

JUSTIN HANSON  
Mayor



TINA DUNN  
Recorder-Treasurer

# *City of Covington*

POST OFFICE BOX 768  
200 West Washington Avenue, Covington, Tennessee 38019  
Telephone (901) 476-9613 Fax (901) 476-6699

THE MEETING OF THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF  
COVINGTON, TENNESSEE ON SEPTEMBER 13, 2022, AT 5:30 P.M.

1. Meeting to be called to order by Mayor Justin Hanson.
2. Invocation to be given by Alderwoman Johnetta Yarbrough.
3. Pledge of Allegiance to the Flag to be led by Alderman John Edwards.
4. Minutes of the Preceding Meeting to be approved.
5. Report from Committees:
  - Minutes of the Beer Board Meeting
  - Minutes of the Covington Municipal-Regional Planning Commission Meetings
  - Minutes of the General Welfare - Public Safety Committee Meeting
  - Minutes of the Public Works Committee Meeting
6. Additions to the Agenda.
7. Welcome to visitors and grievances from citizens.
8. Report from Mayor Justin Hanson:
  - Appointment – Covington Housing Authority
  - Updates
9. Report from Recorder-Treasurer Tina Dunn
10. Report from City Attorney Rachel Witherington.
11. Old Business:
  - Ordinance 1753 (Employee Handbook) ready for approval on second reading
  - Ordinance 1754 (Chapter 15-122) ready for approval on second reading.

**12. New Business:**

- Resolution – USDA for Purchase of Fire Equipment for South Station Addition
- Ordinance 1755 (Zoning Amendment Menefee/Liberty - Text) ready for approval on first reading
- Ordinance 1756 (Zoning Amendment Menefee/Liberty - Map) ready for approval on first reading
- Ordinance 1757 (Zone/Incorporate 41.82 Acres West End of Bert Johnston) ready for approval on first reading
- Ordinance 1758 (Zoning - US Hwy 54 Faulk Property) ready for approval on first reading
- Bills Over/Under \$1,000.00 ready for Board Approval

The Board of Mayor and Aldermen met at City of Covington on August 23, 2022 at 5:36 p.m. with the following members present: Mayor Justin Hanson, Aldermen: Jeff Morris, C H Sullivan, Danny Wallace, Chris Richardson, John Edwards, and Johnetta Yarbrough. Also, present were Building Official Lessie Fisher, Public Works Director David Gray, Assistant Fire Chief Jeremy Channell, Captain Jack Howell, City Attorney Rachel Witherington, and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Mayor Justin Hanson.

Invocation was given by Alderman John Edwards.

Pledge of Allegiance to the Flag was led by Alderwoman Johnetta Yarbrough.

Motion was made by Alderman Sullivan and seconded by Alderwoman Yarbrough that the Minutes of the Preceding Meeting be approved as distributed to the Board (See Attached). Motion passed.

Motion was made by Alderman Sullivan and seconded by Alderman Morris that the Minutes of the Beer Board Meeting be approved (See Attached), Motion passed.

Motion was made by Alderman Morris and seconded by Alderman Edwards that the Minutes of the General Welfare – Public Relations Meeting be approved (See Attached). Motion passed.

Motion was made by Alderman Sullivan and seconded by Alderman Wallace that the Minutes of the Finance and Administration Committee Meeting be approved (See Attached). Motion passed.

Alderman Edwards requested a comparison of the current salaries of Covington's police officers with surrounding cities. Mayor Hanson will have Chief Turner provide this information.

Mayor Hanson presented the request from the Miss Tipton County Volunteer Scholarship Pageant to support the next pageant on August 28, 2022 (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Richardson to make the donation of \$250.00 to support the Miss Tipton County Volunteer Scholarship Pageant. Motion passed.

Mayor Hanson presented the request from CASA of Tipton County to help support the mission of abused and neglected children at their event on September 24, 2022 (See Attached).

Motion was made by Alderman Edwards and seconded by Alderman Sullivan to make the donation of \$250.00 to CASA of Tipton County. Motion passed.

Mayor Hanson presented the request from Exchange Club Carl Perkins Center to help support the prevention of child abuse at their event on October 22, 2022 (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderwoman Yarbrough to make the donation of \$250.00 to the Exchange Club Carl Perkins Center.  
Motion passed.

Recorder-Treasurer Tina Dunn presented the sales tax report from June collections showing a increase of \$198,000 (4.5%) for the year (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Edwards to approve the report from Recorder-Treasurer Dunn.  
Motion passed.

Mayor Hanson presented Ordinance 1753 (Employee Handbook) for approval on first reading (See Attached). Alderman Edwards stated he will abstain from this vote due to the appeals procedure. Alderman Edwards would like to see the appeal process go before the full Board of Mayor and Aldermen.

Motion was made by Alderman Morris and seconded by Alderman Sullivan to approve Ordinance 1753 (Employee Handbook) on first reading.  
Motion passed with Alderman Edwards abstaining from vote.

Mayor Hanson presented Ordinance 1754 (Chapter 15-122) for approval on first reading (See Attached).

Motion was made by Alderman Edwards and seconded by Alderman Sullivan to approve Ordinance 1754 (Chapter 15-122) on first reading.  
Motion passed.

Mayor Hanson presented the Resolution authorizing revenue from the gas fund to be appropriated to HTL Advantage for economic development purposes in the amount of \$200,000.00 for approval (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Richardson to approve the Resolution authorizing the gas fund to appropriate \$200,000.00 to HTL Advantage for economic development purposes.  
Motion passed.

The following bills over/under \$1,000.00 were presented for approval:

A T & T	POLICE	TELEPHONE SERVICE	2,202.35
ALL TRAFFIC SOLUTIONS	POLICE	EQUIPMENT MAINTENANCE RENEWAL	1,500.00
BFI NORTH SHELBY LANDFILL	WWTP	SLUDGE REMOVAL	2,630.20
BNY MELLON	BIOMASS	INTEREST PYMT ON BOND	2,770.63
CINTAS	VARIOUS	BOOTS	1,703.00
CITY OF COVINGTON	VARIOUS	UTILITY SERVICE	5,599.68

