

TINA DUNN Recorder-Treasurer

City of Covington

POST OFFICE BOX 768

200 West Washington Avenue, Covington, Tennessee 38019 Telephone (901) 476-9613 Fax (901) 476-6699

THE MEETING OF THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF COVINGTON, TENNESSEE ON JANUARY 11, 2022, AT 5:30 P.M.

- 1. Meeting to be called to order by Mayor Justin Hanson.
- 2. Invocation to be given by Alderman Danny Wallace.
- 3. Pledge of Allegiance to the Flag to be led by Alderman C H Sullivan.
- 4. Minutes of the Preceding Meeting to be approved.
- 5. Report from Committees:
 - Minutes of the Beer Board Meeting
 - Minutes of the General Welfare Public Relations Committee Meeting
 - Minutes of the Public Works Committee Meeting
- 6. Additions to the Agenda.
- 7. Welcome to visitors and grievances from citizens.
- 8. Report from Mayor Justin Hanson:
 - Tipton Rosemark Sponsorship Request
 - Updates
- 9. Report from Recorder-Treasurer Tina Dunn
 - Sales Tax Report
- 10. Report from City Attorney Rachel Witherington.
- 11. Old Business:
- 12. New Business:
 - Bid for Replacing Valves at Covington Water Tower
 - Bills Over/Under \$1,000.00 ready for Board Approval

The Board of Mayor and Aldermen met at City of Covington on December 14, 2021 at 5:42 p.m. with the following members present: Mayor Justin Hanson, Aldermen: Johnetta Yarbrough, Jeff Morris, C H Sullivan, John Edwards, and Chris Richardson. Also, present were Captain Jack Howell, Fire Chief Richard Griggs, Public Works Director David Gray, Building Official Lessic Fisher, Personnel Director Eboni Eaton, Parks and Recreation Director Molly Glass, and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Mayor Justin Hanson.

Invocation was given by Alderman Chris Richardson,

Pledge of Allegiance to the Flag was led by Alderman Jeff Morris.

Motion was made by Alderman C H Sullivan and seconded by Alderwoman Johnetta Yarbrough that the Minutes of the Preceding Meeting be approved as distributed to the Board (See Attached).

Motion passed.

Motion was made by Alderman Jeff Morris and seconded by Alderman C H Sullivan that the Minutes of the General Welfare – Public Relations be approved (See Attached). Motion passed.

Motion was made by Alderman C H Sullivan and seconded by Alderman John Edwards that the Minutes of the Finance and Administration Committee Meeting be approved (See Attached). Motion passed.

Motion was made by Alderman Jeff Morris and seconded by Alderwoman Johnetta Yarbrough that the Minutes of the Public Works Committee be approved (See Attached). Motion passed.

Willie Ferrell and Shelvie Rose approached the Board about cleaning up property and the removal of abandoned cars. Foreeta Yarbrough approached the Board about the police chief position and the method that will be used during the selection of the new police chief.

Mayor Hanson recommended the appointment of Nic Shaw on the Tipton County GIS Board.

Motion was made by Alderman C H Sullivan and seconded by Alderman Jeff Morris to approve the appointment of Nic Shaw on the Tipton County GIS Board.

Motion passed.

Mayor Hanson presented the request from the CHS Home Run Club to approve the renewal of the banner displayed on the outfield fence(See Attached).

Motion was made by Alderman Chris Richardson and seconded by Alderman C H Sullivan to approve the renewal in the amount of \$150.00 for the CHS Home Run Club. Motion passed.

Mayor Justin Hanson presented the request from the Canaan Baptist Church for a monetary donation for the Canaan Family Foundation (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderwoman Yarbrough to approve a monetary donation of \$250.00 to the Canaan Family Foundation.

Motion passed.

Mayor Justin Hanson presented a request from DSCC Athletic Department for the sponsorship in the 2021-22 All Sports Book (See Attached).

Motion was made by Alderman Sullivan seconded by Alderman Edwards to approve a ½ page ad in the DSCC All Sports Book in the amount of \$150.00. Motion passed.

Mayor Hanson reported the Public Safety and the Board of Mayor and Alderman Meeting will be cancelled on December 28, 2021.

