

TINA DUNN Recorder-Treasurer

City of Covington

POST OFFICE BOX 768

200 West Washington Avenue, Covington, Tennessee 38019 Telephone (901) 476-9613 Fax (901) 476-6699

THE MEETING OF THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF COVINGTON, TENNESSEE ON DECEMBER 10, 2019 at 5:30 p.m.

- 1. Meeting to be called to order by Mayor Justin Hanson.
- 2. Invocation to be given by Alderman C H Sullivan.
- 3. Pledge of Allegiance to the Flag to be led by Alderman Danny Wallace.
- 4. Minutes of the Preceding Meeting to be approved.
- 5. Report from Committees:
 - Minutes of the General Welfare Public Relations Committee Meeting
 - Minutes of the Finance & Administration Committee Meeting
 - Minutes of the General Welfare Public Safety Committee Meeting
- 6. Additions to the Agenda.
- 7. Welcome to visitors and grievances from citizens.
- 8. Report from Mayor Justin Hanson:
 - Request Brighton High School FCCLA
 - CDBG Blight Eradication Bids
 - Covington Fire Department Promotion Recognition
 - Updates
- 9. Report from Recorder-Treasurer Tina Dunn:
 - Sales Tax Report
- 10. Report from City Attorney Rachel Witherington:
- 11. Old Business:

12. New Business:

- Ordinance 1721 (Speed Limit on Hwy 51) ready for approval on second reading

- Ordinance 1722 (Property Maintenance Regulations) ready for approval on second reading

- Bills Over/Under \$1,000.00 ready for Board Approval

The Board of Mayor and Aldermen met at City of Covington on November 12, 2019 at 5:30 p.m. with the following members present: Mayor Justin Hanson, Aldermen: Danny Wallace, Johnetta Yarbrough, Jeff Morris, Minnie Bommer, and Keith Phelps. Also present were Police Chief Larry Lindsey, Fire Chief Richard Griggs, Public Works Director David Gray, Personnel Director Tiny Rose, Building Official Lessie Fisher, Park and Recreation Director Joe Mack, City Attorney Rachel Witherington and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Mayor Justin Hanson.

Invocation was given by Alderman Danny Wallace.

Pledge of Allegiance to the Flag was led by Mayor Justin Hanson.

Motion was made by Alderman Jeff Morris and seconded by Alderman Danny Wallace that the Minutes of the Preceding Meeting be approved as distributed to the Board (See Attached). Motion passed.

Motion was made by Alderwoman Minnie Bommer and seconded by Alderman Jeff Morris that the Minutes of the Covington Municipal Regional Planning Commission be received (See Attached). Motion passed.

Motion was made by Alderman Jeff Morris and seconded by Alderman Keith Phelps that the Minutes of the Public Works Committee Meeting be approved (See Attached). Motion passed.

Mayor Justin Hanson presented the request from the Covington High School Cross Country Team for assistance to attend the state tournament in Murfreesboro, TN (See Attached).

Motion was made by Alderwoman Minnie Bommer and seconded by Alderman Jeff Morris to approve a donation of \$250.00 for the Covington High School Cross Country Team to attend the state tournament. Motion passed.

Mayor Justin Hanson presented a request from the Covington Assembly of God for permission to hold a firework show on December 31, 2019 from 10:30 - 11:00 p.m. (See Attached).

Motion was made by Alderman Keith Phelps and seconded by Alderman Jeff Morris to approve the request from Covington Assembly of God. Motion passed.

Mayor Justin Hanson presented a request from Wyndell Robertson for permission to have a fund raising 5k at Cobb Parr Park on December 14, 2019 for the Tipton County Paws and Claws (See Attached).

Motion was made by Alderwoman Minnie Bommer and seconded by Alderman Danny Wallace to approve the request from Wyndell Robertson. Motion passed.

Mayor Justin Hanson announced the Board of Mayor and Alderman Meeting will be cancelled on November 26, 2019 due to the Thanksgiving holiday. The Public Safety Committee will

meet on November 26, 2019 at 4:00 p.m. The Public Safety Committee Meeting and the Board of Mayor and Alderman Meeting will be cancelled on December 24, 2019 due to the Christmas holiday.