COVINGTON ELECTRIC	ALL	ELECTRIC	64,395.90
FIRST NET	VARIOUS	PHONE SERVICE	2,204.96
FIRST UTILITY DISTRICT	GAS	PURCHASE OF GAS MAIN & SERVICE AREA	5,200.00
G & C SUPPLY CO	VARIOUS	BOOTS	1,062.00
GREENPOINT AG	WWTP	BELTS	1,097.74
GULF STATE ENGINEERING	SEWER	CRESTVIEW LIFTSTATION - UPGRADE	6,080.00
HARCROS	WWTP	CHEMICALS	2,028.59
HARCROS	WWTP	CHEMICALS	5,951.00
HC3	WTP	INSERT	1,632.16
HOME DEPOT	VARIOUS	MISCELANNEOUS	2,635.81
HTL ADVANTAGE	GAS	ECON DEV ACTIVITIES APPROPRIATION	50,000.00
HUB CITY TIRE CO	SEWER	TIRES / PROCESSING FEE (4)	1,109.44
LANE FLOORING	POLICE	FLOORING MATERIALS / 211 S MAIN	9,450.00
MAXWELL PAINTING	CITY HALL	PAINTING - 4 OFFICES	1,700.00
MEAC	GAS	PURCHASED NATURAL GAS	110,484.00
PATH	SSA	PAY APPLICATION #3	281,713.00
PITNEY BOWES	GENERAL	POSTAGE	1,005.00
REPUBLIC SERVICES	SANITATION	CONTRACTED SERVICES	95,805.23
RUSS JONES	PARKS / REC	BALL FIELD MAINTENANCE	1,428.00
SOUTHWEST TN EMC	VARIOUS	ELECTRIC SERVICE	2,067.01
STITCH N TIME EMBROIDERY	PARKS / REC	FOOTBALL JERSEYS - SCREEN PRINT	1,285.00
TDOT FINANCE OFFICE	AIRPORT	REIMBURSEMENT	1,627.50
TEN ELEC COOP ASSOC	PUBLIC WKS	DUES	4,860.00
TIPTON CO SANITATION	SANITATION	DUMPING FEES	1,848.00
TITAN AVIATION FUELS	AIRPORT	JET A WITH ADD	28,262.89
TN DEPT ENV & CONSERVE	WTP	ANNUAL FEE	5,232.50
WHITEHORN & TANKERSLY	VARIOUS	PROFESSIONAL SERVICES	5,000.00
WITHERINGTON LAW GROUP	GENERAL	PROFESSIONAL SERVICES	1,320.00
WITHERINGTON SERVICES	FIRE	4-TON SPLIT SYSTEM	9,362.00
WOOTEN OIL	VARIOUS	FUEL	1,830.33
WOOTEN OIL	PUBLIC WKS	LOAD OF DIESEL	3,479.23
WOOTEN TRACTOR C	STREET	A/C COMPRESSOR	1,591.91
		<b>TOTAL</b>	<b>729,155.06</b>

Motion was made by Alderman Richardson and seconded by Alderman Morris that the preceding bills over/under \$1000.00 be paid when properly approved.

Motion passed.

There being no further business, the meeting adjourned at 5:57 p.m.

Attest: \_\_\_\_\_  
Recorder-Treasurer

\_\_\_\_\_  
Mayor

The Beer Board of the City of Covington, Tennessee met at City Hall on August 23, 2022 at 5:30 p.m. with the following members present: Mayor Justin Hanson Aldermen: Chris Richardson, C H Sullivan, John Edwards, Danny Wallace, Johnetta Yarbrough, and Jeff Morris. Also present were Public Works Director David Gray, Assistant Fire Chief Jeremy Channel, Captain Jack Howell, Building Official Lessie Fisher, Attorney Rachel Witherington, and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Mayor Justin Hanson.

Public Hearing regarding the consideration of a beer permit for Family Dollar Stores of Tennessee, LLC dba Family Dollar Store #22748, located at 605 Hwy 51 North for off premise consumption was called to order.

Mayor Hanson reported this public hearing will be rescheduled.

Public Hearing regarding the consideration of a beer permit for Akbar Abbas Ali Panjwani, owner and operator of Jubilee Market Seven Eleven, Inc. dba C-Town Express located at 526 Hwy 51 North for off premise consumption was called to order.

Motion was made by Alderman John Edwards and seconded by Alderwoman Johnetta Yarbrough to approve the beer permit for Akbar Abbas Ali Panjwani, owner and operator of Jubilee Market Seven Eleven, Inc. dba C-Town Express located at 526 Hwy 51 North for off premise consumption  
Motion passed.

There being no further business, the meeting adjourned at 5:36 p.m.

The Covington Municipal-Regional Planning Commission met on June 7, 2022 at 12:00 p.m. with the following members present: Commissioners: Joe Auger, Alice Fisher, C.H. Sullivan, Sammy Beasley, Sara Carter. Also present were Code Enforcement/Building Official Lessie Fisher, Planner Will Radford, Code Officer Jennifer Nolen, Fire Inspector Jason Jenkins, Code Technician Phyllis Mayfield, Erik Krull, Stanley Gay, Tommy and Candice Thetford, and Brinley Thetford.

Meeting was called to order by Vice Chairman Joe Auger.

Motion was made by Alice Fisher and seconded by C.H. Sullivan that the minutes of the preceding meeting be approved.

Motion passed.

Site plan was submitted by Rose Construction to construct a new fitness center/gym near Highway 51 South and Jean Hall Heritage Cove and Robbins Road.

Approval contingent upon engineer approval.

Motion was made by Sammy Beasley and seconded by Alice Fisher.

Motion passed.

Site plan was submitted by Rose Construction for the addition of new elevator and stairway construction to education building of First United Methodist Church located at intersection of West Church Ave. and South College St. at 145 West Church Ave.

Motion to approve was made by Alice Fisher and seconded by C.H. Sullivan.

Motion passed.

A rezoning request was submitted by Tommy and Candice Thetford to rezone property located at 425 East Pleasant Ave. from M-3 District to M-2 District. Will Radford gave M-3 history. Mr. Thetford gave details of business.

Motion was made to deny the rezoning by Alice Fisher and seconded by C.H. Sullivan.

Motion passed.

C.H. Sullivan made a motion and seconded by Alice Fisher to table consider for text amendment at next month's meeting.

H.T Hackney site plan for breakroom and office addition meets criteria for approval by Building Official. Site plan has been approved.

Lessie Fisher discussed planned residential development regulations.

C.H. Sullivan made a motion and seconded by Sammy Beasley to adjourn the meeting.

There being no further business, the meeting adjourned at 1:11 p.m.

The Covington Municipal-Regional Planning Commission met on July 5, 2022, at 12:00 p.m. with the following members present: Commissioners: Joe Auger, Alice Fisher, Sammy Beasley, Sara Carter, Annette Johnson, Louise McBride and Laine Olesen. Also present were Code Enforcement/Building Official Lessie Fisher, Planner Will Radford, Code Officer Jennifer Nolen, Fire Inspector Jason Jenkins, Code Technician Phyllis Mayfield, Police Chief Donna Turner, and Tommy & Candice Thetford.

Meeting was called to order by Vice Chairman Joe Auger.

Motion was made by Alice Fisher and seconded by Sammy Beasley that the minutes of the preceding meeting be approved.  
Motion passed.

Election of Officers:

Alice Fisher made the motion to nominate Joe Auger as Chairman, was seconded by Sammy Beasley. Motion passed.

Alice Fisher made the motion to nominate Sammy Beasley as Vice-Chairman, was seconded by Sara Carter. Motion passed.

Sammy Beasley made the motion to retain Alice Fisher as Secretary, was seconded by Sara Carter. Motion passed.

Introduction of all commission members and staff was made for new member Laine Olesen.