Recorder-Treasurer Dunn reported the sales tax collections received in November, 2021 showing an increase of \$21,000.00 or 6.3% (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderwoman Yarbrough to approve the report from Recorder-Treasurer Dunn.

Motion passed.

Mayor Hanson presented the Commercial Purchase and Sale Agreement between Mike Wade and the City of Covington for the property located at 133 East Pleasant Ave. Kathryn McGowan, Covington Realty, reported the offer to purchase this property is \$200,000.00. The purchaser requested to lease the building for a year in order to renovate the property. The lease payment will be \$1,000.00 monthly. The lease payments will not go toward the purchase price. A non-refundable security deposit will be collected in the amount of \$10,000.00. The City will be responsible for property taxes and insurance coverage.

Motion was made by Alderman Sullivan and seconded by Alderman Morris to approve the lease/purchase of the property at 133 East Pleasant Ave. as presented by Covington Realty. Motion passed.

Mayor Justin Hanson presented the Resolution for the Hazard Mitigation Plan for approval (See Attached).

Motion was made by Alderman Edwards and seconded by Alderman Sullivan to approve the Resolution for the Hazard Mitigation Plan.

Motion passed.

The following bills over/under \$1,000.00 were presented for approval:

| A2H | GENERAL | PROJECT 19215 | 9,893.44 |
|-----|---------|---------------|----------|

| A2H | SSA | PROJECT 20404 | 1,817.97 |
|----------------------------|-------------|-----------------------------------|-----------|
| A2H | STREET | PROFESSIONAL SERVICES | 4,000.00 |
| ADRITZ | WWTP | SLUDGE DEWATERING MACHINE MTNCE | 5,073.11 |
| AXON ENTERPRISE INC | POLICE | TASER BATTERY PACK | 1,065.90 |
| AXON ENTERPRISE INC | POLICE | 2017 TASER CONTRACT - FINAL PMT | 3,960.00 |
| BARNETT RESTORATION CO INC | GENERAL | DRAW #1 - THDA - YVONNE SANGSTER | 40,000.00 |
| BFI NORTH SHELBY LANDFILL | WWTP | SLUDGE REMOVAL | 2,965.10 |
| BFI NORTH SHELBY LANDFILL | WWTP | SLUDGE REMOVAL | 1,665.33 |
| BFI NORTH SHELBY LANDFILL | WWTP | SLUDGE REMOVAL | 1,703.73 |
| BNY MELLON | BIOMASS | INTEREST PYMT ON BOND | 1,713.19 |
| BNY MELLON | BIOMASS | INTEREST PYMT ON BOND | 1,780.53 |
| BOB AUSTILL CONCRETE | STREET | REPAIRS | 7,500.00 |
| BRENNTAG MID SOUTH INC | WTP | CHEMICALS | 2,243.75 |
| BRENNTAG MID SOUTH INC | WWTP | CHEMICALS | 5,545.00 |
| BRENNTAG MID SOUTH INC | WTP | CHEMICALS | 1,265.00 |
| BRENNTAG MID SOUTH INC | WWTP | CHEMICALS | 6,225.00 |
| BRENNTAG MID SOUTH INC | WWTP | CHEMICALS | 6,225.00 |
| BURLEIGH CONSULTING GROUP | VARIOUS | ACTUARIAL VALUATION Y/E 06/30/21 | 19,258.50 |
| BURLEIGH CONSULTING GROUP | GENERAL | ACTUARIAL CONSULTING 12/20-12/21 | 3,300.00 |
| CHAMPION ROOFING | PARKS / REC | FRAZIER ALUMNI BLDG - ROOF | 78,000.00 |
| CITY OF COVINGTON | VARIOUS | UTILITY SERVICE | 5,557.90 |
| COVINGTON ELECTRIC SYSTEM | VARIOUS | ELECTRIC BILLING | 42,943.85 |
| COVINGTON ELECTRIC SYSTEM | VARIOUS | ELECTRIC BILLING | 4,903.43 |
| COVINGTON ELECTRIC SYSTEM | VARIOUS | ELECTRIC BILLING | 46,240.39 |
| DATA DRIVEN | POLICE | SOFTWARE / SUPPORT / MAINTENANCE | 14,683.19 |
| DAUGHERTY'S WELDING | STREET | DRAIN COVER - MILL RD | 1,546.00 |
| DELL | GIS | KEYBOARDS / MOUSE / MONITORS | 1,084.33 |
| ENVIRONMENTAL TECH SALES | WTP | LOWER BEARING ASSEMBLY/ BAFFLE | 39,032.00 |
| FIRST NET | VARIOUS | TELEPHONE SERVICE | 2,009.32 |
| FIRST NET | POLICE | TELEPHONE SERVICE | 1,987.76 |
| G & C SUPPLY CO INC | SEWER | SUPPLIES | 1,138.58 |
| G & C SUPPLY CO INC | WATER | SUPPLIES | 2,935.00 |
| G & C SUPPLY CO INC | SEWER | MATERIALS | 1,370.64 |
| G & W DIESEL | FIRE | E-4 REPAIR | 1,222.06 |
| GULF STATES ENGINEERING | SEWER | REPLACMENT PUMP-CTYLAKE PUMP STAT | 8,898.00 |
| HUB CITY TIRE CO | POLICE | TIRES / PROCESSING / DISPOSAL | 1,052.10 |
| HUB CITY TIRE CO INC | GAS | TIRES / TUBES / DISPOSAL FEE (6) | 1,793.70 |
| KRISTIE GLASS MAXWELL | GENERAL | MIXED DRINK TAX | 1,568.25 |
| ARRY LINDSEY | POLICE | TRAVEL | 499.00 |
| MEAC | GAS | PURCHASED NATURAL GAS | 98,208.00 |
| MID SOUTH SUPPLIERS | STREET | SUPPLIES | 2,164.63 |

