eaton, and Recorder-Treasurer Tina Dunn.

Alderwoman Yarbrough called meeting to order.

Chief Turner reported there are four vacant positions. Five officers have been hired with three of them being post certified. The monthly activities were presented for review. The statistics for the month were presented showing 1497 calls for the month and 332 traffic stops. A proposal for vehicle traffic control in the Covington High School area was presented. This proposal consists of closing S. College Street between Kinney and Fisher Street during school hours of 7:00 a.m. to 5:00 p.m. Also, it is requested to have the blinking 15-mile per hour signs reprogrammed to emit from 7:30 a.m. until 4:30 Monday through Friday. The Covington Fire Department, Emergency Services, and law enforcement agencies will be notified of the changes in traffic flow.

Motion was made by Alderman Sullivan and seconded by Alderman Richardson to have Chief Turner implement the traffic control changes for the Covington High School area and evaluate in thirty days.

Motion passed.

Motion was made by Alderman Sullivan and seconded by Mayor Hanson to approve the police department report.

Motion passed.

Fire Chief Griggs reported there were over 690 students reached during fire prevention week. There were 16 hours worked by the volunteers in September. The run report was presented showing 87 calls from September 22, 2022 to October 20, 2022. There has been a total of 2,027 calls for the year. There was a pre-bid meeting for the addition to the South Fire Station. At the meeting, there were two interested bidders. The bids will be opened on November 10<sup>th</sup>. The weather sirens at Loon and Hall Street will be operational in a few weeks. The care and fire inspection reports were presented for review. The volunteer recruitment materials have been delivered and the department is in the process of setting of recruitment events. There is one vacant position in the department.

Motion was made by Alderman Sullivan and seconded by Mayor Hanson to approve the fire department report.

Motion passed.

There being no further business, the meeting adjourned at 4:30 p.m.

2022 Municipal Re-Appointments

Covington-Regional Planning Commission

Alice Fisher .....2022-2027

Covington Historic Zoning Commission

Louise McBride ..... 2022-2027

Covington Board of Zoning Appeals

Avery L. Jones ..... 2022-2025

Covington Property Maintenance Board

Avery L. Jones ..... 2022-2025

Industrial Development Board of the Town of Covington

Dana Townsend Naifeh ..... 2022- 2028

Dr. Jayson Cannon ..... 2022-2028

Ralph Cousar ..... 2022-2028

Tipton County Museum, Veterans' Memorial & Nature Center Board

Kerry Walker Overton ..... 2021 – 2024

# COVINGTON HIGH SCHOOL

803 SOUTH COLLEGE • COVINGTON, TENNESSEE 38019

<http://www.covington-capsa.com>

## ASSISTANT PRINCIPALS

Lynette Billington  
D. Marty Price  
Sherry Washington

PRINCIPAL  
Mark McClain

TELEPHONE  
901-840-9200  
FAX  
901-476-5778

## To Whom It May Concern:

On November 30, 2022, Covington High School will be hosting its College and Career Exhibition in the Covington High School Gymnasium.

For the past few years, the TCS College Fair has been held at Brighton High School and many of our students were not able to attend. In order to ensure that our students have access to this opportunity, we are proud to be able to host our own. In addition to all of our students being able to attend, some of the middle schools will also be here for the event.

In order for this college and career expo to be successful, we are asking for your support. Any monetary amount would help us tremendously. Funds are needed to purchase supplies for the day and to provide lunch for all of our college recruiters, industry leaders, and businesses.

The entire staff of Covington High School would like to thank you in advance for contributing to this great event. Please make checks payable to Covington High School and on the memo line please put for College and Career Day.

If you need more information, please give us a call. We have enclosed a copy of the event flyer.

With gratitude,

Mary Sherrill, 9<sup>th</sup> & 10<sup>th</sup> Grade Counselor/ (901) 840-9217

Rusty Richardson, 11<sup>th</sup> & 12<sup>th</sup> Grade Counselor/ (901) 840-9216

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## Donations can be mailed to:

Covington High School  
Attn: Counseling Office  
803 S. College St.  
Covington, TN 38019




*"Enter to learn; learn to succeed"*



 COVINGTON HIGH SCHOOL

# COLLEGE & CAREER EXHIBITION

**COVINGTON HIGH  
SCHOOL  
GYMNASIUM**

 803 South College Street  
Covington, TN 38019

"CHOOSE A JOB YOU LOVE, AND  
YOU WILL NEVER HAVE TO  
WORK A DAY IN YOUR LIFE"  
(CONFUCIUS)