Will Radford addressed the Text Amendment request from Tommy and Candice Thetford for 425 East Pleasant Ave., noting the denial, at the June meeting, of the rezoning request for boarding, grooming, rescue, and veterinary services would potentially be spot zoning and he recommended against. Tommy Thetford discussed service details. Alice Fisher stated this type of business not intended for M-3, and she is hesitant to add to M-3.

Sammy Beasley made a motion to approve the text amendment, no second, motion failed.

Motion was made to deny Text Amendment by Alice Fisher and seconded by Louise McBride.  
Motion passed.

Will Radford gave an overview of Legislative updates regarding Public Chapter No. 993, 994, and 1128. He will report details and discuss new language to be added and/or revised.

Sammy Beasley made a motion and seconded by Sara Carter to adjourn the meeting.  
There being no further business, the meeting adjourned at 1:07 p.m.



The Covington Municipal-Regional Planning Commission met on August 2, 2022, at 12:00 p.m. with the following members present: Commissioners: Joe Auger, Alice Fisher, Sammy Beasley, Sara Carter, Louise McBride, C.H. Sullivan, and Laine Olesen. Also present were Building Official Lessie Fisher, Planner Will Radford, Code Officer Jennifer Nolen, Asst. Fire Chief Jeremy Channell, Fire Inspector Jason Jenkins, Code Technician Phyllis Mayfield, Jeff Eakes, Kevin Norman, Peter Simonton, Roger Cromwell, Danny and Ruth Wallace, Marty May, Brandye Perkins, and Carolyn Hayes.

Introduction of all commission members and staff.

Meeting was called to order by Chairman Joe Auger.

Motion was made by Alice Fisher and seconded by Sammy Beasley that the minutes of the preceding meeting be approved. Motion passed.

Subdivision Plat was submitted by Peter Simonton for the property on Hwy 59 South. Motion was made by Alice Fisher and seconded by C.H. Sullivan to approved. Motion passed.

Site Plan was submitted by Jeff Eakes with A2H for addition to South Fire Station for the City of Covington Fire Department. Motion was made by Alice Fisher and seconded by C.H. Sullivan to approve. Motion passed.

Text Amendment and Zoning Map amendment deleting M-3 establishing B-4 in Depot Area of Liberty Ave East and Menefee. Add light manufacturing (M-3) with access warehousing to B-4, use permitted on appeal. Recommended to Board of Mayor and Alderman for approval. Motion was made by C.H. Sullivan and seconded by Sara Carter. Motion passed.

Current annexation procedure and timeline will come before this body. Department Directors working on the plan of services.

C.H. Sullivan made a motion and seconded by Laine Olesen to adjourn the meeting. There being no further business, the meeting adjourned at 1:24 p.m.

The General Welfare – Public Safety Committee met at City of Covington on August 23, 2022 at 4:00 p.m. with the following members present: Chairman Alderwoman Johnetta Yarbrough, Mayor Justin Hanson, Alderman C H Sullivan, and Alderman Chris Richardson. Also, present were Captain Jack Howell, Assistant Fire Chief Jeremy Channel, Alderman Danny Wallace, Alderman Jeff Morris, Public Works Director David Gray, and Recorder-Treasurer Tina Dunn.

Alderwoman Yarbrough called meeting to order.

Assistant Chief Channell reported the department attended the Blue Oval City forum and welcomed Charger Academy students back to school. There were 15 hours worked by the volunteers in July. The run report was presented showing 169 calls from July 21<sup>st</sup> to August 18<sup>th</sup>. There has been a total of 1,688 calls for the year. Firefighter Ginn completed his Firefighter 2 certification. Firefighter Moore completed his Haz-mat operations certification. The RFP was advertised on August 11<sup>th</sup> for the south fire station update. The pre-bid meeting was August 18<sup>th</sup> and there were approximately 10 contractors present. The bid opening is September 8<sup>th</sup> at 10:00 a.m. at the south fire station. The weather siren at Hall Street is not rotating but will be repaired. The care and fire inspection reports were presented for review. Material for volunteer recruitment will be printed and received by the end of the month. Engine 4 is out of service for six to eight weeks. The department has applied for the Public Entity Partners Grant which will be used to purchase safety equipment. This requires a match of \$3,000.00.

Motion was made by Alderman Sullivan and seconded by Alderman Richardson to approve the fire department report.

Motion passed.

Captain Howell reported there are six vacant positions. Two candidates for the positions are being finalized. New applications have been received and an interview board will be conducted in August for the remaining vacant positions. Sgt. Nelson attended the Terminal Agency Coordinator training at TBI in Nashville. Sgt. Taylor and Officer Powell attended Responding to an Active Shooter Training that was hosted by the Dyersburg Police Department. CPD Officers attended Active Shooter Training that was hosted by TCSO at Dyersburg State Community College. Chief Turner is assessing CPD vehicles for vehicles to be assigned to the newly appointed School Resource Officers. The monthly activities were presented for review. The statistics for the month was presented showing 1357 calls for the month and 441 traffic stops.

Motion was made by Alderman Sullivan and seconded by Alderman Richardson to approve the police department report.

Motion passed.

There being no further business, the meeting adjourned at 4:12 p.m.

The Public Works Committee met at City Hall on September 6, 2022, at 4:00 p.m. with the following members present: Chairman Alderman Danny Wallace, Aldermen: Jeff Morris and Johnetta Yarbrough and Mayor Justin Hanson. Also present were Public Works Director David Gray, Building Official Lessie Fisher, Senior Accountant Kristin Mathis, Street / Sanitation Manager James Dowell, Utilities Manager Calvin Johnson, Police Chief Donna Turner, Personnel Director Eboni Eaton, and Parks and Recreation Director Molly Glass.

Meeting was called to order by Chairman Alderman Danny Wallace.

Building Official Lessie Fisher gave an update on the Quail Creek subdivision addition. The Planning Commission voted to move forward with the cul-de-sac. She stated the Blue Oval Land Development Plan for Services Resolution for consideration was presented during the Planning Commission meeting and they have voted to recommend to the Board of Mayor and Aldermen its approval. Also presented before the Planning Commission was the re-zoning request by Thomas Faulk on Hwy 54 West. Alderman Jeff Morris shared his concerns from citizens regarding the annexation at Bert Johnston and there was further discussion by members of the committee pertaining to this annexation including traffic flow, the square footage of homes, and lot sizes.

A motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to approve the Code Compliance Department report as presented. Motion passed.

Public Works Director David Gray stated the LED Street Lighting Project is now 100% complete. He gave an update on the 2021 Invest Prep Grant and informed the committee the Crestview lift station installation is complete and is now up and running. Director Gray stated regarding the February ice storm that we should be receiving approximately \$99,461.00 in relief funds from FEMA in the next 4-6 weeks.

A motion was made by Mayor Hanson and seconded by Alderman Morris to approve Director Gray's report as presented. Motion passed.

There being no further business, the meeting adjourned at 4:27 p.m.