| MID SOUTH SUPPLIERS LLC | STREET | GRAVEL | 4,595.21 |
|-----------------------------|-------------|------------------------------------|------------|
| MID SOUTH SUPPLIERS LLC | STREET | SAND | 1,004.76 |
| MOLLY GLASS | PARKS / REC | TRAVEL | 397.92 |
| NATIONAL WATER SERVICES LLC | WTP | TESTING - WELLS / PUMPS (4) | 2,600.00 |
| PEAK SOFTWARE SYSTEMS | PARKS / REC | SPORTSMAN CORE/CLOUD HOSTING | 4,605.00 |
| PENGUIN MANAGEMENT | FIRE | CAPTAIN PLAN / PRIORITY BLAST | 1,668.00 |
| PRI PAVEMENT | STREET | MAINTENANCE | 3,621.03 |
| PROF DEVELOPMENT ADADEMY | PARKS / REC | ICMA HIGH PERFORMANCE TUITION | 1,995.00 |
| REPUBLIC SERVICES | WWTP | SLUDGE REMOVAL | 3,472.96 |
| REPUBLIC SERVICES | SANITATION | CONTRACTED SERVICES | 99,620.47 |
| ROY BLACKWELL ENTERPRISES | WTP | REPAIR - DITCH # 3 - BRUSH | 3,431.52 |
| RUSS JONES | PARKS / REC | BALL FIELD MAINTENANCE | 1,428.00 |
| SAVANT | POLICE | VISUAL ACADEMY TRAINING | 1,863.00 |
| SHELIA WYNN | POLICE | PER DIEM / MILEAGE - TIBRS CLASS | 325.52 |
| SOUTHWEST EMC | VARIOUS | ELECTRIC BILLING | 1,665.73 |
| STITCH-N-TIME | PARKS / REC | GARMENTS | 4,822.00 |
| SULLIVANS NATURAL GAS SERV | GAS | REMOTE PULSE CONNECTION INSTALL | 3,000.00 |
| SULLIVANS NATURAL GAS SERV | GAS | REGULATORY STATION | 64,000.00 |
| SULLIVANS NATURAL GAS SERV | GAS | REPLACEMENT RECTIFIER AT CITY POOL | 4,365.00 |
| SULLIVANS NATURAL GAS SERV | GAS | REGULATOR REPAIR | 1,160.00 |
| SULLIVANS NATURAL GAS SERV | GAS | ANNUAL REGULATOR MAINTENANCE | 2,391.00 |
| SYMMETRY | GAS | PURCHASED NATURAL GAS | 31,989.42 |
| T WOOD INSPECTIONS | GENERAL | THDA - YVONNE SANGSTER | 1,500.00 |
| TARS | FIRE | TRAINING | 3,450.00 |
| TITAN AVIATION FUELS | AIRPORT | JET A | 22,690.57 |
| TITAN AVIATION FUELS | AIRPORT | AV GAS | 19,110.51 |
| TONY GINN | POLICE | PER DIEM - TLEOTA CONFERENCE | 121.00 |
| TRAF-MARK INDUSTRIES LLC | PW | PAINTED PAVEMENT MARKING | 3,798.20 |
| TRI STATE METER | GAS | METERS | 2,242.88 |
| TRUSTMARK | PBACCT | INTEREST | 3,403.00 |
| TYMCO | GENERAL | LEASE PURCHASE NOTE - FINAL PMT | 35,759.60 |
| UTILITY SERVICE CO INC | WTP | CONCRETE GROUND STORAGE WATER TK | 113,430.00 |
| UTILITY SERVICE CO INC | WTP | MEDIA SAMPLING / ANALYSIS PERFORM | 1,500.00 |
| UTILITY SERVICE CO INC | WATER | 300,000 ELEVATED S TANK - ANNUAL | 15,337.50 |
| UTILITY SERVICE CO INC | WATER | 400,000 ELEVATED DOWNTOWN TANK | 19,460.05 |
| UTILITY SERVICE CO INC | WATER | 250,000 ELEVATED IND PARK TANK | 14,163.53 |
| UTILITY SERVICE CO INC | WATER | 500,000 ELEVATED RIALTO TANK | 22,146.23 |
| UTILITY SERVICE CO INC | WATER | 100,000 ELEVATED HOSPITAL TANK | 11,419.69 |
| WALKER'S COMM CUT & TRIM | STREET | CUT TREE/REMOVE STUMP PATRIOT PARK | 1,800.00 |
| WATERSERV COMPANY | WATER | DOOR FRAME REPLACEMENTS | 23,345.00 |
| WHITEHORN TANKERSLEY DAVIS | VARIOUS | PROFESSIONAL SERVICES | 12,500.00 |