## LEARN MORE ABOUT:

- ▶ Colleges
- ▶ Careers
- ▶ Technical Schools
- ▶ Trades
- ▶ Apprenticeships
- ▶ Networking

**NOVEMBER 30, 2022**

**9:30 - 2:00**

RESOLUTION TO REQUEST UNCLAIMED BALANCE  
OF ACCOUNTS REMITTED TO STATE TREASURER  
UNDER UNCLAIMED PROPERTY ACT

WHEREAS, Tennessee Code Annotated Section 66-29-146(c) provides that a municipality or county in Tennessee may request payment for the unclaimed balance of funds reported and remitted by or on behalf of the local government and its agencies if it exceeds \$100, less a proportionate share of the cost of administering the program; and

WHEREAS, CITY OF COVINGTON and/or its  
Name of County or Municipality  
agencies have remitted unclaimed accounts to the State Treasurer in accordance with the Uniform Unclaimed Property Act; and

WHEREAS, CITY OF COVINGTON agrees to  
Name of County or Municipality  
meet all of the requirements of Tennessee Code Annotated Section 66-29-101 et seq. and to accept liability for future claims against accounts represented in funds paid to it and

WHEREAS, it is agreed that this local government will retain a sufficient amount to insure prompt payment of allowed claims and that the balance of funds will be deposited in this local government's general fund;

THEREFORE, BE IT RESOLVED that the MAYOR & BOARD OF ALDERMAN  
Name of Governing Body  
of CITY OF COVINGTON requests the State Treasurer to pay the unclaimed  
Name of County or Municipality  
balance of funds to it in accordance with the provisions of Tennessee Code Annotated Section 66-29-146(c). A list of remittances made by or on behalf of the local government and its agencies is attached.

I hereby certify that this is a true and exact copy of the foregoing resolution, which was approved and adopted at a meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, original that is on file in this office. I further certify that the MAYOR & BOARD OF ALDERMAN consists of \_\_\_\_\_ members, and that \_\_\_\_\_  
Name of Governing Body  
members voted in favor of the resolution.

\_\_\_\_\_  
(Signature)

Seal

\_\_\_\_\_  
(Title)

**REMITTANCES FILED BY OR ON BEHALF  
OF LOCAL GOVERNMENT AND ITS AGENCIES**

Name of County/Municipality      CITY OF COVINGTON

Mailing Address      PO BOX 488

COVINGTON, TN 38019

| Name of Holder or Agency<br>Submitting Report and Remittance | Holder<br>Identification<br>Number | Amount of<br>Remittance (If<br>Available) | Date of<br>Remittance<br>(If Available) | Federal<br>Employer<br>Tax ID# |
|--|------------------------------------|---|---|--------------------------------|
| COVINGTON ELECTRIC   | 9674                               | \$15,186.31                               | 9/2/2021                                | 62-0647069                     |
|  |                                    |   |   |                                |
|  |                                    |   |   |                                |
|  |                                    |   |   |                                |
|  |                                    |   |   |                                |
|  |                                    |   |   |                                |
|  |                                    |   |   |                                |
|  |                                    |   |   |                                |

I certify that any agencies included in this request are chartered under this local government.

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

Date \_\_\_\_\_

This report and accompanying Resolution may be filed with the Unclaimed Property office of the State Treasury Department at any point between the actual remittance of unclaimed accounts and the June 1 eighteen months following.

## RESOLUTION

### A RESOLUTION OF THE CITY OF COVINGTON, TENNESSEE, BOARD OF MAYOR AND ALDERMEN TO DECLARE CERTAIN PROPERTY OWNED BY THE CITY TO BE SURPLUS TO THE CITY'S NEEDS AND DIRECTING DISPOSAL OF THE SAME

**WHEREAS**, the City of Covington Finance and Administration Committee has identified various items of city-owned property as being surplus to the needs of the City and has determined it to be in the public interest to offer them for sale.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF COVINGTON BOARD OF MAYOR AND ALDERMEN, AS FOLLOWS:**