ORDINANCE 1753

AN ORDINANCE TO AMEND "THE COVINGTON MUNICIPAL CODE" BY ADOPTING, IN ACCORDANCE WITH TITLE 4 CHAPTER 2 ENTITLED HUMAN RESOURCES SYSTEM, SECTION 4-204 ENTITLED HUMAN RESOURCES RULES AND REGULATIONS, THE ATTACHED RULES AND REGULATIONS, EMPLOYEE HANDBOOK, AND WORK RULES FOR THE CITY OF COVINGTON, TENNESSEE.

BE IT ENACTED BY THE BOARD OF MAYOR AND ALDERMAN OF THE CITY OF COVINGTON, TENNESSEE THAT:

**Section 1.** Title 4, Chapter 2, of the "Covington Municipal Code" is amended by adopting the attached Human Resources Rules and Regulations, Employee Handbook, and Work Rules in accordance with Section 4-204 entitled " Human Resources Rules and Regulations."

**Section 2.** If any provision of this Ordinance, or any policy or order thereafter, or the application of any provision to any person or circumstances is held invalid, the remainder of this title, and the application of the provision of this title, or the policy or order to persons or circumstances other than those to which it is held invalid, shall not be affected thereby.

**Section 3.** This ordinance shall take effect from and after its passage, the welfare of the public requiring it.

Passed by the Board of Mayor and Alderman of the City of Covington, Tennessee, this \_\_\_\_ day of \_\_\_\_\_, 2022.

Passed on 1st reading: \_\_\_\_\_

Passed on 2nd reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_

Passed on 3rd reading: \_\_\_\_\_

ATTEST: \_\_\_\_\_

**Recorder-Treasurer**

\_\_\_\_\_  
**Mayor**

## ORDINANCE 1754

**WHEREAS**, the City of Covington Municipal Court has subject matter jurisdiction over certain state criminal statutes which are mirrored or substantially duplicated by municipal ordinance so long as it is a Class C misdemeanor and the maximum penalty prescribed by municipal law is a civil fine not in excess of fifty dollars (\$50.00).

**WHEREAS**, the City of Covington has long had a municipal ordinance which adopted and substantially mirrored the Rules of the Road as passed by the Tennessee Legislature and the City of Covington Municipal Court has exercised jurisdiction on citations issued by the City of Covington Police Department pursuant to said ordinance.

**WHEREAS**, the legislature has passed additional rules of the road which require the City to update its ordinance.

**WHEREAS**, the Board of Mayor and Aldermen find that the health, safety and welfare of the citizens of the City of Covington is best served by making the following amendments.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMAN OF THE CITY OF COVINGTON:**

**Section 1.** Section 15-122. **Adoption of state traffic statutes** of the City of Covington Municipal Code is repealed in its entirety and replaced with:

15-122. **Adoption of state traffic statutes, Rules of the Road.** By the authority granted under Tennessee Code Annotated § 16-18-302, the City of Covington adopts by reference as if fully set forth in this section the "Rules of the Road" as codified in Tennessee Code Annotated §§ 55-8-101 through 55-8-131 and §§ 55-8-133 through 55-8-180. Additionally, the City of Covington adopts Tennessee Code Annotated §§ 55-4-101 through 55-4-128, §§ 55-4-130 through 55-4-133, §§ 55-4-135 through 55-4-138, §§ 55-8-181 through 55-8-191, § 55-8-193, § 55-8-199, §§ 55-9-401 through 55-9-408, §§ 55-9-601 through 55-9-606, § 55-12-139, and § 55-50-351, by reference as if fully set forth in this section.

Further, the City of Covington hereby adopts by reference any additional subsections to the "Rules of the Road," in *Tennessee Code Annotated* Title 55, Chapter 8, that may be passed by the General Assembly after this ordinance is approved by the Board of Mayor and Aldermen.

Section 2. BE IT FURTHER ORDAINED This ordinance shall take effect immediately after its passage, the public welfare requiring it.

Passed First Reading \_\_\_\_\_

\_\_\_\_\_  
Mayor

Passed Second Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

Passed Third Reading \_\_\_\_\_

\_\_\_\_\_  
Recorder-Treasurer

## **RESOLUTION**

### **RESOLUTION ACCEPTING USDA RURAL DEVELOPMENT COMMUNITY FACILITY GRANT**

**BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMAN OF THE CITY OF COVINGTON, COVINGTON, TENNESSEE** that it accept the offer of the United States of America, acting through Rural Development, United States Department of Agriculture, for a Rural Development (RD) Grant under the terms and conditions of the Grant Agreement furnished by Rural Development, and the Mayor and Recorder are hereby authorized and directed to execute such documents.

**RESOLVED** this the 13<sup>TH</sup> day of September, 2022 by a vote of \_\_\_\_ to \_\_\_\_.

**By:** \_\_\_\_\_  
**Justin Hanson**  
**Title: Mayor**

**Attest:** \_\_\_\_\_  
**Tina C Dunn**  
**Title: Recorder- Treasurer**

### **Certification**

**I, Tina Dunn, Recorder-Treasurer** for the City of Covington, do hereby certify that the foregoing is a true and correct copy of the Resolution adopted by the Mayor and Board of Alderman at a meeting held September 13, 2022.

\_\_\_\_\_  
**Tina C. Dunn, Recorder-Treasurer**

## ORDINANCE 1755

### AN ORDINANCE TO AMEND THE MUNICIPAL ZONING ORDINANCE OF COVINGTON, TENNESSEE: AMENDING TEXT OF THE ZONING ORDINANCE BY DELETING THE M-3 (ARTISAN-INDUSTRIAL) DISTRICT IN ITS ENTIRETY AND ESTABLISHING A B-4 (ARTISAN BUSINESS) DISTRICT.

WHEREAS, pursuant to *Tennessee Code Annotated* Sections 13-7-201 through 13-7-211, a municipal zoning ordinance has been adopted for City of Covington, Tennessee; and,

WHEREAS, the Covington Municipal-Regional Planning Commission has recommended the following amendment to the text of the municipal zoning ordinance, deleting the M-3 (Artisan Industrial) district, and establishing a B-4 District; and,

WHEREAS, pursuant to *Tennessee Code Annotated* Section 13-7-203, a public hearing was held before this body, the time and place of which was published with fifteen days advance notice.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF COVINGTON, TENNESSEE:

**Section 1.** That Section 11-803 be deleted as Chapter 8, Section 11-803 to the Covington Municipal Zoning Ordinance in its entirety.