| | | TOTAL | 1,113,347.29 |
|-----------------------------|---------|---------------------|--------------|
| YATES & SONS TILE & CULVERT | STREET | CULVERTS | 7,919.30 |
| YARD DOCTOR - BRIAN COLLINS | CODES | LAWN MAINTENANCE | 1,000.00 |
| WOOTEN OIL COMPANY | VARIOUS | FUEL | 1,392.23 |
| WOOTEN OIL COMPANY | PW | GAS INVENTORY | 17,322.82 |
| WOOTEN OIL COMPANY | VARIOUS | FUEL | 1,069.56 |
| WITHERINGTON LAW GROUP | GENERAL | GENERAL MATTERS | 1,845.00 |
| WILSON CO MOTORS LLC | WATER | 2022 CHEVY COLORADO | 25,560.40 |

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough that the preceding bills over/under \$1000.00 be paid when properly approved.

Motion passed.

There being no further business, the meeting adjourned at 6:32 p.m.

| Attest: | | |
|---------|--------------------|-------|
| | Recorder-Treasurer | Mayor |

The Beer Board of the City of Covington, Tennessee met at City Hall on December 14, 2021 at 5:30 p.m. with the following members present: Mayor Justin Hanson Aldermen: Johnetta Yarbrough, Chris Richardson, C H Sullivan, John Edwards, and Jeff Morris. Also present were Public Works Director David Gray, Building Official Lessie Fisher, Fire Chief Richard Griggs, Captain Jack Howell, David Gwinn, Personnel Director Eboni Eaton, Parks and Recreation Director Molly Glass, and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Mayor Justin Hanson.

Public Hearing regarding the consideration of a Beer Permit for James Robert Hardin, one of the owners and operators of Hotel Three Whiskey, LLC dba The Cellar located at 102 East Court Square DU for Class 1 On Premise Consumption was called to order.

Motion was made by Alderman C H Sullivan and seconded by Alderman John Edwards to approve the a Beer Permit for James Robert Hardin, one of the owners and operators of Hotel Three Whiskey, LLC dba The Cellar located at 102 East Court Square DU for Class 1 On Premise Consumption contingent upon completing the Life Safety Inspection requirements. Motion passed.

