

TINA DUNN Recorder-Treasurer

# City of Covington

## POST OFFICE BOX 768

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# THE MEETING OF THE BOARD OF MAYOR AND ALDERMEN OF THE CITY OF COVINGTON, TENNESSEE ON OCTOBER 26, 2021, AT 5:30 P.M.

- 1. Meeting to be called to order by Mayor Justin Hanson.
- 2. Invocation to be given by Alderman Jeff Morris.
- 3. Pledge of Allegiance to the Flag to be led by Alderman Chris Richardson.
- 4. Minutes of the Preceding Meeting to be approved.
- 5. Report from Committees:
  - Minutes of the General Welfare Public Relations Committee Meeting
  - Minutes of the Finance & Administration Committee Meeting
- 6. Additions to the Agenda.
- 7. Welcome to visitors and grievances from citizens.
- 8. Report from Mayor Justin Hanson:
  - Municipal Appointments
  - Updates
- 9. Report from Recorder-Treasurer Tina Dunn:
  - Sales Tax Report
- 10. Report from City Attorney Rachel Witherington.
- 11. Old Business:
- 12. New Business:
  - Bills Over/Under \$1,000.00 ready for Board Approval

The Board of Mayor and Aldermen met at City of Covington on October 12, 2021 at 5:30 p.m. with the following members present: Mayor Justin Hanson, Aldermen: Johnetta Yarbrough, Jeff Morris, Danny Wallace, C H Sullivan, John Edwards, and Chris Richardson. Also, present were Assistant Fire Chief Jeremy Channell, Lt. Tony Ginn, Public Works Director David Gray, Building Official Lessie Fisher, Personnel Director Eboni Eaton, Parks and Recreation Director Molly Glass, and Recorder-Treasurer Tina Dunn.

Meeting was called to order by Mayor Justin Hanson.

Invocation was given by Alderman John Edwards.

Pledge of Allegiance to the Flag was led by Alderwoman Johnetta Yarbrough.

Motion was made by Alderman C H Sullivan and seconded by Alderwoman Johnetta Yarbrough that the Minutes of the Preceding Meeting be approved as distributed to the Board (See Attached).

Motion passed.

Motion was made by Alderwoman Johnetta Yarbrough and seconded by Alderman Chris Richardson that the Minutes of the General Welfare – Public Safety be approved (See Attached). Motion passed.

Motion was made by Alderman Danny Wallace and seconded by Alderman C H Sullivan that the Minutes of the Public Works Committee Meeting be approved (See Attached). Motion passed.

Shelvie Rose and Reverend Ferrell approached the Board about cleaning up the neighborhoods.

Alderman John Edwards asked about the compress lot on East Liberty Avenue. This discussion was referred to the Finance & Administration Committee Meeting in October, 2021.

Mayor Hanson recommended the reappointment of Glenda Gilliam to serve as Commissioner for Covington Housing Authority for a five-year term beginning September, 2021.

Motion was made by Alderman C H Sullivan and seconded by Alderman John Edwards to approve the reappointment of Glenda Gilliam on the Covington Housing Authority. Motion passed.

Mayor Justin Hanson presented the Debt Obligation form for the Interfund Financing in the amount of 1,240,000.00 for the paving project for approval (See Attached).

Motion was made by Alderman Sullivan and seconded by Alderman Wallace to approve the Debt Obligation Form for the Interfund Financing for 1,240,000.00 for the paving project. Motion passed.

Mayor Hanson presented the bids for the roof repair/replacement at the Frazier Alumni Center for approval (See Attached).

Motion was made by Alderman John Edwards and seconded by Alderman Sullivan to award the bid to Champion Roofing in the amount of \$78,000.00. Motion passed.

Mayor Hanson presented the Resolution for the Open Records Policy for approval (See Attached).

Motion was made by Alderman C H Sullivan and seconded by Alderman Jeff Morris to approve the Resolution for the Open Records Policy.

Motion passed.