1. **Property declared surplus to the needs of the City government.** The following described property is hereby declared to be surplus to the needs of the City:

| ITEM                              | DESCRIPTION                      | SERIAL NUMBER/VIN |
|-----------------------------------|----------------------------------|-------------------|
| 2006 Ford F250                    | Color: White<br>Mileage: 145,260 | 1FDSW20586ED01573 |
| 2010 Ford F150                    | Color: White<br>Mileage: 169,202 | 1FTMF1CW7AKA96902 |
| Vermeer BC 1800KL<br>Wood Chipper | Color:<br>148 Hours              | 1VRY131Z5D1004009 |
| Kobota ZG327                      | Zero Turn Mower 60"              | Serial #53067     |
| Woods BW180X0                     | 15" Bush Hog                     | Serial #1283072   |
| Scrap Metal                       |                                  |                   |
| Mixed Lot of Used Tools           |                                  |                   |

2. Covington Surplus Property Policy (Resolution adopted by the Board of Mayor and Aldermen June, 2021), the Mayor is hereby directed to conduct a public



auction for the sale of the surplus items enumerated in Section 1 of this Resolution. If said auction does not result in an acceptable bid, the Mayor is authorized to donate any unsold items or surplus property to any charitable cause, with preference given to those charities located, or having a presence, in Covington, Tennessee. In the event no charitable cause can be found for such purposes, the Mayor may give the surplus property to any non-profit organization, or at his option, have the items disposed as solid waste.

APPROVED this 22<sup>nd</sup> day of November, 2022.

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MAYOR

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RECORDER/TREASURER

|                             |               |                                     |              |
|-----------------------------|---------------|-------------------------------------|--------------|
| A T & T                     | POLICE        | TELEPHONE SERVICE                   | \$ 2,181.53  |
| A2H                         | STREET        | PROFESSIONAL SERVICES               | 6,600.00     |
| A2H                         | FIRE          | PROFESSIONAL SERVICES               | 1,380.00     |
| A2H                         | FIRE          | SOUTH FIRE STATION BLDG ADDITION    | 26,580.00    |
| A2H                         | STREET        | PROFESSIONAL SERVICES               | \$ 6,300.00  |
| B C HEATING & AIR           | PARKS/REC     | SAFETY GAS VALVE REPLACEMENT        | 2,132.00     |
| BARGE DESIGN SOLUTIONS      | AIRPORT       | SECURITY FENCING                    | \$ 1,541.00  |
| BARGE DESIGN SOLUTIONS      | AIRPORT       | ALP UPDATE                          | \$ 13,302.00 |
| BFI NORTH SHELBY LANDFILL   | WWTP          | SLUDGE REMOVAL                      | 4,588.39     |
| BOB AUSTILL                 | STREET        | REPAIRS                             | 4,536.00     |
| BNY MELLON                  | BIOMASS       | INTEREST PYMT ON BOND               | 4,922.78     |
| BROOKS-JEFFREY MARKETING I  | GENERAL       | WEB HOSTING PKG - 07/22 - 06/23     | 2,995.00     |
| BURLEIGH CONSULTING GROUP   | GEN/GAS       | CONSULTING FEES                     | 6,975.00     |