Public Hearing regarding the consideration of the suspension, revocation, or other action concerning the Beer Permit of AIG TN Holding, LLC dba Applebee's Neighborhood Grill & Bar #77025 located at 1617 Hwy 51 South for selling beer to a minor was called to order.

Motion was made by Alderman C H Sullivan and seconded by Alderman John Edwards to impose a fine of \$1,000.00 to AIG TN Holding, LLC dba Applebee's Neighborhood Grill & Bar #77025 located at 1617 Hwy 51 South for selling beer to a minor contingent upon proof of responsible vendor status.

Motion passed.

There being no further business, the meeting adjourned at 5:42 p.m.

The General Welfare – Public Relations Committee met at City of Covington on December 14, 2021 at 4:00 p.m. with the following members present: Chairman Alderman Jeff Morris, Mayor Justin Hanson, Alderman John Edwards, and Alderman C H Sullivan. Also, present were Alderwoman Johnetta Yarbrough, Parks and Recreation Director Molly Glass, Museum Director Kathrine Markley, Public Works Director David Gray, Assistant to the Mayor Rebecca Ray, and Recorder-Treasurer Tina Dunn.

Chairman Alderman Morris called meeting to order.

Airport Manager Robin Anderson reported November fuel sales totaling 5,220 gallons. The security installation began and should be complete by December 21st. The Airport Layout Plan Update funding request will be submitted in February.

Motion was made by Alderman Sullivan and seconded by Alderman Edwards to accept the airport report.

Motion passed.

Parks and Recreation Director Molly Glass reported youth basketball began on December 11, 2021. There is a total of approximately 160 children from the ages of four to twelve. FASA softball organization has been contacted and boundary lines will be set. An information meeting will be held after the holidays. Zumba classes started this month. The damaged court at Frazier Park has been removed. The insurance approved the full replacement of the Versacourt. Versacourt has our order and will begin production which is estimated to be three weeks. The roof/repair at Frazier Alumni has been completed. There is a five-year labor and a twenty-year material warranty. All rotten poles at the Cobb Parr Park Baseball fields have been replaced. There were no special events brought to the committee this month.

Motion was made by Alderman Sullivan and seconded by Alderman Edwards to accept the park and recreation report.

Motion passed.

Museum Director Kathrine Markley reported the veteran of the month for January will be Paul Wesley Sampson and will be recognized on January 11, 2022. The museum had 370 visitors for the month. The Festival of Trees Reception will be December 14, 2021. The Vintage Toy Exhibit will be on display until January 8, 2022. The garden series will begin in February.

Motion was made by Alderman Edwards and seconded by Alderman Sullivan to accept the museum report.

Motion passed.

There being no further business, the meeting adjourned at 4:30 p.m.

The Public Works Committee met at City of Covington on January 4, 2022 at 4:00 p.m. with the following members present: Chairman Alderman Danny Wallace, Alderman Jeff Morris, Alderwoman Johnetta Yarbrough, and Mayor Justin Hanson. Also present were Public Works Director David Gray, Alderman Chris Richardson, Personnel Director Eboni Eaton, Parks and Recreation Director Molly Glass, Alderman C H Sullivan, Utilities Manager Calvin Johnson, Street/Sanitation Manager James Dowell, Gerry Burke, and Recorder-Treasurer Tina Dunn.

Motion was made by Alderman Jeff Morris and seconded by Alderwoman Johnetta Yarbrough to have Mayor Hanson chair the meeting.

Mayor Hanson called meeting to order.

Republic Representative Gerry Burke began discussion on the sanitation services. The contract for Republic can be extended for five years. He reported there will be a 3% increase in residential charges after the first year of the contract extension. There will be an increase of \$1.26 at the end of the ten-year period.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to renew the Republic Service Contract for five years.

Motion passed.

Public Works Director Gray reported there is a new federal mandate for Commercial Driver License effective February 7, 2022. There will be a requirement for entry level driving training. He will continue to research this mandate. Chief Water Plant Operator Joe Bloechl attended Fleming Training Center to assist in vetting the new state licensing test that Fleming will be administering starting November, 2022. Five flow monitors have been set up in the sewer collection systems to identify areas of inflow and infiltration. Alderman Wallace inquired about the status of the gasification system. Director Gray reported the city attorney is researching the status of the bond issue through Tennessee Municipal League.