The following bills over/under \$1,000.00 were presented for approval:

| BNY MELLON              | BIOMASS     | INTEREST PYMT ON BOND              | 1,685.32  |
|-------------------------|-------------|------------------------------------|-----------|
| ADAPCO                  | STREET      | MOSQUITO SPRAY                     | 2,514.00  |
| AREA WIDE COMMUNICATIO  | CIVIL DEF   | SIREN REPAIR / LABOR               | 1,035.85  |
| AXON ENTERPRISE INC     | POLICE      | TASERS                             | 7,650.00  |
| BANCORPSOUTH BUS CARD   | VARIOUS     | MISCELLANEOUS                      | 5,421.99  |
| BRENNTAG                | WWTP        | CHEMICALS                          | 5,825.00  |
| CENTRAL AL TRAINING SOL | FIRE        | COMPRESSOR SERVICE                 | 1,600.00  |
| COV T CO CHAMBER COMM   | GAS         | CONTRIBUTIONS                      | 13,905.00 |
| COVINGTON ELECTRIC      | VARIOUS     | ELECTRIC SERVICE                   | 5,313.19  |
| COVINGTON ELECTRIC      | VARIOUS     | ELECTRIC SERVICE                   | 43,177.33 |
| ED MOSS                 | FIRE        | TRAVEL - TRAINING                  | 56.00     |
| ED MOSS                 | FIRE        | TRAVEL - TRAINING                  | 56.00     |
| FIRST NET               | POLICE      | PHONE SERIVCE                      | 2,392.63  |
| HUB CITY TIRE CO, INC   | POLICE      | TIRES                              | 1,052.10  |
| INNOVATIVE SPORT SURF   | PARKS/REC   | POUR & PLAY SURFACING - FRAZIER    | 25,790.00 |
| JENRIC FENCE CO         | CEMETERY    | FENCE                              | 4,200.00  |
| JENRIC FENCE CO         | PARKS/REC   | GATE DRIVE / REPAIRS               | 1,850.00  |
| RADFORD PLANNING SOL    | CODES       | PLANNING SERVICES OCT - DEC 2021   | 2,382.00  |
| REPUBLIC SERVICES       | SOLID WASTE | CONTRACTED SERVICES                | 98,056.59 |
| RICHARD GRIGGS          | FIRE        | TRAVEL - TRAINING                  | 109.00    |
| RICHARD GRIGGS          | FIRE        | TRAVEL - TRAINING                  | 160.00    |
| RUSS JONES              | PARKS/REC   | BALL FIELD MAINTENANCE             | 1,428.00  |
| SULLIVAN NATURAL GAS    | GAS         | GAS METER REPAIR / SCADA SET UP    | 2,464.88  |
| SULLIVAN NATURAL GAS    | GAS         | SCADA REPAIR                       | 2,396.83  |
| TITAL                   | AIRPORT     | JET A FUEL                         | 19,070.78 |
| TITAN AVIATION FUELS    | AIRPORT     | AVGAS                              | 30,545.67 |
| TONY DOSS               | POLICE      | TRAVEL                             | 717.52    |
| VERMEER MIDSOUTH INC    | GAS         | TRENCHER / PIERCING TOOL / FREIGHT | 64,740.40 |
|                         |             |                                    |           |

|                           |           | TOTAL                          | 360,433.68 |
|---------------------------|-----------|--------------------------------|------------|
| YARD DOCTOR               | CODES     | PROPERTY MAINTENANCE           | 1,575.00   |
| WOOTEN TRACTOR CO         | STREET    | R & R KUBOTA 9540 TRANSMISSION | 4,868.09   |
| WOOTEN OIL CO             | VARIOUS   | FUEL                           | 1,244.51   |
| WHITEHORN TANKERSLY DAVIS | VARIOUS   | AUDIT SERVICES                 | 5,000.00   |
| WALKER'S COMM CUT & TRIM  | PARKS/REC | TREE REMOVAL                   | 2,150.00   |

Motion was made by Alderman Wallace and seconded by Alderwoman Yarbrough that the preceding bills over/under \$1000.00 be paid when properly approved. Motion passed.

| There being no further | business. | the meeting | adjourned | at 6:04 n | m. |
|------------------------|-----------|-------------|-----------|-----------|----|
|------------------------|-----------|-------------|-----------|-----------|----|

| Attest: |                    |       |
|---------|--------------------|-------|
| _       | Recorder-Treasurer | Mayor |