City Attorney Rachel Witherington reported a request was received for small modifications to the lease agreement on the Biomass Gasification Plant. These will be presented and reviewed at the Finance & Administration Committee Meeting on November 19, 2019.

Mayor Justin Hanson presented the Resolution authorizing the City of Covington to participate in the Public Entity Partners Property Conservation Matching Grant Program (See Attached). This will be used for security lighting and camera system for the Civic Center.

Motion was made by Alderwoman Minnie Bommer and seconded by Alderwoman Johnetta Yarbrough to approve the Resolution authorizing the City of Covington to participate in the Public Entity Partners Property Conservation Matching Grant Program. Motion passed.

Mayor Justin Hanson presented Ordinance 1721 (Speed Limit on Hwy 51) for approval on first reading (See Attached).

Motion was made by Alderman Jeff Morris and seconded by Alderwoman Johnetta Yarbrough to approve Ordinance 1721 (Speed Limit on Hwy 51) on first reading. Motion passed.

Mayor Justin Hanson presented Ordinance 1722 (Property Maintenance Regulations) for approval on first reading (See Attached).

Motion was made by Alderman Danny Wallace and seconded by Alderwoman Minnie Bommer to approve Ordinance 1722 (Property Maintenance Regulations) on first reading. Motion passed.

The following bills over/under \$1,000.00 were presented for approval:

Jamieson & Fisher	Airport	General Liability	\$	3,130.00
A2H	Water	Water Line Extension Hastings Way	\$	6,000.00
Adapco	Animal Cont	Chemicals	\$	1,678.50
Brenntag	WWTP	Chemicals	\$	1,255.00
BSN Sports	Park & Rec	Softball pants	\$	1,042.47
Cov Tipton Chamber of Comm	Gas	Quarterly Contribution July-Sept	\$	13,905.00
Fidelity Search Enterprises	General	Drug Screens / Physicals	\$	1,430.00
G & C Supply	Water	Pipe Locator	\$	3,652.73
Gov Brands Services	General	Website Hosting	\$	1,050.00
Home Depot	Various Depts	Supplies		3,497.38
Itron	Gas	Hardware Maint Aug-Oct 2019	\$	1,053.55
Jackson, Shields, Yeiser, Holt	General	Labor Relations	\$	1,438.03
Law Office of Houston Gordon	General	Flat Iron Lawsuit Settlement	\$	154,666.66
Local Government Corp	General	Yearly Hardware / Software Support	\$	45,987.00
Nelson CD Group	Codes	Comm Planning July-Sept 2019	\$	2,382.00

Score Sports	Park & Rec	Baseball Jerseys	\$	1,992.04
Sprinkler Systems	Park & Rec	Repair Irrigation System	\$	1,336.59
Stitch-N-Time	Park & Rec	Screenprinting Allstar Jerseys	\$	1,028.00
TAUD	Water	FY 19-20 Dues	\$	2,438.40
Tipton Co Sanitation	Sanitation	Dumping Fees	\$	1,624.00
Tipton Co Trustee	General	Emergency Mgmt for Apr-June 2019		6,217.12
Titan Aviation Fuels	Airport	Jet A Fuel	\$	17,529.86
Tn Dept of Env & Conserv	WTP	Annual Fee - Connections	\$	6,631.30
Tn Electric Cooperative	Various Depts	Public Works Dues		4,860.00
Tri-State Meter	Gas	Odorant / Reporter Software		4,648.18
United Systems	Gas	Itron Meters	\$	3,250.00
Verizon Wireless	Various Depts	Phone	\$	1,383.59
Wooten Oil	Sanitation	Diesel Inventory	\$	1,564.50
Wooten Oil	General	Gasoline Inventory	\$	16,644.46
Wooten Oil	Various Depts	Fuel		1,116.57
Document Output	Gen/ Water	Utility Bill / Water Quality Mailing	\$	1,469.03
		TOTAL		315,901.96

Motion was made by Alderman C H Sullivan and seconded by Alderman Jeff Morris that the preceding bills over/under \$1000.00 be paid when properly approved. Motion passed.

There being no further business, the meeting adjourned at 5:57 p.m.