Motion was made by Alderman Morris and seconded by Alderwoman Yarbrough to accept the report from Public Works Director David Gray.

Motion passed

Mayor Hanson reported the codes department is continuing to work on the updates to the Municipal Code. Also, they are researching municipal/regional subdivision regulations.

Motion was made by Alderwoman Yarbrough and seconded by Alderman Morris to accept the report for the codes department.

Moton passed.

There being no further business, the meeting adjourned at 4:46 p.m.



REBEL BASEBALL SPONSORSHIP

SUPPORT TIPTON-ROSEMARK BASEBALL

Sponsorship Options

- Champion Sponsor-\$300
- Grand Slam Sponsor-\$200

Champion

\$300

Homerun Sponsor-\$100

Sponsor levels and business names will be printed on a Sponsor Board at the baseball field.

PRICING

- · Questions? Contact Hannah Barber at 901-829-6521 or hbarber@rebelmail.net
- · Cash/check/MC or Visa accepted. Make checks payable to TRA
- Mail to TRA Athletics/8696 Rosemark Road/Millington, TN 38053

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|--|------------|----------------|--|
| | | | |
| Business Name | *** | Contact Person | ði. |
| Business Address | | | State |
| Phone Number | Email | | |
| Athlete Sold By | | _ | |
| l wish to purchase(check one) | | | |
| Champion Grand Slam | - | | |
| Homerun | | | |
| Amount paid Paymo | ent Method | | |

MONTH TO DATE (2.75%)

| | F | CTUAL | ACTUAL | - 1 | HTMON | MONTH |
|-----------------|----|---------|---------------|-----|----------|-----------|
| REC/SALE | | 2020-21 | 2021-22 | IN | IC/(DEC) | INC/DEC % |
| SEPT/JUL | \$ | 363,501 | \$ 364,011 | \$ | 510 | 0.1 |
| OCT/AUG | \$ | 343,254 | \$ 338,938 | \$ | (4,316) | -1.3 |
| NOV/SEP | \$ | 334,410 | \$ 355,452 | \$ | 21,042 | 6.3 |
| DEC/OCT | \$ | 357,781 | \$ 361,711 | \$ | 3,930 | 1.1 |
| JAN/NOV | \$ | 347,045 | | | | |
| FEB/DEC | \$ | 426,869 | | | | |
| MAR/JAN | \$ | 351,934 | | | | |
| APRIL/FEB | \$ | 293,353 | | | | |
| MAY/MAR | \$ | 448,032 | | | | |
| JUNE/APR | \$ | 412,918 | | | | |
| JULY/MAY | \$ | 387,279 | | | | |
| AUG/JUNE | \$ | 367,614 | | | | |
| | | | | | | |

TOTAL

YEAR TO DATE (2.75%)

| I EAR TO DATE (2 | 0 /0/ | 1 | | | | |
|------------------|-------|-----------|-----------------|----|--------------|-----------|
| | | ACTUAL | ACTUAL | D | IONTH | MONTH |
| REC/SALE | | 2020-21 | 2021-22 | IN | C/(DEC) | INC/DEC % |
| SEPT/JUL | \$ | 363,501 | \$ 364,011 | \$ | 510 | 0.1 |
| OCT/AUG | \$ | 706,755 | \$ 702,949 | \$ | (3,806) | -0.5 |
| NOV/SEP | \$ | 1,041,165 | \$ 1,058,401 | \$ | 17,236 | 1.7 |
| DEC/OCT | \$ | 1,398,946 | \$ 1,420,112 | \$ | 21,166 | 1.5 |
| JAN/NOV | \$ | 1,745,991 | | | | |
| FEB/DEC | \$ | 2,172,860 | | | | |
| MAR/JAN | \$ | 2,524,794 | | | | |
| APRIL/FEB | \$ | 2,818,147 | | | | |
| MAY/MAR | \$ | 3,266,179 | | | | |
| JUNE/APR | \$ | 3,679,097 | | | | |
| JULY/MAY | \$ | 4,066,376 | | | | |
| AUG/JUNE | \$ | 4,433,990 | | | | |