The General Welfare – Public Relations Committee met at City of Covington on October 12, 2021 at 4:00 p.m. with the following members present: Chairman Alderman Jeff Morris, Mayor Justin Hanson, and Alderman C H Sullivan. Also, present were Alderman Chris Richardson, Alderman Danny Wallace, Alderwoman Johnetta Yarbrough, Parks and Recreation Director Molly Glass, Museum Director Kathrine Markley, Public Works Director David Gray, Assistant to the Mayor Rebecca Ray, and Recorder-Treasurer Tina Dunn.

Chairman Alderman Morris called meeting to order.

Parks and Recreation Director Molly Glass reported flag football finished last week. Fall Baseball will have a closing ceremony on October 28, 2021. This ceremony will be a fall festival/trunk or treat. This will be open to the entire public. Signups for Covington Youth Basketball are now underway. The Christmas Parade will be December 13, 2021. The department will be hosting a swim meet on October 23<sup>rd</sup>. The Pour and Place Surfacing Project and Versa Court at Frazier Park are complete. The repairs at the tennis court are still in process. Five new bike park elements have been installed at the bike park. The Special Event Committee Meeting minutes were presented. The requests to waive fees for the Veterans Day Parade and the Haunted Hustle Event will be discussed at the Finance & Administration Committee Meeting.

Motion was made by Alderman C H Sullivan and seconded by Mayor Justin Hanson to accept the park and recreation report.

Motion passed.

Museum Director Kathrine Markley reported the veteran of the month is Edward Odell Kinney and will be recognized on October 12, 2021. The museum had 730 visitors for the month. Upcoming events are Nature Journaling Classes, Gardening Series, December Festival of Trees, and December Christmas Exhibit.

Motion was made by C H Sullivan and seconded by Mayor Hanson to accept the museum report. Motion passed.

There being no further business, the meeting adjourned at 4:38 p.m.

The Finance and Administration Committee met at City of Covington on October 19, 2021 at 4:00 p.m. with the following members present: Chairman Alderman C H Sullivan, Mayor Justin Hanson, Aldermen: Chris Richardson, Johnetta Yarbrough, Danny Wallace, John Edwards, and Jeff Morris. Also, present were: Public Works Director David Gray, Building Official Lessie Fisher, Police Chief Larry Lindsey, Assistant Fire Chief Jeremy Channel, Park and Recreation Director Molly Glass, Personnel Director Eboni Eaton, Maintenance Manager Brad Kinney, Assistant to the Mayor Rebecca Ray, and Recorder-Treasurer Tina Dunn.

Chairman Alderman C H Sullivan called meeting to order.

Alderman Sullivan presented the request to waive fees that were received at the Special Events Committee Meeting. The Veteran's Council has requested the fees to be waived for the use of the stage at the Veterans' Day Parade.

Motion was made by Alderman Wallace and seconded by Mayor Hanson to waive the fees for the Veteran's Council.

Motion passed.

Public Works Director Gray began the discussion on the paving project. Pat Harcourt with A2H presented the punch list of ten items for the project. These items will be repaired by November 1, 2021. Mr. Harcourt reported there is a one-year warranty on the paving.

Alderman Sullivan began discussion on the compress lot. Director Fisher reported she has contacted the owner of the property and he is currently discussing the sale of the property. Also, she reported she received two estimates to clean the property. The estimates were approximately \$100,000.00. Alderman Edwards proposed if the city is offered the property that the city take ownership. Alderman Wallace requested a feasible study be completed by the city before any consideration of acquiring the property.

Director Fisher presented proposed changes to chapter nine in the Municipal Code. These changes will be discussed at the Finance & Administration Committee Meeting in November.

Alderman Wallace requested Director Glass look at the condition of the Jaycee Building.

There being no further business, the meeting adjourned at 4:50 p.m.