Attest:		
	Recorder-Treasurer	Mayor

The General Welfare – Public Relations Committee met at City Hall on November 12, 2019 at 4:00 p.m. with the following members present: Chairman Alderwoman Minnie Bommer, Mayor Justin Hanson, and Alderman Keith Phelps. Also present were Alderman Danny Wallace, Alderman Jeff Morris, Alderwoman Johnetta Yarbrough, Airport Manager Robin Anderson, Parks and Recreation Director Joseph Mack, Museum Director Barrie Foster, and Assistant to the Mayor Rebecca Ray.

Chairman Alderwoman Minnie Bommer called meeting to order.

Airport Manager Robin Anderson reported 7,140 gallons sold for the month of October, 2019. The tree removal on the Taylor property is complete. There were ten trees removed and did not exceed \$15,000.00. He reported the fuel system is becoming obsolete (dial-up system). He would like to apply for a grant to change out the system at the cost of \$16,530.38. This grant could be approved early next year.

Motion was made by Mayor Hanson and seconded by Alderman Phelps to proceed with the grant application. Motion passed.

Motion was made by Mayor Hanson and seconded by Alderman Keith Phelps to accept the report from Airport Manager Anderson. Motion passed.

Park and Recreation Director Joe Mack presented a schematic of the bike park, running trail, and other individual features. A bicycle repair station and eco counters are being considered for the park. There is opportunity for a community build. The date for this build is March 23-27, 2019. Teens were asked what they would like to have in the park. They responded corn hole and pingpong. The department received funding of 3,350.00 from the CEDC to purchase two expression swings for Project Play. They will be added in the spring of 2020. The Kids Run the Nation Program was discussed. This club will introduce running to children very early. The Healthier TN Level II Grant was also discussed. There is an opportunity for Team Tipton to be awarded Gold Level. The QR Fit Trail Poster will give videos on phone of the exercises you can do. The locations will be at Cobb Parr Park and Frazier Park. The 2020 RWJF Culture of Health Prize is \$25,000.00. The department has selected Sportsman Software as the new software provider. The nominees for the 2019 teammate of the year are Sheryl Rose, Leann Stewart, and Lily Yates. Nominees will be recognized on December 23, 2019 at the CPR Christmas Luncheon at 11:30 a.m.

Motion was made by Mayor Hanson and seconded by Alderman Keith Phelps to accept the report from Park and Recreation Director Joe Mack. Motion passed.

Museum Director Barrie Foster reported Waymon McDade is the Veteran of the Month for November, 2019. The Artist Series for Kids will be on Saturday, February 1, 2019. The Christmas Spider, a family craft & story time series, will be on Saturday, December 14, 2019 from 10:00 a.m. to noon. She discussed the Community Arts Coalition Proposal. This can promote art in the community, bring community together, increase revenue, and enhance quality of life. This will be an opportunity for many community organizations to participate. Director Mack thinks January will be a good time to start bringing potential people to the table.

Motion was made by Mayor Hanson and seconded by Alderman Keith Phelps to accept the report from Museum Director Barrie Foster. Motion passed.

There being no further business, the meeting adjourned.

The Finance and Administration Committee met at City of Covington on November 19, 2019 at 4:00 p.m. with the following members present: Chairman Alderman C H Sullivan, Mayor Justin Hanson, Aldermen: Keith Phelps, Minnie Bommer, Danny Wallace, Johnetta Yarbrough, and Jeff Morris. Also present were: Building Official Lessie Fisher, Public Works Director David Gray, City Attorney Rachel Witherington, David Gwinn, Park and Recreation Director Joe Mack, Fire Chief Richard Griggs, Police Chief Larry Lindsey, Personnel Director Tiny Barton, Walt Downing, Events Coordinator Karen Griffin, Assistant to the Mayor Rebecca Ray, and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Chairman C H Sullivan.

Attorney Rachel Witherington began discussion on the Biomass Gasification Plant Lease. She presented a new lease with minor changes. These changes include the name on the lease, amount of lease payment, access to the plant, access road, and the possibility of the expansion of the WWTP. The name on the lease was changed to Volunteer Environmental Services, LLC. The amount of the lease payment is \$12,500.00 per month. A map was presented to show the access road that will be used by the company. All permits except the air quality permit has been received. Attorney Witherington will update the committee when information is received from TDEC concerning the permit.

Motion was made by Alderman C H Sullivan and seconded by Alderman Keith Phelps to approve the revised lease including the access road and monthly payment of \$12,500.00. Motion passed.