**Section 2.** That the following text be added as Section 11-704, with the current section 11-704, B-P (Business Professional) District being changed to Section 11-705:

#### **B-4 (Artisan Business) District.**

Within the B-4 Artisan Business District, as shown on the Zoning map of Covington, Tennessee, the following regulations shall apply (Note: Uses Permitted and Uses Permitted on appeal are based on the land use codes of Standard Land Use Coding Manual, January 1965, prepared by the Urban Renewal Administration, Housing and Home Finance Agency, and the Bureau of Public Roads. Instances where the Standard Land Use Coding Manual does not sufficiently classify a land use, the Code Compliance Officer may consult other similar classification indexes.):

#### 1. Uses Permitted

##### A. Retail Trade, limited to:

1. General Merchandise
2. Food
3. Eating and drinking places
4. Other retail trade, NEC



- B. Services
  - 1. Personal services limited to Photographic services (including commercial); Apparel repair, alteration, and cleaning pickup services; shoe repair services.
  - 2. Repair services limited to Other repair services, NEC
  - 3. Educational services limited to Special training and schooling
- C. Cultural Activities
- D. Religious Activities
- E. Public Assembly excluding sports assembly
- F. Parks
- G. Single-Family Dwellings as accessory to commercial uses subject to provisions and regulated by design standards contained in Section 11-602 and Site Plan review requirements contained in Section 11-324 of this Ordinance and provided the following conditions are met:
  - 1. One space per unit must be provided on the same lot as the residential use in addition to the required parking for the commercial use as required by 11-314.
  - 2. Any dwelling unit to be developed shall not be less than 750 square feet in area.
  - 3. The character of the building as a business structure shall not be changed by the addition of a residential use.
  - 4. The portion of the building facing the public view shall be devoted to commercial use or shall have space available for commercial use. Residential uses shall be located only in the upstairs portion of a building, or an area of the building separated from the commercial use and not visible to the general public.
  - 5. Detailed architectural plans prepared by a licensed architect certified by the State of Tennessee may be required by the Planning Commission to ensure compliance with all pertinent state and local codes and that the provisions of this Ordinance are met. Recommendations shall be provided by the Staff Planner, Building Official, Fire Chief, or an authorized representative prior to review and site plan approval by the Planning Commission.
  - 6. The Building Official is authorized to waive the requirement for architectural plans by a licensed architect if it is found that the nature the work applied for is such that review of the plans is not necessary to obtain compliance with this Ordinance and the locally adopted building code.
- H. Manufacturing - Light (Except Paper and allied products-manufacturing and Petroleum refining and related industries-manufacturing)

2. Uses Permitted on Appeal  
None

3. Uses Prohibited  
Any use not specifically permitted in this Section is prohibited

4. Procedure

A. Before a permit is issued for any permitted use listed above, a site plan of the proposed development shall be reviewed and approved by the Planning Commission. The Planning Commission shall have the power to impose conditions regarding the location of the buildings on the site, the location and design of parking and access facilities, fencing and screening, noise abatement, outdoor advertising and other features affecting the character of the area and the compatibility of the proposed use to existing nearby uses.

B. In order that the Planning Commission may make an accurate determination of the character of the proposed use and its compliance with ordinance standards, the applicant shall submit an accurately and legible drawn site plan, fourteen (14) days prior to the regular meeting, at a scale of not less than one hundred (100) feet to one (1) inch, illustrating the proposed development including but not limited to, the following:

1. A survey, certified by a registered land surveyor or engineer showing property lines and dimensions; the gross land area of the site; existing and proposed utilities; easements, streets, and roadways; rail rights-of-way and public rights-of-way crossing and adjacent to the subject property.
2. location, size, and arrangement of proposed buildings and existing buildings which will remain including height in stories and feet, gross floor area in square feet for individual buildings and total for all buildings, and the front (street) elevation of all buildings:
3. the proposed use of buildings
4. location; dimensions, and number of all vehicular and pedestrian circulation elements, including driveways, entrances, driving aisles, sidewalks, and parking spaces.
5. any proposed regrading of the site and any significant natural, topographical, or physical features of the site including, at least, water courses and trees.
6. existing and proposed surface and subsurface drainage facilities.
7. location, size and arrangement of all outdoor signs and lighting.

8. landscaping and the location and height of fences or screen plantings and the type or kind of building materials or planting to be used for fencing or screening.
- C. Provided, however, the Code Compliance Officer may issue a permit without the necessity of fulfilling the requirements of paragraphs A. and B. above for the following types of developments:
1. construction of canopies.
  2. construction of signs.
  3. construction of accessory buildings.
  4. minor additions to an existing building. For the purposes of this section, a minor addition to an existing building shall be defined as any expansion of square footage under roof by accumulative amount during a five (5) year period of less than twenty (20%) percent of the square footage under roof of said structure prior to expansion; and
  5. installation of underground tanks.
- D. For the type of development in C. above to be exempt from the requirements of paragraphs A. and B., the property developed in paragraph c. above:
1. cannot increase the need for additional parking nor eliminate any parking that exists that is required by the use; and,
  2. complies with all yard requirements.
- E. Requirements for issuance of a permit by the Building Official shall be provided for in Chapter 11.
- F. Certificate of Occupancy: Where there is any change of use or occupancy of property, the Building Official may issue a Certificate of Occupancy without review by the Planning Commission where the Building Official determines that all the development requirements of the use or property are currently being met.

5. Regulations Controlling Lot Area, Yards and Building Height

The principal building shall be located so as to comply with the following requirements:

- A. Minimum Required Lot Area:
  1. All Uses            10,000 sq. ft.
- B. Minimum Required Front Yard
  1. All Uses            20 feet

C. Minimum Required Rear Yard

1. All Uses 20 feet

D. Minimum Required Side Yard

1. All Uses

None required, however if buildings do not have common or adjoining walls there shall be a side yard of at least five (5) feet.

E. Notwithstanding the above position, no yard will be required for that part of a lot which fronts on a railroad siding

F. Maximum Permitted Height of Structures.

1. No building shall exceed four (4) stories or forty (40) feet in height.
2. Freestanding poles, spires, towers, antennae, and similar structures may exceed the height restrictions provided they comply with the requirements of all other codes and ordinances, and provided that they are located a distance equal to their own height plus ten (10) feet from the nearest property line.

6. External Illumination

External Illumination subject to Section 11-323 of the Ordinance.

7. Landscaping and Greenspace Requirements

Landscaping and Greenspace Requirements subject to 11-332 of this Ordinance.

8. Off Street Automobile Storage

A Parking Plan must be submitted for approval by the Planning Commission upon site plan review. To the best extent possible, the requirements for all permitted uses shall meet the standards of Section 11-314 of this Ordinance. Within the B-4 (Artisan Business) District, the Planning Commission shall have the power to reduce or waive parking requirements within this district if determined reasonable by the Planning Commission. Shared Use parking within the B-4 district shall be allowed if agreed upon in writing by all affected property owners. A Parking Plan must be submitted for approval by the Planning Commission upon site plan review.

9. Signage

A signage plan must be submitted for approval by the Planning Commission upon site plan review. Co-Location of signs, group signs, shared signs and individual signs may be allowed. Attached Signs are preferred over freestanding

signs in order to allow more vehicle and pedestrian maneuvering. Signs shall be designed in a such a way that promotes the district and reflects the character of the district to the best extent possible.

Section 3. BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after third and final reading, THE PUBLIC WELFARE REQUIRING IT.