## **MONTH TO DATE (2.75%)**

|                         |  | ACTUAL<br>2021-22  |   |   | MONTH<br>INC/DEC %   |
|-------------------------|--|--|---|---|--|
| \$<br>363,501           | \$   | 364,011  | \$  | 510   | 0.1  |
| \$<br>343,254           | \$   | 338,938  | \$  | (4,316)   | -1.3   |
| \$<br>334,410           |  |  |   |   |  |
| \$<br>357,781           |  |  |   |   |  |
| \$<br>347,045           |  |  |   |   |  |
| \$<br>426,869           |  |  |   |   |  |
| \$<br>351,934           |  |  |   |   |  |
| \$<br>293,353           |  |  |   |   |  |
| \$<br>448,032           |  |  |   |   |  |
| \$<br>412,918           |  |  |   |   |  |
| \$<br>387,279           |  |  |   |   |  |
| \$<br>367,614           |  |  |   |   |  |
| * * * * * * * * * * * * | \$ 343,254<br>\$ 334,410<br>\$ 357,781<br>\$ 347,045<br>\$ 426,869<br>\$ 351,934<br>\$ 293,353<br>\$ 448,032<br>\$ 412,918<br>\$ 387,279 | \$ 363,501 \$ 343,254 \$ 334,410 \$ 357,781 \$ 347,045 \$ 426,869 \$ 351,934 \$ 293,353 \$ 448,032 \$ 412,918 \$ 387,279 | 2020-21 2021-22<br>\$ 363,501 \$ 364,011<br>\$ 343,254 \$ 338,938<br>\$ 334,410<br>\$ 357,781<br>\$ 347,045<br>\$ 426,869<br>\$ 351,934<br>\$ 293,353<br>\$ 448,032<br>\$ 412,918<br>\$ 387,279 | 2020-21 2021-22 IN \$ 363,501 \$ 364,011 \$ \$ 343,254 \$ 338,938 \$ \$ 334,410 \$ 357,781 \$ 347,045 \$ 426,869 \$ 351,934 \$ 293,353 \$ 448,032 \$ 412,918 \$ 387,279 | 2020-21 2021-22 INC/(DEC) \$ 363,501 \$ 364,011 \$ 510 \$ 343,254 \$ 338,938 \$ (4,316) \$ 334,410 \$ 357,781 \$ 347,045 \$ 426,869 \$ 351,934 \$ 293,353 \$ 448,032 \$ 412,918 \$ 387,279 |

TOTAL

#### **YEAR TO DATE (2.75%)**

| ,         | <br>ACTUAL      | ACTUAL        |    | MONTH    | MONTH     |
|-----------|-----------------|---------------|----|----------|-----------|
| REC/SALE  | 2020-21         | 2021-22       | 11 | NC/(DEC) | INC/DEC % |
| SEPT/JUL  | \$<br>363,501   | \$<br>364,011 | \$ | 510      | 0.1       |
| OCT/AUG   | \$<br>706,755   | \$<br>702,949 | \$ | (3,806)  | -0.5      |
| NOV/SEP   | \$<br>1,041,165 |               |    |          |           |
| DEC/OCT   | \$<br>1,398,946 |               |    |          |           |
| JAN/NOV   | \$<br>1,745,991 |               |    |          |           |
| FEB/DEC   | \$<br>2,172,860 |               |    |          |           |
| MAR/JAN   | \$<br>2,524,794 |               |    |          |           |
| APRIL/FEB | \$<br>2,818,147 |               |    |          |           |
| MAY/MAR   | \$<br>3,266,179 |               |    |          |           |
| JUNE/APR  | \$<br>3,679,097 |               |    |          |           |
| JULY/MAY  | \$<br>4,066,376 |               |    |          |           |
| AUG/JUNE  | \$<br>4,433,990 |               |    |          |           |