USDA Representative Walt Downing discussed the application for the facility grant that will be used for the new police facility. The maximum grant that the city can receive is \$250,000.00 with a minimum loan of \$3,000,000.00. The deadline for this application is January 7, 2020. Police Chief Lindsey reported he would like to review the proposed building and site. After his review, this discussion will be presented to the General Welfare - Public Safety Meeting.

Events Coordinator Karen Griffin presented the Events & Facilities Usage Application for review. Every event will go through the application process. This process starts with the Events Coordinator and will move to committees for approval. The applicant will be referred to the appropriate departments. In order for an event to be approved, a sixty day notice is required. There is an associated cost with these events to cover any fees the city may incur. The applicant can request the waiver of fees for their event. This request will be brought to the Finance and Administration Committee for approval.

Motion was made by Alderman C H Sullivan and seconded by Alderwoman Minnie Bommer to approve the Events & Facilities Usage Application. Motion passed with nay vote by Alderman Wallace.

There being no further business, the meeting adjourned at 5:16 p.m.

The General Welfare – Public Safety Committee met at City Hall on November 26, 2019 at 4:00 p.m. with the following members present: Chairman Alderman Keith Phelps, Mayor Justin Hanson, and Alderwoman Johnetta Yarbrough. Also present were: Police Chief Larry Lindsey, Fire Chief Richard Griggs, Alderman Jeff Morris, Alderman Danny Wallace, Assistant to the Mayor Rebecca Ray, Personnel Director Tiny Rose, and Recorder-Treasurer Tina Dunn.

Chairman Alderman Keith Phelps called the meeting to order.

Fire Chief Richard Griggs reported on the community events for the month of November, 2019. A donation of \$900.00 was given to the American Cancer Society Hope House that was raised from the t-shirt sales. Assistant Fire Chief Channel attended the Fire Chief's orientation. The ISO Report was presented showing the improvement to Classification ISO 2. There was 279 volunteer hours worked in November. The county fire fee invoices were mailed on Monday, December 2, 2019. There was discussion on the County Fire Department. The Fire Explorer Program and the Scarlett Rope Program will start in January, 2020. There will be a fire inspection application required. This application will be completed when utility services are requested. Alan Carter resigned on November 18, 2019. Andrew Owen will start on November 27, 2019 as his replacement. Firefighter Nick Tindall and Driver Matt Massey passed the Fire Officer 1 examination. The In-Service Training for 2020 was approved on November 6, 2019. The run report was presented from October 17 to November 21 showing 134 calls. The Care Report was presented for review. There are currently 20 applicants for the volunteer class.

Motion was made by Mayor Justin Hanson and seconded by Alderwoman Johnetta Yarbrough to accept the report from Fire Chief Richard Griggs. Motion passed.

Police Chief Larry Lindsey gave an update on personnel. Jeff Norton and Colton Hutcheson have been hired as certified officers. There are six open positions in which two will be filled. Assistant Chief Bass turned in letter of resignation effective November 25, 2019. Assistant Chief Wilson turned in letter of retirement effective November 30, 2019. Monthly statistics were presented showing 51 citations and 75 arrests. The Criminal Investigative Division reports showed 44% solve rate. Total calls for the month were 883. The contract was signed for Watson RMS Software. Quotes were received for laptops and support hardware. The projected live date is March 1, 2020. Mario Hall graduated November 15, 2019 from the National Forensics Academy in Knoxville, TN. After a review of the property and plans for the new police facility, Chief Lindsey would like a fresh start. He presented the plans for the City of Atoka police facility designed by Fisher & Arnold. Discussion on the police facility will be brought back to the January Meeting.

Motion was made by Mayor Justin Hanson and seconded by Alderwoman Johnetta Yarbrough to accept the report from Police Chief Larry Lindsey. Motion passed.

There being no further business, the meeting adjourned at 5:28 p.m.

Brighton High School FCCLA

576 Rosemark Rd Atoka, TN 38004 (901) 317-8354 briannadouglas8813@gmail.com

Dear Community Member,

My name is Brianna Douglas and I am a senior at Brighton High School. I am the Vice President of Community Service for an organization called FCCLA that does various events in the community. FCCLA stands for the Family, Career, and Community Leaders of America. We are currently organizing a community service project for an assisted living home in Covington, TN, called Parkway Cove.