| BURLEIGH CONSULTING GROUP   | ALL           | CONSULTING FEES                     | 20,573.00    |
| CADENCE BANK                | VARIOUS       | MISCELLANEOUS                       | 6,631.40     |
| CHAMPION ROOFING            | POLICE        | ROOF REPLACEMENT                    | 38,500.00    |
| CHAMPION ROOFING            | CIVIC CENTER  | FACIA REPAIRS                       | 7,900.00     |
| CITY OF COVINGTON           | ALL           | UTILITIES                           | \$ 6,545.49  |
| CMI EQUIPMENT SALES         | SANITATION    | ROLL OF SCREEN                      | 1,188.88     |
| COMCAST                     | POLICE        | TELEVISION SERVICE                  | \$ 1,010.25  |
| COTTRELL ELECTRIC INC       | WWTP          | FILTER MOTOR REPLACEMENT            | 7,866.11     |
| COTTRELL ELECTRIC INC       | WWTP          | BRUSH MOTOR DISCONNECT INSTALLATION | 1,435.28     |
| COVINGTON ELECTRIC SYSTEM   | VARIOUS       | ELECTRIC SERVICE                    | \$ 40,204.67 |
| COVINGTON ELECTRIC SYSTEM   | VARIOUS       | ELECTRIC SERVICE                    | \$ 5,717.84  |
| COVINGTON TIPTON EMS        | CIVIL DEFENSE | 4TH QTR EXPENSE                     | 10,661.61    |
| DE LAGE LANDEN PUBLIC FINAN | GROUND        | ANNUAL PMT - CHEVY SILVERADO        | \$ 7,424.98  |
| DEERE & COMPANY             | STATE ST AID  | WING MOWER                          | \$ 23,873.12 |
| DELL TECHNOLOGIES           | STATE ST AID  | COMPUTERS (2)                       | \$ 2,167.46  |
| DONNA TURNER                | POLICE        | TRAVEL                              | 669.59       |
| FIRST NET                   | VARIOUS       | PHONE SERVICE                       | 2,199.59     |
| G & C SUPPLY CO INC         | GAS           | TUBING                              | 2,980.00     |
| G & C SUPPLY CO INC         | STREET        | SCHOOL SIGNS/BASE/ANCHOR KIT        | 1,392.44     |
| G & C SUPPLY INC            | WATER         | MATERIALS                           | 1,044.00     |
| G & W DIESEL                | FIRE          | E-4 REPAIRS                         | 3,895.80     |
| HARCROS CHEMICALS INC       | WTP           | CHEMICALS                           | 7,950.72     |
| HARCROS CHEMICALS INC       | WTP           | CHEMICALS                           | 2,971.02     |
| HARCROS CHEMICALS INC       | WTP           | CHEMICALS                           | 5,954.06     |
| HARCROS CHEMICALS INC       | WTP           | CHEMICALS                           | \$ 7,948.00  |
| HOME DEPOT                  | VARIOUS       | MISCELLANEOUS                       | 1,316.87     |
| HOME DEPOT                  | VARIOUS       | MISCELLANEOUS                       | \$ 1,844.52  |
| INTEGRATED LLC              | FIRE          | PORTABLE RADIOS                     | 3,081.25     |
| INTEGRATED LLC              | POLICE        | CAR ACCESSORIES & PARTS             | 1,229.72     |
| JEREMY CHANNELL             | FIRE          | TRAVEL                              | 62.00        |
| KRISTIE GLASS MAXWELL, TRUS | GENERAL       | OCT 2022 MIXED DRINK TAX            | 2,159.98     |
| KRISTIN MATHIS              | GENERAL       | TRAVEL                              | 128.28       |
| LADD'S                      | PARKS/REC     | AFS BAG                             | 4,240.00     |
| MATT MASSEY                 | FIRE          | TRAVEL                              | 384.00       |