\_\_\_\_\_  
Passed First Reading

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Passed Second Reading

\_\_\_\_\_  
Recorder-Treasurer

\_\_\_\_\_  
Public Hearing

\_\_\_\_\_  
Passed Third Reading

## ORDINANCE 1756

### AN ORDINANCE TO AMEND THE COVINGTON MUNICIPAL ZONING MAP TO REZONE AREA ALONG MENEFEE STREET AND LIBERTY STREET EAST FROM M-3 (ARTISAN INDUSTRIAL) TO B-4 (ARTISAN BUSINESS DISTRICT);

- WHEREAS, pursuant to Tennessee Code Annotated Sections 13-7-201 and 13-7-202 a zoning ordinance and map have been adopted for the City of Covington; and,
- WHEREAS, the Covington Municipal-Regional Planning Commission has recommended that the following property be reclassified from its current zoning designation to the proposed zoning designation and,
- WHEREAS, a public hearing was held before Covington Board of Mayor and Aldermen pursuant to section 13-7-203, Tennessee Code Annotated, the time and place of which was published with fifteen days advance notice: and,

### NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF COVINGTON:

**SECTION 1.** That the following described property be rezoned from M-3 (Artisan Industrial) District to B-4 (Artisan Business) District:

Beginning at a point, said point being the northwestern most corner of Parcel 4 Tipton County Tax Map 41C Group D; thence moving in a northerly direction along a northerly projected line to a point, said point being the centerline of Bledsoe Avenue; thence moving in an easterly direction along the centerline of Bledsoe Avenue to a point, said point being the intersection of the centerline of Bledsoe Avenue and the centerline of Union Street; thence moving in a northerly direction along the centerline of Union Street to a point, said point being the centerline of Union Street and a westerly projected line from the northwestern most corner of Parcel 4 Tipton County Tax Map 25N Group K; thence moving in an easterly direction along said projected line to a point, said point being the northwestern most corner of Parcel 4; thence moving in an easterly direction along the northern boundary of Parcel 4 to a point, said point being the northeastern most corner of Parcel 4, thence moving in a southerly direction along the eastern boundary of Parcel 4 to a point, said point being the southeastern most corner of Parcel 4; thence moving in a southerly direction along a southerly projected line to a point, said point being the intersection of said projected line and the centerline of Liberty Avenue; thence moving in an easterly direction along Liberty Avenue to a point, said

point being the centerline of Liberty Avenue and a northerly projected line from the northeastern most corner of Parcel 13.01, Tipton County Tax Map 41C, Group F; thence moving in a southerly direction along said southerly projected line to a point, said point being the northeastern most corner of Parcel 13.01; thence moving in a southerly direction along the eastern boundary of Parcel 13.01 to a point, said point being the northwestern most corner of Parcel 13.06, Tipton County Tax Map 41C, Group F; thence moving in an easterly direction along the northern boundary of Parcel 13.06 to the Northeastern most corner of said Parcel 13.06; thence moving in a southerly direction along the eastern boundary of Parcel 13.06 to a point, said point being the southeastern most corner of Parcel 13.06; thence moving in a westerly direction along the southern boundary of Parcel 13.06 to a point, said point being the northeastern most corner of Parcel 13.09 Tipton County Tax Map 41C, Group F; thence moving in a southerly direction along the eastern boundary of Parcel 13.09 to a point, said point being the southeastern most corner of Parcel 13.09; thence moving in a westerly direction along the southern boundary of Parcel 13.09 to a point, said point being the northeastern most corner of Parcel 20, Tipton County Tax Map 41F Group E; thence moving in a southerly direction along the eastern boundary of Parcel 20 to a point, said point being the southeastern most corner of Parcel 20; thence moving in a westerly direction along the southern boundary of Parcel 20 to a point, said point being the southwestern most corner of Parcel 20; thence moving in a northerly, then westerly, then northerly direction along the western boundary of Parcel 20 to a point, said point being the northwestern most corner of Parcel 20; thence moving in a westerly direction along the southern boundary of Parcel 10, Tipton County Tax Map 41C, Group G, to a point, said point being the southwestern most corner of Parcel 10; thence moving in a northerly direction along the western boundary of Parcel 10 to a point, said point being the northwestern most corner of Parcel 10; thence moving in a southwesterly direction along the southeastern boundary of Parcel 8, Tipton County Tax Map 41C, Group G to a point, said point being the southern most corner of Parcel 8; thence moving in a northerly direction along the western boundary of Parcel 8 to a point, said point being the southeastern most corner of Parcel 7, Tipton County Tax Map 41C, Group G; thence moving in a westerly direction along the southern boundary of Parcel 7 to a point, said point being the southwestern most boundary of Parcel 7; thence moving in a northerly direction along the western boundary of Parcel 7 to a point, said point being the northwestern most corner of Parcel 7; thence moving in a northerly direction along a northerly projected line to a point, said point being the intersection

of said northerly projected line and the centerline of East Pleasant Avenue; thence moving in an easterly projected line along the centerline of East Pleasant Avenue to a point, said point being the intersection of the centerline of East Pleasant Avenue and a southerly projected line from the southwestern most corner of Parcel 18, Tipton County Tax Map 41C, Group F; thence moving in a northerly direction along said projected line to a point, said point being the southwestern most corner of Parcel 18; thence moving in a northerly direction along the western boundary of Parcel 18 to a point, said point being the northwestern most corner of Parcel 18; thence moving in an easterly direction along the northern boundary of Parcel 18 to a point, said point being the northeastern most corner of Parcel 18; thence moving in a northerly direction along the western boundary of Parcel 17, Tipton County Tax Map 41C, Group F to a point, said point being the northwestern most corner of Parcel 17; thence moving in an easterly direction along the northern boundary of Parcel 17 to a point, said point being the northeastern most corner of Parcel 17; thence moving in an easterly direction along an easterly projected line to a point, said point being the centerline of Union Street; thence moving in a northerly direction along the centerline of Union Street to a point; said point being the intersection of the centerline of Union Street and the centerline of Liberty Avenue; thence moving in an westerly direction along the centerline of Liberty Avenue to a point, said point being the intersection of the centerline of Liberty Avenue and a southerly projected line from the southwestern most corner of Parcel 4, Tipton County Tax Map 41C, Group D; thence moving in a northerly direction along said projected line to a point, said point being the southwestern most corner of Parcel 4; thence moving in a northerly direction along the western boundary of Parcel 4 to the point of beginning.

**SECTION 2.**

BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after third and final reading, THE PUBLIC WELFARE REQUIRING IT.