Since Christmas is approaching, we would like to ensure every patient receives a gift. We plan to make each patient a personalized blanket. Each blanket will cost around \$20 to make. In addition to making blankets, we would like to give every patient a stocking personalized to their needs. We will host a stocking drive at our school in December, but we will also accept donations from the community.

If you would like to make a monetary donation to our project, please mail your check to the address above. Please make checks payable to Brighton High School FCCLA, and write "donation" on the memo line. Any money donated will be used to buy supplies for the blankets and to help stuff the stockings with gifts. If you have any questions please contact me at the number or email above.

Thanks in Advance,

Brierma Douglas

Brianna Douglas VP of Community Service



December 6, 2019

Jeff Huffman County Executive Tipton County 100 East Liberty Avenue Covington, TN 38019

RE:

Bid: City of Covington Demolition and Clearance

2017 CDBG Blight Removal

A2H#: 19500

Dear Executive Huffman,

This is to inform you that the Bid Opening has occurred for the is project on December 6, 2019, at 2:00pm. The bids have been reviewed for completeness. There were six Contractors that submitted bids for the various projects. Three of the Contractors were disqualified and their bid submissions not considered on the basis of having an incomplete bid packages.

There were 10 Properties that Contractors were bidding on. Contractors were <u>not</u> required to provide bids on all of the properties. Therefore this Bid Recommendation is split between two Contractors.

We are recommending that **Contractor Services Unlimited** of **Memphis, TN**, be awarded the contract for the following Bid Package:

V1-4 401 Simonton Street for \$85,000.00.

We are recommending that **SM Utility Contractors, LLC** of **Drummond, TN** be awarded the contracts for the following Bid Packages:

V1-7 701 Long Avenue for \$9,900.00

V1-8 205 Bledsoe Avenue for \$17,500.00

V1-9 421 Zion Street for \$5,300.00

V1-10 412 Park Street for \$6,300.00

V1-11 418 N College Street for \$6,200.00

Total Contract Award for SM Utility Contractors, LLC is: \$45,200.00.

Total Contract Award for Contractor Services Unlimited and SM Utility Contractors, LLC is: \$130,200.00.

A bid tabulation is being attached for your review.

Sincerely,

A2H, Inc.

Jeff Eakes, RA Project Manager

cc:

Mattie Cushman Mayor Justin Hanson Lessie Fisher Tina Dunn

Feft Eakes

Enclosure



Name:	Tipton County CDBG Blight Fradication Project for City of C	Josephan City, at O				DETAILS						
A2H#:	19500	Ject for City of Cov.	ington, I'N Demo.	Demolition and Clearance		Date:	December 5, 2019	6				
A2H PM:	Jeff Eakes, RA					Time:	2:00 PM					
	PLANHOUSER	2000				Location:	City of Covington	City of Covington Code Enforcement200 W. Washington Ave. Covington, TN 3	0 W. Washingtor	Ave.Covington,	Z.	
ORDER R'CVD	(IN ALPHABETICAL ORDER) CONTRACTOR SERVICES LINI IMITED	BID TOTAL	VI-3 500 LONG AVE BID TOTAL	4	VI-5 210 N ST MAIN BID TOTAL	VI-6 850 TATLOCK BIO TOTAL	VI-7 701 LONG AVE BID TOTAL	VI-8 205 BLEDSOE AVE VI-9 421 ZION STREET VI-10 412 PARK STREET VI-11 418 N GOLLEGE ST RID Total	VI-9 421 ZION STREE	VI-10 412 PARK STE	EET 11-114	18 N COLLEGE
	CROMWELL & SCOTT, LLC		e e	\$ 85,000.00		1	\$ 12,090.75	69	\$ 5,460.00 \$	810 IUIAL	66	7 482 00
	DR & M DEMOLITION					No Bid Submitted	po					1,102.0
	JACKSON GENERAL CONTRACTORS, LLC \$	e.		€		No Bid Submitted)d					
ISQUALIFIED (DISQUALIFIED ON SITE CONTRACTING, LLC	· ·	00000	, A 6	, 69 (⇔	\$ 15,000.00	\$ 18,000.00	\$ 12,000.00 \$	\$ 13.000.00 \$	\$	13 000 00
SQUALIFIED	DISQUALIFIED R.L. COULSTON and SONS	, e	000000	9 6	6 5 6	00.000.6	\$ 00:000:6 \$	\$ 15,088.00	\$ 3,500.00	1	8 0	4 500 00
	SM UTILITY CONTRACTORS, LLC	1		9 6	P •	€9	8 9,950.00	\$ 12,990.00	5,400.00	49	9	
	TERRY BELL CONSTRUCTION, LLC			9	59	, ()	\$ 9,900.00	\$ 17,500.00	\$ 5,300.00	49		6 200 00
SQUALIFIED	DISQUALIFIED TIM BASKIN CONSTRUCTION, LLC	69	4 300 00	e		No Bid S	No Bid Submitted					
D ENVELOR	BID ENVELOPE REQUIREMENTS:	*	2,200,00	Э	9	\$ 6,781.00 \$	49	69	\$ 4,200.00	\$ 4 900 00	4	
	 ☑ Bid Envelope must be sealed. ☑ Name of Bidder ☑ Address of Bidder ☒ Bidder's License Number & Expiration Date ☒ License Classification (if bid is >\$25,000) ☒ Subcontractors License No. and Classification 	Name of Project Date of Bid Opening	Вū	0 60 0 4 11	Bid Envelope must be addressed to: Tipton County for City of Covingto City of Covington Code Enforceme 200 West Washington Avenue Covington, TN 38019	Bid Envelope must be addressed to: Tipton County for City of Covington, TN City of Covington Code Enforcement 200 West Washington Avenue Covington, TN 38019	Ł				>	•