Water Tower Value Replacement Sign-in sneet Elooni Eesten

Tabulation of Bids
Utilities Water Valve Replacements
January 7, 2022
200 West Washington
Covington City Hall - Upstairs Board Room

| | 3 | | | |
|-----------------|--|------------------------------------|----|--|
| Notes | \$40,676.28 Total Bid for all work. No 11 canse the inches | \$162913.25 included. Aapper value | 21 | |
| Total | \$40, 676.28 | \$162913.36 | | |
| Addendum #1 | NA | Z Z | | |
| Contractor Name | Ruy Blackwell Enterprises | Water Serv Co. | | |

Total: \$40,676.28

RECOMMEND AND BLOKENELL ENFROGES

Waterser Company

3892 Hamer Road Newbern, TN 38059 watersrv@west-tenn.com

QUOTATION

To: City of Covington

Date: 1/7/2022

We are pleased to quote the following:

Replace 12" check valve, two 12" gate valves, 8" Watts Altitude valve, and two 8" gate valves in the valve pit @ the downtown tank. 12" check valve will be a flapper valve (no external arm).

Total: \$62,913.35

Quote is valid for 30 days. Quote expires 2/6/2022

Lead time on valves is 20 weeks.

Waterserv Company

7

731-589-2184

Estimate

Date Estimate # 12/11/2021 654

Roy Blackwell Enterprises, Inc.
Precision Laser Alignment &
Mechanical Services
250 Menefee Street
Covington, TN 38019
(901) 476-5090
accounting@royblackwell.com

Name / Address

The City of Covington 200 West Washington Ave Covington, TN 38019

| Terms | Project |
|--------|---------|
| Net 30 | |

| Description | Qty | Rate | Total |
|--|--------------------|-----------------|------------------------|
| AW Journeyman 3 S/T Hourly Rate (1 Foreman) AW Journeyman 1 S/T Hourly Rate (3 Journeyman) | 40 120 | 125.00 78.00 | 5,000.00T 9,360.00T |
| Purchase of Like in Kind valves and check valves to replace at the Vater Tower located at the square. | 1 | 21,014.80 | 21,014.801 |
| ласкиен 10% тагк-ир | perceptual control | 10.00% | 2,101.48 |
| Rental of Truck Per Day Rental of Tools Per Day | 5 5 | 80.00 60.00 | 400.00T 300.00 |
| tental of Forklift and other miscellous equipment | ERRES HE I | 2,500.00 | 2,500.00 |
| his estimate is to replace 4 block valves, 1 -12" check valve, & 1 - " Altitude valve located under the Water Tower that is located on ne square. This job is scheduled for 5 - 8 hour days 4 journeyman vorking traight time hours. lo Sales Tax (Recurring) | | 0.00% | 0.00 |
| | | | |

Total

\$40,676.28

INVITATION TO BID

Replacing Valves at City of Covington Water Tower The City of Covington is seeking bids for the replacement of valves. Specification may be obtained for the City of Covington Water Treatment Plant, 300 S. College Street Covington, TN between the hours of 8:00am and 4:00pm. Bids will be accepted until 10:00am. on Friday, January 7th. At 10:00am on January 7th, they will be publicly opened. The bid opening will take place in the upper-level board room, 100 West Washington Ave. The bids shall be in a sealed envelope clearly marked on the outside "City of Covington Water Tower Valve Replacement Bid." Bids must include all materials and labor in quote. Bids must be submitted to Calvin Johnson at the Water Treatment plant at the address located above. The City of Covington reserves the right to accept and/or reject any; all, or any portion of any bid and to waive any informality in the bid process. The City of Covington is an equal opportunity employer and a drug-free workplace with policies if non-discrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability, or military service.