\_\_\_\_\_  
Passed First Reading

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Passed Second Reading

\_\_\_\_\_  
Recorder-Treasurer

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Public Hearing

\_\_\_\_\_  
Passed Third Reading



## ORDINANCE 1757

### AN ORDINANCE TO ZONE CERTAIN TERRITORY AND INCORPORATE THE SAME WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF COVINGTON, TENNESSEE: AN AREA KNOWN AS APPROXIMATELY 41.82 ACRES TO THE WEST END OF BERT JOHNSTON AVENUE CULDESAC

- WHEREAS, pursuant to *Tennessee Code Annotated* Sections 13-7-201 through 13-7-210 a municipal zoning ordinance has been adopted for the City of Covington; and,
- WHEREAS, the Covington Municipal-Regional Planning Commission has recommended the following amendment to the Zoning Map to zone said property R-1A (Moderate Density Residential) District; and,
- WHEREAS, pursuant to *Tennessee Code Annotated* Section 13-7-203, a public hearing was held before this body on the 25th day of October 2022, the time and place of which was published with fifteen days advance notice;

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF COVINGTON, TENNESSEE:

- Section 1.** That the Covington Municipal Zoning Map be amended by providing zoning services to the annexed area, and zone said Area R-1A (Moderate Density Residential) District. The area is more fully described as follows:

#### **Parcel 38.01, Tipton County Tax Map 41**

BEGINNING at a found iron pin with cap (Erwin), in the southwest line of Bert Johnston Road, in the north line of the Covington Residential, LLC property (RB:1040, Pg:371); Thence North 83°15'51" West, along said north line a distance of 165.10 feet to a found iron pin (bent) at the northwest corner of said Covington Residential, LLC; Thence South 06°47'25" West, along the west line of said Covington Residential, LLC, a distance of 531.07 feet to a found iron pin, being the southwest corner of Covington Residential, LLC; Thence South 83°13'50" East, along the south line of said Covington Residential, LLC, a distance of 196.90 feet to a found iron pin with cap (Carmack), being a northwest corner of the Logan Curtis Hanks, Et Ux property (RB:1700, Pg:555); Thence South 01°59'15" West, along a west line of Hanks, a distance of 603.06 feet to a found iron pin at an interior corner of Hanks; Thence North 85°28'30" West, along a north line of Hanks, a distance of 1458.72 feet to a found iron pin with cap (Erwin), in the east line of the Ellen Tatlock Weedman, Et Al property (PMB:27, Pg:230); Thence North 03°40'22" East, along said east line, a distance of 677.71 feet to a found iron pin with cap (Erwin) in the south line of the Logan Curtis Hanks, Et Ux property (RB:1650, Pg:1066); Thence South 85°04'14" East, along said south line, a distance of 853.96 feet to a found iron pin with cap (Erwin) at an exterior corner of Hanks; Thence North 04°25'57" East, along the east line of Hanks, a distance of 1726.21 feet to a found iron pin with cap (Erwin), in the south line of Countrywood Estates,

Sec "B" (PB:A, Pg:167); Thence South 84°31'35" East, along said south line, a distance of 91.38 feet to a point in the south line of the William C. Harris, Jr Trust, Et Al property (RB:1464, Pg:499); Thence South 85°38'01" East, along said south line and along the south line of Countrywood Estates, Sec "F" (PB:H, Pg:157), a distance of 489.81 feet to a found iron pin, being the southwest corner of another tract in the name of William C. Harris, Jr Trust, Et Al property (RB:1464, Pg:499); Thence South 81°16'25" East, along the south line of said second tract of Harris, a distance of 79.04 feet to a found iron pin at the northwest corner of the Tipton County Board of Education property (RB:1033, Pg:832); Thence along the west line of said Tipton County property, the following three (3) courses; (1) South 06°52'08" W, a distance of 84.67 feet to a found iron pin; (2) North 83°25'14" West, a distance of 38.99 feet to a found iron pin; and (3) South 06°46'03" West, a distance of 1115.61 feet to a point at the southwest corner of said Tipton County Property; Thence South 83°13'56" East, along the south line of said Tipton County property, a distance of 9.16 feet to a point in the northwesterly line of said Bert Johnston Road; Thence southwestwardly, along a curve to the left having a radius of 50.00 feet, a chord bearing and distance of South 07°20'32" West - 59.16 feet and an arc length of 63.30 feet to the POINT OF BEGINNING.  
Contains 43.713 Acres of Land, more or less.

**Section 2.** BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after third and final reading, THE PUBLIC WELFARE REQUIRING IT.

\_\_\_\_\_  
Passed First Reading

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Passed Second Reading

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City Recorder – Treasurer

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Public Hearing

\_\_\_\_\_  
Passed Third Reading

## ORDINANCE 1758

**AN ORDINANCE TO AMEND THE COVINGTON REGIONAL ZONING MAP: TO REZONE FROM FAR (FORESTRY AGRICULTURAL RESIDENTIAL) TO I-1 (LIGHT INDUSTRIAL DISTRICT); FOR PROPERTY ALONG U.S. HIGHWAY 54 (THOMAS FAULK PROPERTY).**

WHEREAS, pursuant to Tennessee Code Annotated Sections 13-7-301 and 13-7-306 a zoning ordinance and map have been adopted for the City of Covington's Planning Region; and,

WHEREAS, the Covington Municipal-Regional Planning Commission has recommended that the following property be reclassified from its current zoning designation to the proposed zoning designation and,

WHEREAS, a public hearing was held before Covington Board of Mayor and Aldermen pursuant to section 13-7-303, Tennessee Code Annotated, the time and place of which was published with fifteen days advance notice; and,

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF COVINGTON:**

**SECTION 1.** That the following described property be rezoned from FAR (Forestry Agricultural Residential) District to I-1 (Light Industrial) District:

**Parcel 43.01 on Tipton County Tax Map 42.**

**B**EGINNING at a found capped 5/8-inch iron rod (TN1658) & witness post in the South right-of-way of Tennessee State Highway 54 East (80-feet total width per TDOT Plans 527-C (1932)) being the Northwest corner of the Thomas Faulk property as being recorded in Record Book 1759/Page 397, said rod also being an exterior corner of the remaining Billings Brothers Partnership property (1753/98 – Tract 2);

**THENCE** in a Southeastward direction along a North line of Faulk and the North line of this parcel, also being the South right-of-way of Hwy 54, with a curve to the left having a radius of 11,499.16 feet, an arc length of 240.11 feet and being subtended by a chord of **S 70°-12'-48" E 240.10 feet** to a found capped 5/8-inch iron rod (TN1658) being an exterior corner of the Faulk property and the Northeast corner of this herein described parcel, said rod also being located in a West line of Lot 1 of the Arnold-Hwy 54 East minor plat (Plat Cabinet "G"/Slide 136-B);

**THENCE** in a Southwestward direction along an interior line of Faulk and the East lines of this parcel, also being the West lines of Lot 1, the following two (2) courses:

S 08°-52'-48" W 196.42 feet to an angle point;  
thence S 13°-23'-11" W 116.84 feet to a found capped 1/2-inch iron rod (TN1658) being an interior corner of the Faulk property, the Southeast corner of this herein described parcel and the Southwest corner of said Lot 1;

**THENCE** in a Northwestward direction along the South line of this parcel, N 65°-06'-44" W 257.89 feet to a found steel post being located in the West line of the Faulk property and an East line of the remaining Billings property, said post being the Southwest corner of this herein described parcel;

**THENCE** in a Northeastward direction along the West line of Faulk and this parcel, also being an East line of the remaining Billings property, N 13°-07'-19" E 288.00 feet to the Point Of Beginning and containing **1.70-Acres** by computation.