I hereby certify that the above Bid Tabulation is true and correct to the best of my knowledge.

Jeff Eakes, RA

3009 DAMES PLANTATION ROAD LANELAND, TH 38002 PHONE; 901.372.0404 Fax; 901.373.4002 WWW.AZH.com

MONTH TO DATE (2.75%)

REC/SALE	ACTUAL 2018-19	ACTUAL		MONTH	MONTH
	2010-13	2019-20	11	IC/(DEC)	INC/DEC %
SEPT/JUL	\$ 305,803	\$ 312,834	\$	7,031	2.3
OCT/AUG	\$ 304,241	\$ 317,982	\$	13,741	4.5
NOV/SEP	\$ 293,470	\$ 287,969	\$	(5,501)	-1.9
DEC/OCT	\$ 293,024	\$ -	\$	-	
JAN/NOV	\$ 310,643	\$ _	\$	· <u>·</u>	
FEB/DEC	\$ 380,475	\$ -	\$	-	
MAR/JAN	\$ 280,318	\$ -	\$	See.	
APRIL/FEB	\$ 281,071	\$ -	\$	_	
MAY/MAR	\$ 332,855	\$ -	\$	-	
JUNE/APR	\$ 325,078	\$ -	\$	-	
JULY/MAY	\$ 335,012	\$ was:	\$	-	
AUG/JUNE	\$ 313,072	\$ _	\$	-	

TOTAL

YEAR TO DATE (2.75%)

	32	ACTUAL	ACTUAL	Ī	MONTH	MONTH
REC/SALE		2018-19	2019-20	IP	IC/(DEC)	INC/DEC %
SEPT/JUL	\$	305,803	\$ 312,834	\$	7,031	2.3
OCT/AUG	\$	610,044	\$ 630,816	\$	20,772	3.4
NOV/SEP	\$	903,514	\$ 918,785	\$	15,271	1.7
DEC/OCT	\$	1,196,538	\$ -	\$	_	
JAN/NOV	\$	1,507,181	\$ -	\$	-	
FEB/DEC	\$	1,887,656	\$ -	\$	_	
MAR/JAN	\$	2,167,974	\$ _	\$	_	
APRIL/FEB	\$	2,449,045	\$ -	\$		
MAY/MAR	\$	2,781,900	\$ -	\$		
JUNE/APR	\$	3,106,978	\$ -	\$	_	
JULY/MAY	\$	3,441,990	\$ =	\$		
AUG/JUNE	\$	3,755,062	\$ -	\$	-	



City/County Clerk Monthly Summary

Welcome, Tina Dunn

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City/County Clerk Monthly Summary



Month

If you are looking for historical data reports for periods prior to May 2018 for business tax and March 2017 for sales tax, please go to the Business Intelligence Portal and use your existing login information.