30dec2w

| ABC LOCKSMITH | WTP | SERVICE CALL / REPAIRS | 1,725.00 |
|---------------------------|--------------|--------------------------------------|------------|
| ACCESS CONTROL | AIRPORT | 1838-00 BOARD REPLACED | 1,935.22 |
| BANCORPSOUTH CARD | VARIOUS | MISCELLANEOUS | 915.98 |
| BANCORPSOUTH CARD | VARIOUS | MISCELLANEOUS | 1,302.70 |
| BARGE DESIGN SOLUTIONS | AIRPORT | CONSTRUCTION | 9,112.00 |
| BARNETT COMPANY INC | GENERAL | THDA - ELLA GRANDBERRY - 396 WORTHAM | 21,925.00 |
| BFI NORTH SHELBY LANDFILL | WWTP | CONTRACTED SERVICES | 3,361.04 |
| BNY MELLON | BIOMASS | INTEREST PYMT ON BOND | 1,823.72 |
| BRENNTAG MID SOUTH INC | WTP | CHEMICALS | 1,803.13 |
| BRENNTAG MID SOUTH INC | WWTP | CHEMICALS | 6,225.00 |
| CITY OF COVINGTON | VARIOUS | UTILITIES | 8,901.17 |
| COTTRELL ELECTRIC INC | WWTP | REPLACE PILOT LIGHTS | 2,638.84 |
| COTTRELL ELECTRIC INC | WWTP | CHANGE OUT POLYMER PUMP | 1,650.00 |
| COVINGTON ELECTRIC | VARIOUS | ELECTRIC SERVICE | 5,153.09 |
| COVINGTON ELECTRIC | PARKS/REC | POLE REPLACEMENT - COBB PARR PARK | 7,976.08 |
| COV-TIPTON CHAMBER | GAS | CONTRIBUTIONS | 13,905.00 |
| DELL EMC | CODES | DELL COMPUTER | 1,142.47 |
| DTN | AIRPORT | WEATHER SYSTEM | 3,588.00 |
| EVANS PETREE | GENERAL | PROFESSIONAL SERVICES | 1,855.00 |
| FIRST NET | POLICE | TELEPHONE SERVICE | 2,347.76 |
| G & C SUPPLY | WTP | BACKFLOW PREVENTER | 3,416.63 |
| G & C SUPPLY | WATER | MATERIALS | 1,250.00 |
| G & C SUPPLY | SEWER | MATERIALS | 2,284.40 |
| G & W DIESEL SERVICES | FIRE | LADDER TRUCK 1 REPAIRS | 2,645.16 |
| GREENPOINT AG | STREET | UREA | 2,440.40 |
| HOME DEPOT CREDIT | VARIOUS | MISCELLANEOUS | 1,863.53 |
| HOME DEPOT CREDIT | VARIOUS | MISCELLANEOUS | 1,018.79 |
| JACKSON SHIELDS YEISER | HR | PROFESSIONAL SERVICES | 2,526.50 |
| KRISTIE MAXWELL, TRUSTEE | GENERAL | DEC 2021 MIX DRINK | 1,817.62 |
| MEAC | GAS | PURCHASED NATURAL GAS | 103,680.00 |
| RADFORD PLANNING | CODES | PLANNING SERVICES | 2,382.00 |
| ROY BLACKWELL ENTERPRISES | | REPAIRS | 21,260.74 |
| SOUTHWEST EMC | AIRPORT | ELECTRIC SERVICE | 1,545.39 |
| SULLIVAN NATURAL GAS | GAS | VOLUME CORRECTOR | 2,464.88 |
| SYMMETRY | GAS | PURCHASED NATURAL GAS | 112,701.89 |
| T WOOD INSPECTIONS | THDA | ELLA GRANDBERRY - 396 WORTHAM AVE | 1,500.00 |
| TENNESSEE ONE CALL SYSTEM | GAS | 2022 MEMBERSHIP FEE/DATABASE MTNCE | 2,001.64 |
| TN DEPT OF ENV / CONSERV | WTP | ANNUAL MAINTENANCE FEE | 1,380.00 |
| WALMART ~ CAPITAL ONE | VARIOUS | MISCELLANEOUS | 2,725.95 |
| WATERSERV COMPANY | SEWER | PILLOW BLOCK BEARING REPLACEMENT | 1,645.10 |
| WITHERINGTON LAW GROUP | GENERAL | PROFESSIONAL SERVICES | 4,273.50 |
| WOOTEN OIL CO | PUBLIC WORKS | DIESEL | 2,373.97 |
| WOOTEN OIL CO | VARIOUS | GAS / OIL | 1,424.87 |
| WOOTEN OIL CO | VARIOUS | GAS / OIL | 1,424.87 |
| | | | |
| | | TOTAL | 379,909.16 |