**SECTION 2.** BE IT FURTHER ORDAINED that this Ordinance shall become effective immediately upon its passage after third and final reading, THE PUBLIC WELFARE REQUIRING IT.

\_\_\_\_\_  
Passed First Reading

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Passed Second Reading

\_\_\_\_\_  
Recorder-Treasurer

\_\_\_\_\_  
Public Hearing

\_\_\_\_\_  
Passed Third Reading

SYMMETRY	GAS	PURCHASED NATURAL GAS	99,246.02
BNY MELLON	BIOMASS	INTEREST PYMT ON BOND	3,963.22
ALEX VAN FLEET	POLICE	TRAVEL	138.00
BEST WADE	WWTP	OIL	5,308.68
BFI NORTH SHELBY LANDFILL	WWTP	SLUDGE REMOVAL	3,428.58
BOB AUSTILL CONSTRUCTION	STREET	REPAIRS	5,184.00
CHRISTIAN GEARY ELECTRICQSE	SEWER	NEW WIRING - SEWER PUMP - CIP 70826	1,150.00
CHRISTOPHER TAYLOR	PUBLIC WORKS	MEAL ALLOWANCE - TRAVEL	184.00
CHRISTOPHER TAYLOR	SEWER	TRAVEL	276.00
COTTRELL ELECTIRC INC	WWTP	SERVICE CALL - CK CAKE PUMP	1,040.00
COV TIPTON CHAMBER	GAS	CONTRIBUTIONS / OCT - DEC 2022	13,905.00
COV TIPTON CHAMBER	GAS	CONTRIBUTIONS / JULY - SEPTEMBER 2022	13,905.00
COVINGTON ELECTRIC	VARIOUS	ELECTRIC BILLING	59,914.03
DONNA TURNER	POLICE	TRAVEL	184.00
EBONI EATON	HR	TRAVEL	207.00
FAIL SAFE TESTING LLC	FIRE	ANNUAL FIRE HOSE TESTING	4,411.75
G & C SUPPLY CO INC	WATER / GAS	MATERIALS	1,144.59
G & C SUPPLY CO INC	SEWER	MATERIALS	1,133.56
G & C SUPPLY CO INC	GAS	TRACER WIRE	1,380.00
G & C SUPPLY CO INC	WATER	MATERIALS	1,927.80
GLENN TRAVIS	FIRE	TRAVEL	366.30
H K EDGERTON	MUSEUM	SPEAKER AT LIVING HISTORY EVENT	856.88
HARCROS	WWTP	CHEMICALS	7,949.36
HOWARD'S CUSTOM WINDOW	POLICE	GRAPHICS INSTALLATION	1,650.00
JACKSON SHIELDS YEISER HOLT	HR	PROFESSIONAL SERVICES	5,289.33
JAMES BAUGUES	POLICE	TRAVEL	42.00
JAMI HUNT	POLICE	TRAVEL	138.00
JAMI HUNT	POLICE	TRAVEL	42.00
JASON JENKINS	FIRE	TRAVEL	42.59
JEREMY CHANNEL	FIRE	TRAVEL	15.00
JOSEPH BLOECHL	WATER / GAS	TRAVEL	230.00
JOSEPH BLOECHL	WATER	TRAVEL	270.00
JUSTIN HANSON	GENERAL	TRAVEL	675.00
KRISTIE GLASS MAXWELL	GENERAL	MIXED DRINK TAX - AUGUST	2,023.84
LEE SMITH	POLICE	TRAVEL	42.00
LIBERTY TIRE RECYCLING LLC	SANITATION	MIXED LOAN - TIRE RECYCLING	1,200.50
LIFE FITNESS	PARKS/REC	FITNESS EQUIPMENT	7,253.74
LOCAL GOVERNMENT CORP	DATA PROCESS	SOFTWARE UPGRADE	1,157.50
MARK HEASTON	FIRE	TRAVEL	252.25
MCKEE CONSTRUCTION CO	PARKS/REC	BATHROOM REPAIR	1,157.50
MID SOUTH SALES	INVENTORY	5W30 BULK	3,559.80
MID SOUTH SEPTIC SERVICE	SEWER	LABOR / TRUCK - CIP 70826	1,140.00
MID SOUTH SEPTIC SERVICE	SEWER	LABOR / TRUCK - CIP 70826	2,778.75
MOLLY GLASS	PARKS/REC	TRAVEL	438.25
RADFORD PLANNING SOLUTION	CODES	PLANNING SERVICES/JULY-SEPT 2022	2,382.00
REPUBLIC SERVICES	SANITATION	CONTRACTED SERVICES	103,323.06
RICHARD GRIGGS	FIRE	TRAVEL / TRAINING	133.72

RODNEY MCCURRY	POLICE	TRAVEL	244.00
ROSE CONSTRUCTION	SEWER	CRESTVIEW LIFT STATION - REPLACEMENT	31,786.54
RUSS JONES	PARKS/REC	SPORTS FIELD MAINTENANCE	\$ 1,426.00
SANDSTORM	VARIOUS	ANNUAL ONLINE PLAN	6,697.00
SANDSTORM	WATER	REPAIR COMPUTER/PASSWORD PROTECTION	1,650.00
SARAH DILLINGHAM	POLICE	TRAVEL	92.00
SHELIA WYNN	POLICE	TRAVEL	32.05
STRUCTURAL TECHNOLOGY	FIRE	TESTING / INSPECTIONS	1,385.75
STRUGIS	DATA PROCESS	WEB SITE HOSTING	1,050.00
SULLIVAN NATURAL GAS SERVICE	GAS	ODORANT	8,918.94
SULLIVAN NATURAL GAS SERVICE	GAS	TESTING / INSPECTIONS	6,369.00
TIPTON CO GIS	GIS	GIS SERVICES 2022-2023	5,500.00
TITAN AVIATION FUEL	AIRPORT	JET A FUEL	28,421.94
TN MUNICIPAL LEAGUE	GENERAL	ANNUAL MEMBERSHIP DUES	3,183.00
WALMART	VARIOUS	MISCELLANEOUS	2,098.98
WEST TN BANK	SSA	MONTHLY PAYMENT	9,485.14
WEST TN REDY-MIX LLC	STREET	ROCK	1,002.00
WILLIAM NELSON	POLICE	MEAL ALLOWANCE - TRAVEL	244.00
WOOTEN OIL	GAS INVENTORY	GAS	19,325.99
WOOTEN OIL CO	STREET/SANI	FUEL	1,966.70
XYLEM	SEWER	CIP 70826	2,750.00
YARD DOCTOR	CODES	PROPERTY MAINTENANCE	2,639.50
YARD DOCTOR	CODES	PROPERTY MAINTENANCE	2,287.50
		<b>TOTAL</b>	<b>500,996.63</b>