Year

10 - October	2019	Search
		Export
Filter		
Collected In	Collections Type	Amount
8401 - Covington	Business Tax	-4,914.03
8401 - Covington	Local Option - DOR Admin Fee	1,015.18
8401 - Covington	TV Telecom	-819.11
8401 - Covington	Tennessee Valley Authority	-27,790.54
8401 - Covington	Liquor by the Drink	-2,381.42
8401 - Covington	Local Option	-90,238.47
8401 - Covington	State Sales	-69,238.53
8401 - Covington	Local Option - DOR Admin Fee	4,568.34
8401 - Covington	Local Option	-406,074.54
9 Rows		-595,873.12

401,506.20/2= 200,753.10 2,007.53 198,745.57 + 89,223.29 287,968.86



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ORDINANCE 1721

AN ORDINANCE OF THE CITY OF COVINGTON, TENNESSEE, ESTABLISHING SPEED LIMITS IN THE AREA FROM WYNN STREET TO THE SOUTH CITY LIMITS ON HWY 51 SOUTH.

WHEREAS, the Board of Mayor and Aldermen of the City of Covington is interested in establishing safe speed limits for vehicles traveling in the City, and

WHEREAS, Title 15, Chapter 3 of the Municipal Code of the City of Covington, states that a speed limit of 30 miles per hour will apply in the City unless otherwise designated, and

WHEREAS, TDOT has conducted a traffic study to determine the appropriate speed limit for the above mentioned area in the city, now therefore:

BE IT ENACTED BY THE BOARD OF MAYOR AND ALDERMEN OF COVINGTON AS FOLLOWS:

- Section 1. There is established a maximum speed limit of 45 miles per hour for the area from Wynn Street to the South City Limits on Hwy 51 South.
- Section 2. A penalty of up to \$50 shall be imposed for each violation of this ordinance.
- Section 3. The Public Works Department is directed to post the appropriate signs upon final passage of this ordinance.
- Section 4. This ordinance shall take effect from and after its passage, the welfare of the corporation demanding it.

First Reading:	, 2019		
Second Reading:	, 2019		
Third Reading:	, 2019	ſ	
Mayor		Recorder	all the order order of the contract of the con

ORDINANCE NO 1722

AN ORDINANCE TO AMEND TITLE 13-PROPERTY MAINTENANCE REGULATIONS,
CHAPTER 1-MISCELLANEOUS, OF THE COVINGTON MUNICIPAL CODE BY ADDING THE FOLLOWING NEW
SECTION 13-108.

WHEREAS, the Board of Mayor and Alderman deem it necessary, for the purpose of promoting the health, safety, prosperity, morals and general welfare of the City of Covington; and

WHEREAS, the Board of Mayor and Alderman have discussed and reviewed proposed amendment; and

NOW, THEREFORE, BE IT ENACTED BY THE BOARD OF MAYOR AND ALDERMAN OF THE CITY OF COVINGTON, TENNESSEE:

Section 1. It is unlawful for any person to allow the accumulation of any waste, waste paper, cans or other materials, litter, garbage, trash or rubble of any kind on the public right-of-way of any street or alley immediately adjacent to and abutting that person's property. The owner and/or occupant of property shall also keep right-of-ways upon which the private property abuts mowed.

Section 2. Violation of this ordinance shall subject offenders to a fine of \$50.00 per day of violation.

Section 3. BE IT FURTHER ORDAINED that this ordinance shall become effective immediately upon its passage after third and final reading, the welfare of the City requiring it.

Mayor		Recorder-Treasurer	·
Ü			
Passed on 3rd & Final Reading			
Public Hearing			
Passed on 2 nd Reading			
Passed on 1" Reading	****		