|                            |               |                                    |              |
|----------------------------|---------------|------------------------------------|--------------|
| MCKEE CONSTRUCTION         | PARKS/REC     | WINTERIZING BATHROOMS              | 1,131.80     |
| MCKEE CONSTRUCTION         | AIRPORT       | REPAIRS                            | 5,145.00     |
| MEAC                       | GAS           | PURCHASED NATURAL GAS              | 92,628.00    |
| MEMPHIS ICE MACHINE CO     | FIRE          | ICE MACHINE - NORTH STATION        | 5,347.00     |
| MID-SOUTH SUPPLIERS        | STREET        | ROCK                               | \$ 7,678.84  |
| MUNICIPAL EMERGENCY SERVI  | FIRE          | BALLISTIC HELMETS                  | 2,680.00     |
| MUNICIPAL EMERGENCY SERVI  | FIRE          | THERMAL IMAGING CAMERA             | 2,810.00     |
| NICK TINDALL               | FIRE          | TRAVEL                             | 124.00       |
| OWEN & WITHERINGTON        | GENERAL       | PROFESSIONAL SERVICES              | \$ 2,850.00  |
| PAVEMENT RESTORATION INC   | STREET        | PAVEMENT MATERIAL                  | \$ 2,833.74  |
| PEAK SOFTWARE SYSTEMS      | PARKS/REC     | SPORTSMAN                          | 4,755.00     |
| PITNEY BOWES               | GENERAL       | POSTAGE                            | \$ 1,005.00  |
| PLAN & PRINT LLC           | HR            | EMPLOYEE HANDBOOKS                 | 1,344.20     |
| POLYDYNE INC               | WWTP          | CHEMICALS                          | 6,148.08     |
| PURVIS INDUSTRIES          | WWTP          | MATERIALS                          | \$ 7,985.99  |
| REGIONS BANK               | SEWER         | DEBT SERVICE                       | \$ 32,280.00 |
| REGIONS BANK               | WATER         | DEBT SERVICE                       | \$ 8,165.00  |
| REGIONS BANK               | BOARD         | DEBT SERVICE                       | \$ 1,050.00  |
| REPUBLIC SERVICES          | WWTP          | CONTRACTED SERVICES                | 4,320.00     |
| REPUBLIC SERVICES          | WWTP          | CONTRACTED SERVICES                | 3,622.63     |
| REPUBLIC SERVICES          | SANITATION    | CONTRACTED SERVICES                | \$ 98,358.12 |
| REPUBLIC SERVICES          | SANITATION    | CONTRACTED SERVICES                | \$ 98,358.12 |
| RICHARD GRIGGS             | FIRE          | TRAVEL                             | 239.00       |
| RUSS JONES                 | PARKS/REC     | FIELD MAINTENANCE                  | 1,428.00     |
| SMITH & LOVELESS INC       | SEWER         | PUMP VAC                           | \$ 1,155.42  |
| SOUTHWEST TN ELECTRIC      | AIRPORT       | ELECTRIC SERVICE                   | \$ 1,695.17  |
| STITCH-N-TIME EMBROIDERY   | PARKS/REC     | VOLLYBALL SHIRTS                   | 2,025.00     |
| STURGIS                    | ATA PROCESSIN | WEB SITE HOSTING                   | 1,050.00     |
| SULLIVAN'S NATURAL GAS     | GAS           | LEAK SURVEY                        | \$ 4,350.00  |
| SULLIVAN'S NATURAL GAS     | GAS           | LIQUID ODORANT                     | \$ 1,639.90  |
| SULLIVAN'S NATURAL GAS     | GAS           | REGULATOR SET INSTALLATION         | 3,289.96     |
| THE CELLAR                 | GENERAL       | MAYOR RETIREMENT RECEPTION         | 1,534.00     |
| THE LEADER                 | VARIOUS       | LEGAL ADS                          | 1,538.00     |
| TIPTON CO SANITATION       | SANITATION    | TRASH DISPOSAL                     | 2,240.00     |
| TIPTON COUNTY SANITATION   | SANITATION    | DUMPING FEES                       | \$ 1,925.00  |
| TITAN AVIATION FUEL        | AIRPORT       | AVGAS                              | 33,237.31    |
| TITAN AVIATION FUEL        | AIRPORT       | JET A FUEL                         | \$ 33,867.64 |
| TONY DOSS                  | POLICE        | TRAVEL                             | 28.00        |
| TRI GREEN EQUIPMENT        | STREET        | REPLACEMENT DISC & PARTS           | 2,178.66     |
| TRI STATE METER & REGULATO | GAS           | MATERIALS                          | \$ 1,155.24  |
| UTILITY SERVICE CO INC     | WTP           | GROUND STORAGE WATER TANK - ANNUAL | \$ 12,150.42 |
| VIRTUAL ACADEMY            | POLICE        | TRAINING - FULL CATALOG            | 1,863.00     |
| WALKER'S COMMERCIAL CUT/T  | STREET        | TREE CUTTING & REMOVAL             | 3,000.00     |
| WALMART                    | VARIOUS       | MISCELLANEOUS                      | 3,837.33     |
| WASCON INC                 | SEWER         | W-SERIES PUMPS                     | 7,677.72     |
| WASCON INC                 | SEWER         | EXTREME E/ONE AMGP PUMPS           | 11,216.58    |
| WHITEHORN TANKERSLEY DAV   | ALL           | PROFESSIONAL SERVICES - BILLING 3  | \$ 10,000.00 |

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|                       |            |                                |                   |
|-----------------------|------------|--------------------------------|-------------------|
| WINDOWARE INC         | CODES      | SUPPORT CONTRACT RENEWAL       | 1,200.00          |
| WITHERINGTON SERVICES | POLICE     | 5 TON 3-PHASE UNIT             | 7,104.00          |
| WITHERINGTON SERVICES | CITY HALL  | REPAIR / REPLACE HEAT EXCHANGE | 2,794.00          |
| WOOTEN OIL CO         | WWTP       | ROAD DIESEL                    | 1,093.68          |
| WOOTEN OIL CO         | STREET/SAN | FUEL                           | 1,478.62          |
| WOOTEN OIL CO         | VARIOUS    | FUEL                           | 2,147.25          |
| WOOTEN OIL CO         | INVENTORY  | LOAD OF DIESEL                 | 6,657.00          |
| WOOTEN OIL CO         | INVENTORY  | LOAD OF GAS                    | \$ 21,771.53      |
| WOOTEN OIL CO         | FIRE       | FUEL                           | \$ 1,139.48       |
|                       |            | <b>TOTAL</b>                   | <b>897,513.06</b> |