#### 10-26-2021

| A2H                            | GENERAL      | FY 2018 TRANSPORt ALTERNATIVES PROJECT | 1,407.02   |
|--------------------------------|--------------|--|------------|
| <b>BARTON SPORTS CONSTRUCT</b> | PARKS / REC  |  | 27,000.00  |
| BFI NORTH SHELBY LANDFILL      | WWTP         | SLUDGE REMOVAL                         | 3,274.43   |
| BRENNTAG MID SOUTH INC         | WWTP         | CHEMICALS                              | 5,825.00   |
| BRENNTAG MID SOUTH INC         | WWTP         | CHEMICALS                              | 2,048.75   |
| CITY OF COVINGTON              | VARIOUS      | UTILITY SERVICE                        | 4,635.34   |
| COVINGTON ELECTRIC SYSTEM      |              | ELECTRIC SERVICE                       | 5,267.40   |
| COVINGTON TIPTON EMER M        | CIVIL DEF    | 4TH QUARTER EXPENSES                   | 11,550.41  |
| FIRST NET                      | POLICE       | TELEPHONE SERVICE                      | 2,357.76   |
| FIRST NET                      | VARIOUS      | TELEPHONE SERVICE                      | 3,217.35   |
| FLOCK SAFETY                   | POLICE       | FLOCK CAMERAS                          | 12,500.00  |
| G & C SUPPLY CO                | STREET       | STOP SIGN W/ SOLAR PACK                | 1,250.00   |
| HOME DEPOT                     | VARIOUS      | MISCELLANEOUS                          | 2,206.54   |
| HUB CITY TIRE CO INC           | GAS          | TIRES (4)                              | 1,019.88   |
| KRISTIE GLASS MAXWELL, TRUS    | GENERAL      | OCT 2021 MIXED DRINK TAX               | 1,795.05   |
| MEAC                           | GAS          | PURCHASED NATURAL GAS                  | 69,660.00  |
| MHC KENWORTH - MEMPHIS         | WWTP         | REPAIR                                 | 3,357.19   |
| MID SOUTH SALES                | PUBLIC WORKS | OIL INVENTORY                          | 3,398.00   |
| MIDSOUTH SOLUTIONS             | POLICE       | UNIFORM                                | 1,174.88   |
| PITNEY BOWES                   | GENERAL      | POSTAGE                                | 1,005.00   |
| POLYDYNE INC                   | WWTP         | CHEMICALS                              | 4,732.20   |
| PROGRESSIVE BIKE RAMPS         | PARKS / REC  | PLAYGROUND EQUIPMENT                   | 1,500.00   |
| PROGRESSIVE BIKE RAMPS         | PARKS / REC  | PLAYGROUND EQUIPMENT                   | 1,500.00   |
| REGIONS BANK                   | WATER        | INTEREST                               | 5,757.58   |
| REGIONS BANK                   | SEWER        | INTEREST                               | 23,144.64  |
| S TIPTON CHAMBER/COMMER        | VARIOUS      | TOTAL LEADERSHIP PROGRAM               | 1,600.00   |
| SOUTHWEST TN EMC               | VARIOUS      | ELECTRIC SERVICE                       | 1,658.46   |
| SULLIVAN NATURAL GAS SERVI     |              | ELECTRONIC TRANSMITTER CALIBRATION     | 2,167.10   |
| SULLIVAN NATURAL GAS SERVI     | GAS          | RIALTO GAS SCADA REPAIR                | 5,768.00   |
| SYMMETRY                       | GAS          | PURCHASED NATURAL GAS                  | 73,975.79  |
| THOMPSON MACHINERY             | GAS          | DITCH BUCKET                           | 1,219.61   |
| WALMART                        | VARIOUS      | MISCELLANEOUS                          | 2,900.10   |
| WASCON                         | SEWER        | FIBERGLASS COVER / HOSES               | 1,877.14   |
| WINDOW WARE INC                | CODES        | SUPPORT CONTRACT RENEWAL - PERMIT-LV   | 1,200.00   |
| WITHERINGTON LAW GROUP         | GENERAL      | PROFESSIONAL SERVICES                  | 3,600.00   |
| WITHERINGTON SERVICES          | FIRE         | HVAC SYSTEM REPLACEMENT                | 7,640.00   |
| WOOTEN OIL CO                  | VARIOUS      | GAS                                    | 1,039.18   |
|                                | PUBLIC WORKS | GAS                                    | 18,851.20  |
| YARD DOCTOR                    | CODES        | PROPERTY MAINTENANCE                   | 2,065.00   |
|                                |              |  |            |
|                                |              |  |            |
|                                |              |  |            |
|                                |              |  |            |
|                                |              | TOTAL                                  | 326,146.00 |