Barge Waggoner Summer Barrie Foster	Airport Museum	Capital Outlay-Operational		\$ 4,848
Benjamin Stanifer	Police	Travel	5	THE RESIDENCE OF THE PARTY OF T
Best Wade		Meal Allowance	\$	
Best Wade	WWTP	Misc Supplies for Plant	5	
BFI N Shelby Landfill	Various Depts	Hydraulic Oil	5	THE RESIDENCE OF THE PARTY OF T
BNY Mellon	WWTP	Sludge Disposal	\$	
BNY Mellon	PB Acct Bond	Interest Pymt on Bond	\$	
Bob Austill	Biomass	Interest Pymt on Bond	\$	3,466.
	Street	Concrete Finishing	\$	3,168.
Brenntag Mid-South	WWTP	Chemicals		2,510.
Centerpoint Energy	Gas	Purchased Natural Gas	\$	120,835.
Chief Larry Linsdey	Police	Travel / Training		340.
CHS-Cross Country Team	General	Donation	\$	250.
Community Development	General	2018 TAP Grant		1,000.
Corrosion Solutions, LLC	Gas	Cathodic Protection Survey	\$	2,161.
Covington Electric System	Park & Rec	Lights at Field	\$	THE RESIDENCE OF THE PARTY OF T
Cov-Tip Co Chamber of Comm	General	Gift Certificates	\$	The state of the s
Dell	Police	Computer	\$	- interest and the second
G & C Supply	Sewer	Supplies	\$	
G & W Diesel Services	Fire	Repair & Maint to Tanker 1	\$	
Home Depot	Various Depts	Misc Purchases	\$	3,266.3
-ITL Advantage	Gas	Admin & General Expense	\$	50,000.0
Hub City Tire Co. Inc.	WWTP	Tires	+	1,376.0
lackson, Shields, Yeiser, Holt	HR	Consultant Fee	\$	1,363.
D Distributors	Civic Center	Screen Flex Divider	+	2,947.
eremy Channell	Fire	Training	\$	56.0
ermale Taylor	Police	Meal Allowance	+	154.0
ohn Deere Financial	Various Depts	Misc Purchases	\$	2,236.5
ustin Hanson	General	Travel	\$	414.1
ustin Hanson	Police	Hall NFA Graduation	+-	-
Marjorie Taylor	Airport	Tree Removal	\$	56.0
Matt Massey	Fire	Training	13	8,000.0
Aid-South Suppliers	Street	Materials	+	28.0
lational Water Services, LLC	Water	Testing of Wells	-	2,287.9
lick Tindall	Fire	Training	\$	1,404.0
wen,Dedmon,Witherington	General	Attorney Fees	\$	28.0
eak Software Systems, Inc.	Park & Rec		\$	7,497.5
enguin Management, Inc.	Fire	Software		3,879.3
hiladelphia Daily News	Artesian	Communication Equipment	 .	1,548.0
rogressive Bike Ramps	Park & Rec	Slums Blighted Areas Project-Demolition	\$	5,421.0
ublic Entity Partners	Various Depts	Bike Park Equipment	\$	91,624.4
epublic Services	The state of the s	Insurance on Vehicles	\$	1,388.7
onald Franks Const.	Sanitation WWTP	Contracted Services	\$	86,152.8
anford Geary Electric	- Contract of the Contract of	Gear Box Removal	\$	15,250.0
anorbix, LLC	Park & Rec	Repair & Maint	\$	1,170.0
arah Maclin	General	Data Processing	\$	1,000.0
nelby Electric	Police	Training		154.00
icidy Liectific	Airport	Capital Outlay-Operational	\$ 1	153,611.52

Sherri Onorati	Museum	Training	\$ 651.24
The Leader	Various Depts		The second secon
Titan Aviation Fuels	Airport	Inventory of Gasoline	\$ 1,340.45
Tractor Supply Co.	Various Depts		\$ 36,993.93
Traffic Parts	Street Lighting	Supplies	\$ 1,539.93
Utility Service Co., Inc.	WTP	Tank Maint Liability	\$ 2,159.50
Verizon	Police		\$ 113,430.00
Walker's Commercial	Park & Rec	Telephone	\$ 1,224.00
Walker's Commercial	Airport	Landscaping	\$ 1,500.00
Wal-Mart	Various Depts	Tree Removal	\$ 7,800.00
Wascon	Sewer	ivioc i dichases	3,711.85
Witherington Services		Pumps	3,097.00
Wooten Oil Co., Inc.	Park & Rec	Heat Pump	\$ 5,560.00
Wooten Oil Co., Inc.	Inventory	Diesel Inventory	\$ 1,946.52
Zebra Marketing	Inventory	Gasoline Inventory	\$ 15,695.50
zebia iviai ketilig	Fire	Fire Prevention Week	\$ 1,329.94
		TOTAL	
		TOTAL	813,339.03